

# Index

---

- boundaries of permission 128–31
- capitalism 25, 115–16, 124, 127, 134, 138, 146, 150, 162, 164–6, 168, 184, 200, 213, 224–5, 229, 235, 242–3, 261
- collective conscience 2–3, 11–12, 19, 21, 33–8, 64, 71, 76, 78, 84, 87–90, 103, 106–108, 110, 122, 191–2, 196, 201–203, 206, 211, 217–19, 221, 225–7, 234, 236, 241, 258
- competing 28–31, 86, 201
- contested 11, 15–16, 18, 27–8, 39–41, 45, 56–8, 68, 77, 111, 114, 151, 180–81, 190, 193–5, 200–201, 209, 220, 230, 232, 250, 253–4, 257, 262, 264–6
- commodification 9, 10–12, 21–2, 24, 51–2, 56, 59, 71, 73, 75, 79–80, 84, 96, 205, 238
- by law 12, 15–17, 28, 32–3, 40, 44–5, 48, 55, 60, 72, 81–2, 85, 88, 90–91, 97, 101–103, 111–12, 190–91, 195–7, 202, 206, 216–20, 225–7, 229, 239, 251–2, 256–7
- market 2–3, 8, 25, 29–30, 54, 72, 86–7, 90, 91–3, 104, 109, 153, 192, 202, 204–205, 208, 210–11, 235–6, 248, 250, 261–2
- commodity 5, 7, 9, 28–9, 42, 49, 56, 60, 62–3, 69, 72, 82, 84–5, 101, 107–109, 153, 164, 167, 198, 200, 208–209, 218, 226, 231, 236, 238, 253, 255, 263, 265
- fictitious 4, 91, 95–6, 210–11, 235
- community
- of belief 249, 252–7
  - capacity building 142–4
  - communitarian 11, 27–8, 31, 33–5, 40–41, 70–72, 113, 116–17, 120, 122–5, 132–3, 139–41, 144–7, 150–51, 153, 160, 188, 208–209, 216, 223, 234, 245, 247, 252, 258, 264, 266
  - dissent within 121–4
  - internet 82, 83–6, 88, 90, 94, 98, 104, 205, 231, 252, 256–7
  - knowledge 70–72
  - of resistance 30, 33, 82, 84, 126, 136, 141–3, 199–200
  - sub-systems 30, 34–7, 124, 138, 140–42, 145
- continuity/discontinuity 108, 146, 200–202, 204–206, 209, 233
- corruption
- as business 176–8
  - concealing 176–8
  - cultures of 177
  - giving and receiving advantage 166–8, 170, 172–3, 175, 177
  - market control of 173–4, 175, 177–9
  - marketing of 166–71
  - morality 70–72, 172, 239
  - relationships of power 167, 172, 174–5
  - social bonding 171–4
  - South World vulnerabilities 176–8
  - transparency 178–80
- Cotterrell, R. 1, 2, 22, 24, 28, 34, 38, 40, 88, 101, 104–105, 111, 117, 142, 190, 212–15, 232–4, 242–3, 249, 253–4, 256–9, 266–7

- crime  
 control 133, 137  
 normal 18, 32, 65
- dissent  
 legitimate 114–15, 119, 120, 125,  
 142, 145  
 motivations 113, 122–3, 124–8  
 pathways of 114, 127, 142, 145, 147
- downloading 11, 32–3, 46, 48–9, 53,  
 61–9, 76, 89, 209, 218, 226, 239
- Durkheim, E. 2, 16–19, 22, 27–9,  
 31–2, 34, 60, 64–5, 70, 72, 89–90,  
 98, 104, 122, 201, 225, 240, 258,  
 266
- economy  
 growth and degrowth 23–4, 149, 155,  
 199, 203, 254–5  
 new imperialism 150
- embedding  
 disembedding 1–2, 10, 14–17, 21–3,  
 29–31, 39–40, 45, 79, 84–7, 91,  
 93–7, 121, 127, 129–30, 154,  
 161, 164, 167, 171–4, 179–80,  
 182, 188, 191–3, 195–6, 198–9,  
 201, 203, 206, 210, 224–5, 233,  
 235–6, 243, 249, 262, 264–7  
 forces for/against 2, 14, 39, 85, 95–7,  
 163, 171, 179–80, 188, 196, 201,  
 233, 264, 266–7  
 market 2, 167, 179, 188, 216, 233  
 push/pull factors 15, 192  
 social not economic 232–4
- foreign direct investment (FDI) 27, 31,  
 45, 148–9, 156–8, 160–61, 163–5,  
 168, 174, 176, 178, 180–82,  
 184–6, 215, 257
- gentle transformation 264–7
- global city 12–13, 17, 128–31  
 social exclusion 30, 45, 113, 115,  
 120, 124, 126–7, 130–32, 141,  
 144–5, 190, 265  
 and terror 26, 30, 32, 115–21, 125–9,  
 131–2, 141, 145–7
- globalisation  
 collapsing time and space 88, 92–3,  
 152, 195  
 current epoch 148, 205  
 and the market/social 162–4  
 new empire 152–4  
 North/South divide 30–31, 149,  
 155–6, 161, 165, 213, 215  
 of space 124–8  
 of trade 30–31
- governance 6, 9, 15, 20, 23, 24, 27,  
 115–20, 129–30, 132–8, 141,  
 145–7, 153–4, 156–8, 162–3,  
 165–6, 168–70, 172, 176–7, 179,  
 182, 185, 187–8, 215, 260–61
- Habermas, J. 116, 121–2, 145
- individual  
 humanity 8, 93, 106, 261, 266  
 liberty 4–5, 20, 21, 119, 129, 149,  
 224, 245–6
- intellectual property 3, 9–10, 17–18,  
 41–2, 46–7, 49–50, 61, 67, 75–6,  
 78, 85–8, 92, 98, 102, 107–108,  
 168, 255–6
- copyright 6, 19, 45, 64–5, 70, 73–4,  
 79–81, 83, 96–7, 108, 211, 217,  
 236, 238–9
- patent 10, 17, 27, 31, 35, 45, 59, 68,  
 79, 83–4, 149, 185, 211, 236,  
 237, 238, 239, 251
- paths to the social 237–40
- protection 7, 42, 152, 185, 195–6,  
 199
- rights 42, 54, 59, 88, 97, 211
- trademark 10, 27, 45, 59, 97, 236,  
 238, 239, 251
- internet 5–6, 9–11, 29–30, 33, 39–41,  
 46, 48–9, 57–63, 65, 67, 69–73,  
 75, 78–9, 82–6, 88–90, 92–4, 98,  
 102, 104–105, 190, 197, 202–205,  
 209, 212, 217–18, 226, 231, 245,  
 252, 254, 256–7, 265
- judicial  
 mediation 59, 218–19, 221–2, 255

- reasoning 35–6, 50, 78, 81, 83, 159, 181
- law
- as change agent 2, 16, 23, 31–2, 78, 84, 103, 190–91, 202–203, 208, 216–17, 263
  - cognitive openness 36
  - as commodity 12, 15–17, 28, 32–3, 40, 44–5, 48, 55, 60, 72, 81–2, 85, 88, 90–91, 97, 101–103, 111–12, 190–91, 195–7, 202, 206, 216–20, 225–7, 229, 239, 251–2, 256–7
  - as community resource 3, 18, 28, 38, 44, 79, 206, 211–12, 218–19
  - dynamic 9, 12, 36, 37, 40, 64, 214, 249, 250, 258–9
  - enforcement 4–5, 9–10, 15–16, 23, 37, 39, 52, 54, 56–7, 59–62, 66, 69, 84, 89, 108, 149, 158, 199, 208, 218, 250, 256–8
  - lag time 60–63
  - new 1–2, 3–9, 19–24, 26, 28–30, 32, 34–8, 40, 147, 151, 181, 188–9, 203–206, 208–23, 232–4, 236, 241, 248, 250, 253–6, 263–4, 266–7
  - normative closure 36
  - reach 20, 21, 92, 103, 252
  - regressive 87, 93, 206, 251
  - regulatory essence 22
  - as social fact 16–18, 29, 34–5, 79, 89, 104, 111, 121, 257–9, 264, 266–7
  - as social relations 11–12, 34, 214, 225, 234, 241–3, 245, 247, 258
  - threat of 78, 84–5, 96, 133, 206–209, 249, 251–2
  - transformed 1–2, 3–9, 19–24, 26, 28–30, 32, 34–8, 40, 147, 151, 181, 188–9, 203–206, 208–23, 232, 233–4, 236, 241, 248, 250, 253–6, 263–4, 266–7
- legal
- agency 31, 36, 72, 78, 80–87, 96–8, 103–4, 106–8, 110, 112, 121, 161–2, 181, 196, 204–205, 209, 218, 229–31, 246–9, 251–3, 255–6, 262–3
  - courtroom 83–5, 88, 92–3, 97–8, 205
  - institutions 37, 84, 92, 98, 104, 108, 110, 156–7, 193, 201–202, 206–10, 216, 218–21, 256
  - lawyering 196, 207–209, 216, 220–23, 256
  - litigation 35, 37–8, 78, 80–81, 84–5, 92, 97–8, 121, 181, 196, 217, 245, 251–2
  - orientalism 165–6
  - process 3, 29–30, 143, 196, 217, 221–2, 256
  - profession 196, 207–209, 216, 220–23, 256
  - legitimation crisis 30, 115–19, 122, 134, 145
  - Luxemburg, R 107, 207, 209, 221
- market
- barriers 89, 91, 107–108, 148, 158–9, 184, 237
  - conditions 5, 8–11, 13, 15, 17, 24–8, 60–61, 91, 149, 164, 173, 178, 200, 207, 210, 216, 261, 263
  - economies 4, 8, 12–15, 19–20, 22–3, 26, 31, 34–5, 38–9, 44, 79, 91, 93–4, 96–7, 99–101, 108, 127–8, 148, 150, 153, 155–6, 163, 168, 171, 177, 188, 191, 195, 207, 212–13, 219–21, 229–31, 235, 254, 264–5
  - exchange 21, 78, 89, 91, 101, 109, 114, 149, 189, 191, 195, 204, 207, 219–20, 224, 239–40, 249, 255, 264
  - free 5, 27, 128, 134, 146, 150, 153, 168, 177, 199–200, 229, 239, 249
  - players 11, 22, 25, 62, 75, 87, 91, 173, 179–80, 188
  - self-regulating 13, 29, 40, 106, 157, 179–80, 189, 193, 195, 199–200, 204, 210, 226, 229, 233, 235–6, 261, 264–5

- stakeholders 5, 21, 24, 29–30, 69, 85, 106, 110–11, 114, 149, 154, 162, 167, 169, 180, 193–4, 206, 218, 225, 263
- sustainability 16, 26, 39, 61, 92, 95, 99, 156–7, 161, 179–80, 185, 193–5, 199–200, 203, 205, 207, 209, 229, 231, 240, 243, 253, 255, 261
- Marx, K. 51, 209, 211, 213, 225
- neoliberalism 22, 107, 225, 229, 259–60, 262
- global economic model 9, 25, 92, 155, 176, 195, 205, 259, 261
- globalisation *see* globalisation
- noose 259–62
- populism 33, 36, 264
- Polanyi, K. 6, 8, 13–15, 21–2, 28, 39–40, 50, 71–2, 79, 87, 91–6, 99–101, 103, 107, 109, 121, 189, 200, 206, 210–11, 228, 235, 249, 258, 261
- countermovement 2, 25–6, 29, 100, 106, 163, 171, 225, 236, 264–6
- double movement 2, 10, 29, 50, 79, 99–100, 106, 145, 161, 193, 204, 224, 230, 236, 266
- great transformation 40, 71, 90, 100, 131, 155, 191, 233, 264–6
- possession
- disentangling from property 9–13
- what is ours? 58–60
- postcapitalism, information economy 6, 8, 9–13, 15, 17, 21, 23–7, 29, 41–2, 44–5, 48, 57, 203–204, 208, 225, 235, 245, 254, 262
- power
- analysis 93, 130–31
- antimonies 215
- dispersal 1–2, 5, 11–15, 17, 34–5, 78, 100, 106, 110–11, 118–19, 130–32, 147, 151, 162–3, 180–81, 185–6, 195, 211, 223, 225, 231, 248–51, 255, 259, 266
- hegemony 100, 106, 137–8, 140, 151–2, 176–7, 225, 262
- inequality 6, 21, 96, 131–2, 146, 154–7, 163, 184, 219, 262
- North/South divide 30–31, 149, 155–6, 161, 165, 213, 215
- property
- access to 9, 12, 18, 20, 23, 25, 27–9, 31, 37, 44, 48, 51, 55–6, 71, 75, 78, 86–7, 103, 105, 107, 109, 113, 147, 197, 201–206, 218–19, 223, 226–7, 229–30, 252, 263–4
- communal 45, 62, 208, 237
- dynamic 9, 11–12, 27, 40, 49, 61, 207–9, 224–6, 252
- exclusionist 3, 11, 16, 20, 24, 42–3, 45, 51–2, 56, 63, 77, 82, 84, 89–90, 93, 106, 112, 181, 190, 192–3, 195–6, 201, 205, 208, 214, 216, 218, 230, 258
- liberating 78–112
- original 190–227
- parable 242–52
- paradox 46, 69, 148–9, 209–11, 225–7, 238–9
- pricing 36–8, 44–5, 60–61, 84, 90–91, 96–7, 104, 198, 209, 237–40, 243, 248–9, 255
- private 1, 5, 11, 14, 16–17, 19–20, 23, 47, 49–50, 53, 55, 78, 86–9, 92, 98, 102–103, 107–108, 163, 206–208, 214, 258
- radically rethinking law's relations with 32–8
- and regulation 249–52
- settlement 81, 85, 98–9, 251–2
- as the social 92, 228–67
- as theft 38, 45, 47, 49–58, 63–6, 69, 92, 99, 195–6, 249
- Proudhon, P. 2, 4–9, 20, 27, 42, 45, 50–52, 54, 63, 91, 99, 108, 110, 202, 224
- resistance
- act of 125
- healthy social 150–51

- localism 150–51, 154, 180–87, 212  
 movements 31, 120, 183, 186  
 mundane 87, 104, 127, 195  
 occupy 99, 188, 195  
 utility 84, 120, 134–5, 144–5
- rights  
   bundle 74, 244  
   communal 90–91
- rule of law 137, 154, 157–8, 162–3,  
   165–6, 169, 170, 187–8  
   discourse 149, 161–2, 166, 180  
   masking function 132, 149  
   mythology 146, 153, 182, 199, 213
- scarcity 20–21, 29, 33, 39, 45–6, 86,  
   98–9, 191, 196, 248  
   artificial 96, 198, 207, 219, 235–6,  
   239  
   pricing 84, 89–90, 96–7, 104, 109,  
   197–8, 206, 208–209, 221–3,  
   230, 237, 243, 249, 251, 255,  
   263–4  
   servicing 85, 90–93, 207, 221
- similarity/difference 38–43
- social  
   alienation 33, 41, 51, 87, 91, 101,  
   124, 127, 141–3, 187, 196, 198,  
   202, 206, 238, 243, 246  
   bonding 2, 5, 9, 13–14, 22, 41, 57, 87,  
   94, 113, 115, 117, 119, 121,  
   171–5, 188–9, 195, 201–202,  
   214, 220, 225, 252–9  
   demographics 5, 25, 187  
   equality 7, 8, 37–8, 51–2, 111, 132,  
   149, 154–5, 163–4, 224, 239,  
   248, 254–5  
   exclusion 6, 17, 27, 30, 45, 113, 115,  
   118, 121, 125, 127, 132, 138–40,  
   188, 190, 202–205, 209, 221  
   harm 47, 65, 68–9, 77, 137  
   inclusion 26, 33, 36–7, 54, 71, 86–7,  
   92, 101–102, 111, 114, 118, 120,  
   124, 126–7, 130, 140–43, 167–8,  
   186, 202–205, 209, 218, 221,  
   231  
   inequality 21, 96, 131–2, 146, 154–6,  
   163, 184, 219, 240, 262
- norms, and criminalisation gap  
     70–72  
   ordering 17–18, 74, 153, 156–7, 219,  
     234, 246  
   sustainability 112, 155, 157, 191  
   solidarity 16, 72, 100, 106, 108, 146,  
     236, 240–42, 247, 259
- space  
   new and old 38, 88, 92–3, 99–100,  
     105, 205–206, 209, 259  
   time and 34, 53–5, 92, 126, 142, 152,  
     205
- specialist professions 196, 207, 208,  
   222, 256
- state, re-embedding 103–106
- suspension  
   the actual 193–201  
   belief/disbelief 3, 21, 82, 84–5, 87,  
     89, 145, 149, 151, 180, 192–6,  
     199–200, 203–204, 216, 249  
   social imagination 3, 21–3, 82, 98,  
     151, 180, 192–4, 196, 240
- terrorism 32, 115–31, 133–6, 138–9  
   engaging with 128–9  
   extremism 45, 141–2, 189  
   innocence 30, 125, 133–6  
   morality 135  
   prosecution 124, 139  
   radicalisation/deradicalisation  
     139–42  
   risk 33, 117–20, 125–6, 128,  
     132–3, 135, 137–8, 142–3,  
     146  
   understanding 116–18, 125, 128–31,  
     133, 136  
   victimisation 135, 137–9, 143, 146  
   violence 115–31, 133–8, 140–44,  
     146–7, 169  
   violent justice response 139, 143  
   war discourse 137–9
- theft 4, 8, 9, 18–19, 19, 38, 45–58,  
   60–62, 64–5, 66–7, 68, 69–70, 92,  
   99, 108, 195–6, 244, 249  
   criminalisation 45–55, 62–4, 69,  
     74–7, 89  
   parable 63–70

- trade
- discriminatory inversion 158–62
  - fragile markets 148–9, 157–8, 162, 188
  - free 26–7, 30–32, 45, 88–9, 148–50, 152–3, 155, 158–62, 164, 168, 176, 180–81, 183–4, 188, 190, 200, 211, 215, 241, 257, 262, 265
  - imperialism 13, 17, 93, 119, 148, 150–51, 162–3, 166, 187–8
  - liberalism *see* neoliberalism
  - protectionism 149, 152, 164, 168, 185, 188, 211
  - TRIPS 88–9
  - WTO 158–61, 240
- transition 10, 26, 28–9, 58, 73–4, 86–8, 93–4, 123, 129, 145, 156, 167, 202, 218–20, 241, 243, 257, 260
- forces for/against 2–3, 6, 8, 163, 171, 178–9, 192, 201, 208–209, 218–19, 233, 250–52, 264, 266
- interdependency 143, 152, 178, 208
- property arrangements 3, 6, 12, 15, 18–20, 23–4, 31, 60, 88, 93, 106, 109–11, 163, 190, 201, 205–206, 215, 218, 223–5, 226, 228, 230
- transformation 3, 6, 12, 15, 23–4, 34, 74, 106, 109–11, 122, 155, 179, 190, 192, 201, 212, 215, 218, 225, 226, 230–31, 256, 264–7
- trust, relationships of 38–9, 41, 60–61, 79, 109, 110–12, 117, 122, 142–3, 168–9, 173, 175, 187, 198, 217–19, 234, 241, 245, 247, 253–4, 262
- wealth creation 4–5, 8, 10–11, 18, 20, 23–4, 26, 32, 37, 41, 44–5, 51, 54, 64, 77, 112, 155, 171, 182, 190, 198, 203, 225, 254–5, 265
- yoga 78–89, 203, 205, 209
- ancient traditions 79, 81
  - Bikram 78–89, 92, 94–8, 101–103, 108–10, 243, 251–2
  - breathing 80–83, 108
  - commodification 78–89, 92, 94–7, 101–104, 108–10, 251–2
  - poses 78–84, 87, 94–6, 101–103, 251
  - practice 79, 82, 83
  - for sale 79–86
  - social media 82