

Index

- abandonment 98, 185
abstract ideas 114, 125
abstract rules 95, 113, 184
abuse of rights 131, 137, 199
acephalous societies 163, 191
actual facts 106, 113–14
actual practice 154–5, 174, 180, 186, 191
adaptation 98, 103, 123–4, 188
adjudication 22, 25, 33, 41, 97–8, 100, 102, 105
 processes 13, 22, 25, 33, 36–7, 52
administration, British 79–82, 84, 92, 94
advanced stage of evolution 76–7, 111, 114, 116, 119, 125–6, 142, 197
affiliate systems 173–4
affinities 12, 19, 23, 44, 154
Africa 15, 168–71, 187–9, 191–3, 200
African customary law 46, 168–9, 187, 189–90
African societies 40, 187–9, 192
African traditional law 151, 191–2
African traditionalism 190
Al-Sanhuri 6, 22, 122, 136–7
alternatives to imperialism 1, 9, 143, 200
ambivalence 9, 13, 37–8, 40–3, 87, 92, 200–201
 critique of 37–52
 space for 9, 13, 37–44
ambivalent apologies 136, 144–5
ambivalent endorsement 57, 77, 86, 89
apologies 7, 9, 92–3, 135–6, 138, 171–2, 194, 199–200
 ambivalent 136, 144–5
 for Western-like transformation 134, 142, 181, 195
arbitration 105, 188
Argentina 34, 36
aristocracy 59, 61–2, 77, 83–4, 91
assimilation 170–1, 178–9, 190, 193
attachment 9, 164, 171–2, 176, 182, 185–7
 to religion 128, 175, 180, 182
 to traditionalism 186
attitudes 10–11, 120, 122, 145, 147, 179, 182, 199
 of expansion 20, 96, 120
Austin, John 59, 70–2, 75, 99
authenticity 23, 49–51, 129, 200
aversion 87, 172, 177, 182, 186
 popular 89
backward systems 110, 119, 139
backwardness 68, 70, 125–8, 130–4, 172, 177, 180
 non-Western 10, 58, 198
barbarization 191, 200
Baxi, Upendra 21, 31
beliefs 60, 79, 167
 popular 60, 80, 89–90
 religious 78, 177–8
Bengal 91–2
Bentham, Jeremy 59, 70–1, 75, 99
Bhopal 29–31, 33–6, 42
Blackstone, William 70, 74
borrowings 107, 130, 159–60, 191
Brahminical commentators 78–81
Brazil 34, 36
British administration 79–82, 84, 92, 94
British colonialism 32–3, 121, 132, 136
British Empire 72, 91, 136, 178
British imperialism 22, 42, 56–7
British liberal reforms 9, 86, 88, 93
British officers 89–90, 167
British reforms 57, 79, 86, 90
British rule 56–7, 88–9, 91–3, 132, 139, 168, 177–9
 effects 79–86
 and Indian society 77–86
 liberal basis 77, 91–2

- business actors 100, 105
 business transactions 105, 155
- Calcutta 55, 80
 Canada 34, 36
 capitalism 102, 154, 162, 184–5
 capitulations 122, 181
 case law 81, 92, 131–2, 139, 161
 castes 78, 127, 133, 179, 187
 categorization 115, 156, 158, 166, 173
 centralized power/authority 163, 165–6, 181–2, 191, 198
 Chevron-Texaco saga 33–6, 42
 China 20, 26–7, 123–5, 133–4, 140, 142, 182–3, 185–7
 Kuomintang Party 6, 17, 123, 140
 Chinese communism 6, 123
 Chinese traditions 133, 140–1, 183
 chthonic tradition 50, 52
 circulation
 of land 187
 of property 65–6
 civil codes 6, 122, 124, 133, 137–8, 140–1, 155, 189
 Egypt 22, 122, 137
 civil law 51, 63–4, 156, 174, 179–80, 186, 191
 model 34, 40, 51, 186
 civilization 7, 10–11, 41, 77, 79, 92–4, 103–4, 201–2
 meanings 42, 77, 93, 143, 200
 progress 47, 127
 progressive 67, 70, 76–7
 universal notions 112, 143
 Western 76, 79, 93, 126
 civilized societies 26, 28, 107, 139
 civilizing mission 56–7
 classicism 95, 111, 142, 151
 critiques 97–101
 legal 5–6, 63, 95, 97–8, 125
 classifications 51–2, 153, 156, 160–1, 163, 166, 179–80
 codes 77–8, 133, 136, 154–5, 181, 183
 codification 60, 64, 77–8, 89, 92, 189–91
 coercive force 66, 72
 colonial administrations 6, 55, 171, 198
 colonial officers 56, 93, 178
 colonialism 14, 18, 41, 163, 187
 British 32–3, 121, 132, 136
 French 167, 189–90
 command, sovereign 60, 66, 69, 82, 90, 93
 commentators, Brahminical 78–81
 commerce 5, 101, 105–6, 119, 135
 common core approach 152, 154–6, 162, 180, 186, 191
 common ideals 108–9
 common lands 82, 85
 common law 51, 107, 112, 127, 134, 189, 191
 model 2, 17, 40, 174, 180, 186
 systems 51, 98, 100, 119, 153, 156
 communism, Chinese 6, 123
 comparatists 3, 6, 10, 17–18, 51–3, 96–8, 105–11, 145–7, 161–6, 198–201
 early twentieth-century 9–10, 97, 101, 120, 142–4, 148–9, 154
 post-war 149, 151, 161, 163–5, 167, 169–70, 194, 197
 social 97, 152
 comparative ideas 8, 22, 25–9
 comparative law 1–6, 8–9, 24–7, 37–8, 40–1, 51–3, 95–7, 107–11, 145, 147–9
 and *forum non conveniens* 29–37
 governance implications 4, 12–53, 147, 196
 and international law 24, 26
 post-war 144–96
 pre-war twentieth-century 95–143
 role 107–11
 as site of governance 24–37
 comparative legal expertise 29, 32–4
 comparative legal ideas 13, 24–5, 33, 36–7, 39–40, 43, 46, 52–3
 comparative legal knowledge 11–12, 19–20, 24, 146, 148, 167, 169, 171
 comparative legal scholarship 9, 13, 37, 41, 46–7, 148, 151
 comparative legal thought 2, 4, 7, 9, 46–7, 196, 198–200
 comparative works 19, 21, 24–5, 110, 114, 150, 157
 conflict of laws 44, 98, 100, 105
 conflicts, social 147, 173, 185
 Confucianism 27, 182–5
 consensual contracts 65–6, 75–6, 93, 150
 consent 76, 193
 individual 81, 85

- mutual 63
- contestation 17, 29, 37–8, 40, 42–3, 52
- continental European legal systems 34, 81, 119, 172, 190
- continuities 6, 10, 26, 39, 45, 98
- contract law 27, 46, 148–9, 151, 159, 179–80
 - universal Western-like 180, 186, 198
- contracts 62–3, 65–6, 68–71, 75–6, 81–2, 101, 114, 192
 - consensual 65–6, 75–6, 93, 150
 - freedom of/to contract 76, 101, 114, 158, 166
 - and private property 73–6
 - real 75–6
 - sanctity 62, 81–2
 - from status to 57–8
- control 28, 35, 86, 88, 116, 120–2, 136
 - social 116, 132
- Cornwallis, Lord 91–2
- corporate domination 33, 35–6
- corporate impunity 29, 32, 42
- corruption 34, 36, 62, 169
- courts 27–8, 30–2, 34–6, 41–2, 80–1, 83, 90–1, 138, 168, 183–4
 - United States 28–9, 33–5, 42–3
- creative power 128, 130
- critical comparative scholarship 19–24, 44
- critical legal scholarship 13, 44–5, 65
- critical praxis 11, 13, 49, 53, 195, 200–201
- cultural protection 56, 86, 88, 92–3
- culture 15, 48, 171, 193
 - foreign 1, 7
 - legal 148, 151, 159–60, 162, 168, 170
 - Western 171, 179
- curricula 122–3, 136
- customary law 98–9, 103, 114–15, 127–8, 168–9, 182, 187–91
 - African 46, 168–9, 187, 189–90
- customary rules 85, 177, 182
 - as basis of traditionalism 187–94
- customs 66–7, 80, 127, 129, 132, 187–9
 - local 66, 167, 169
 - native 90, 169
 - rigidity 82, 85
 - unwritten 78, 80
- damages, environmental 30, 33
- David, René 6, 49, 145–7, 149–50, 152–4, 156–8, 163–9, 172–3, 175–8, 182–9
- decolonization 10, 12, 40–1, 144, 193–4
- deductive thinking 95, 97, 99–102, 114, 117, 142
- definitional exclusion 4, 6, 66–7, 76, 125–7, 174, 179–82, 186–7
- democracy 34–6, 43, 60–2, 88
- depoliticization 51, 145
 - of private/public and market/family divides 148–52
- destabilization 7, 10–11, 19, 21, 43, 48, 200–201
- determinism, economic 153, 159
- developed legal systems 110, 139, 173
- developed nations 41, 150, 157–8
- development 38–41, 60–4, 90–2, 98–9, 114–16, 127–8, 130–3, 165, 167–9, 190–2
 - economic 7, 10–11, 169, 180, 185, 189–90, 193–7, 199–202
 - judicial 101, 107, 113
 - legal 106, 110–11, 115, 124, 160, 164
 - political 62, 125
 - social 58–60, 78
 - stages of 59–60, 63, 116, 174
- developmental nation-state 41, 193–4, 197
- dharma-shastras* 128, 167, 175
- differentiation 10, 57, 175
- disconnectedness 162, 198, 200
- disintegration 60, 66, 75, 85, 89–91, 179
- dissent 8, 17
- diversity 50–1, 58, 109, 114, 164, 169
 - legal 37, 49, 71
- domestic legal systems 105, 107–8, 110
- domination 3–5, 7–8, 17–18, 28–9, 37, 41–2, 44, 52–3, 178–9, 200
 - corporate 33, 35–6
 - non-coercive 3, 12, 14
 - patterns of 9, 37, 44–5, 51, 53, 94
 - Western 2, 8–9, 18, 193, 195–6, 200–201
- Dunlop, Douglas 121–2, 136
- duties 68, 72, 86, 90, 176
 - moral 76, 87, 117
- dynamics 6–7, 27, 42, 46–7, 199

- exclusionary 127, 143
- East India Company 68, 80, 83, 87–8
- economic conditions 100, 104, 153, 159, 166, 172
- economic determinism 153, 159
- economic development 7, 10–11, 169, 180, 185, 189–90, 193–7, 199–202
- economic growth 40–1, 43, 192
- economic transformations 98, 103
- economic unification 139
- Ecuador 33–6, 42–3
- education 6, 91, 121, 136, 162
 - legal 6, 96, 121, 123, 136
- Egypt 17, 96, 120–1, 123, 136, 138
 - civil code 22, 122, 137
 - society 122, 136–7
- élites 59, 78–9, 128, 130
 - intellectual 59, 89, 122, 199
 - legal 128, 131, 160, 162–3, 167, 172
 - political 140, 177, 185
- emancipatory politics 22–3, 137
- endorsement
 - ambivalent 57, 77, 86, 89
 - partial 101
- enforcement 35–6, 38, 184
 - of foreign judgments 36, 38
 - of rights 184, 187
- English law 22, 80, 83, 91, 121
- Enlightenment 155, 157
- environmental damages 30, 33
- epistemology 8, 17, 29, 198
- equality 34–5, 60–1, 98, 135, 158
 - natural 117
 - sovereign 39
- equity 63–4, 117, 168, 177
- Esquirol, Jorge 22, 34
- Ethiopia 6, 189
- Eurocentrism 1, 13, 47–53, 170–1, 192, 198
- European imperialisms 12, 32, 120, 199
- European legal systems 34, 42, 121, 127–8, 165, 172
- evolution 57–8, 60, 76, 79–81, 93–4, 114–19, 125–7, 142–3, 165, 176–9
 - advanced stage of 76–7, 111, 114, 116, 119, 125–6, 142, 197
 - gradual 63, 78
 - incremental 85, 89
 - legal 114–15, 118
 - schemes of 80–1, 97, 142, 165
 - social 58, 100
 - universal patterns of 10, 38, 134, 181
- evolutionary framework 76, 93, 139, 182
- evolutionary ideas 164–5, 174, 187, 191, 194, 197
 - social critiques of 111–25
- evolutionary thinking 10–11, 115, 192, 194, 197, 200
- exceptionalism 149–51
- exclusion 6–9, 37–40, 56–7, 76–7, 86–7, 92–3, 137–8, 144–5, 198–200
 - and ambivalent apologies for liberal transformation 172–94
 - definitional 4, 6, 66–7, 76, 125–7, 174, 179–82, 186–7
- exclusionary definitions 76, 127, 179, 181, 186–7
- exclusionary dynamics 127, 143
- exclusionary representations 38, 89, 126, 145, 189
- expansion 20, 22, 44–5, 86, 89, 119–20, 135, 138–9
 - attitudes of 20, 96, 120
 - commercial 29, 130
 - market 65–6, 143, 149
 - Western 119–21, 143, 145, 167, 169–71, 195, 199
- expenses 84, 178
- expertise 25, 33, 147, 190
- experts 30, 32, 167, 189
- exploitation 135–6
- extraterritoriality 20, 26, 29
- facts, actual 106, 113–14
- families 4–5, 46, 48, 69, 126–7, 131–3, 150–1, 189–90
 - legal 49, 145–6, 152–4, 158, 160, 175, 178, 184
- family issues 131–2, 179, 185
- family law 46–7, 131, 149–51, 153, 189–90
- family particularism 47, 131
- family trees 51–2
- Fanon, Frantz 14
- feudalism 10, 67, 155, 162, 192, 195
- fictions, legal 4, 63–4, 73, 80–1

- fiqh* 130, 137
 Fitzjames Stephen, James 60
 food 24, 45
 foreign judgments, enforcement 36, 38
 foreign laws 3, 120, 159–60, 168, 171
 foreign legal systems 13, 29, 38, 40
 formalities 65, 68, 76
 formants, legal 152, 161–3
forum non conveniens 29–37, 42
 France 15, 62, 138, 167
 Frankenberg, Günter 23
 free trade 44–5
 freedom of/to contract 76, 101, 114, 158, 166
 French colonialism 167, 189–90
 French law 97, 123, 131, 136–8, 190, 199
 French-like social legal thinking 131, 137
 functionalism 152, 156–8
- Gallagher, John 44–5
 general security 98–101, 104, 116–17
 Géný, François 103, 157
 gifts 74, 132, 178
 Glenn, Patrick 49–52
 globalization 1, 6, 45–8, 53
 governance 3, 12, 52, 194
 choices 6, 144–63
 comparative law as site of 24–37
 implications of comparative law 4, 12–53, 147, 196
 projects 145, 148
 sites of 13, 24, 53
 growth 65, 117
 economic 40–1, 43, 192
- Hanafî* school 130
 harmony 57, 101, 121, 130, 133
 Hindu law 49–50, 80–1, 127, 132–3, 139–40, 167–8, 175, 177–9
 transformation 128, 168, 199
 historical school 99, 101–2, 112, 152–3, 156, 159
 Hobbes, Thomas 70
 human nature 59, 75–6, 79
- ideal law 130, 167
 idealism 98, 164, 176, 179, 186, 190
 idealization 8, 10–11, 13, 17, 35, 194–5, 200
 ideals 109, 113, 135, 139, 155–8, 166, 173
 common 108–9
 of justice 134–5
 legal, *see* legal ideals
 liberal 130, 135, 139, 145, 158, 172
 religious 78, 176–7
 social 100, 153, 162
 Western 166, 172–3, 176–7, 179
- identification 83, 89–90, 114, 164
 scientific 146
 identities 4, 15–16, 69
 constructing 58–70
 Western 15–16, 70, 126
 ideology 5, 146, 150, 153, 158, 161
 liberal 5, 9, 84, 150, 158, 195
 immutability 58, 108, 178
 imperial relationships, liberal 56, 70, 89, 93–4
 imperialism(s) 1–2, 4–5, 7, 9, 14–15, 41, 94
 alternatives to 1, 9, 143, 200
 British 22, 42, 56–7
 European 12, 32, 120, 199
 informal 26, 44–5
 and law 44–7
 liberal 4, 55, 57, 59, 61, 63, 65, 69–71
 Western 15, 18, 23–4, 154
 impunity, corporate 29, 32, 42
 inclusion 6–9, 11, 37–40, 92–3, 136–9, 142–5, 171–2, 174, 193–6, 198–200
 inclusion-exclusion 41, 43, 46–7, 52–3, 57, 77
 independence 26, 32, 40–1, 177, 179–80, 189, 192
 India 30–2, 56–7, 67–8, 77–81, 83–4, 86, 91–3, 131–2, 167–8, 177–80
 Bengal 91–2
 Calcutta 55, 80
 East India Company 68, 80, 83, 87–8
 government 31–3, 42
 population 79, 88, 90
 Punjab 72, 92
 society 57, 77–8, 82, 86–7, 89–90, 92

- stationary condition as gap between law and society 77–9
- village-communities 77–8, 82, 84–6
- Indian society and British rule 77–86
- indirect rule 86, 88, 93, 170
- individual consent 81, 85
- individual property 63, 73–4, 92, 158
- individual rights 45, 50, 64–5, 82–3, 90, 96, 118–19
- individual self-realization 64, 66
- individualism 5, 91, 93, 113, 115, 153, 158
- inequalities 41, 61, 135
- inescapable plurality 11, 43, 94, 143
- informal imperialism 26, 44–5
- inheritance 131–2
 - law 189–90
- instrumental thinking 6, 103, 115, 126, 142
- intellectual elites 59, 89, 122, 199
- interests 29, 31, 59, 62, 102–4, 106, 117, 120
 - private 29, 31, 35
 - public 31–2, 35
 - social 101, 103–4, 118
- international law 13, 18, 20–1, 24–6, 28, 38–41, 43
 - economic 18, 24
 - public 2, 7, 13, 37, 44, 52–3
- international life 106, 110–11, 119, 135
- international trade 96, 105, 155, 180
- internationalization 41, 102, 139
- interpretation 99–103, 106, 109, 128, 134, 141–2
 - and application 109, 123–4, 141
- Islamic law 47, 49–50, 121, 123, 128–32, 136–40, 175–9, 181–2
 - Western representations 10, 143
- Islamic traditions 180
- isolationism 100, 105
- Japan 133, 182, 184–7
- Jewish law 127–9
- Jhering, Rudolf von 103
- judges 31–2, 34–6, 80–1, 98–9, 105–6, 128, 140–1, 159, 183–4
 - US 29, 31, 42
 - Western 120, 128, 138, 160
- judicial decisions 102, 105, 108, 110, 114–15, 152, 154
- judiciary 98–9, 101, 106–7, 114–15, 130, 142; *see also* judges
- jurisprudence 47, 55, 67, 72–4, 98, 105
- jurists 106, 109, 111, 116, 128–9, 172–3, 175–6, 184–5
 - nineteenth-century 100, 102–3, 114
 - social 196–7, 199
- just war 25–6
- Kelsen, Hans 99
- Kennedy, David 145, 148, 151
- Kennedy, Duncan 45–6
- Kenya 27
- Khedivial Law School 6, 17, 121–2, 136
- kinship 27, 65, 67–8, 85, 116
- knowledge 2–4, 12–13, 15, 17, 19, 109, 147, 167–9
 - legal 18, 20
 - production 8, 12, 14–17, 147
 - scientific 144–8, 193, 198
 - Western 24, 168
- Koskenniemi, Martti 8, 13, 38, 40, 44
- Kötz, Hein 147, 150, 152, 156–8, 163–6, 169, 173–5, 178–9, 185–6, 189–90
- Kuomintang Party 6, 17, 123, 140
- labour 92, 102, 104, 106, 120
- laissez-faire liberalism 5, 9, 57, 60, 92–4, 100, 102
- Lambert, Edouard 6, 22–3, 96–8, 102–3, 106–9, 111–12, 114–15, 120–3, 126–31, 136–9
- land 65, 82–6, 133, 170, 187
 - circulation of 187
 - common 82, 85
 - ownership 83–5, 91
 - revenue 82–3
- Latin America 22, 127, 135, 177
 - as almost European 172–5
- law, *see also* *Introductory Note and detailed entries*
 - and imperialism 44–7
 - rule of 41, 60, 168, 185, 188
- lawyers 34, 116, 141, 176, 185
 - native 91
 - private 44, 53
- legal arguments 9, 25, 27, 29, 37, 40

- legal change 58, 63–4, 81–3, 85, 160, 162, 165–6
 legal classicism 5–6, 63, 95, 97–8, 125
 legal comparatists, *see* comparatists
 legal culture 148, 151, 159–60, 162, 168, 170
 legal development 106, 110–11, 115, 124, 160, 164
 legal diversity 37, 49, 71
 legal education 6, 96, 121, 123, 136
 legal elites 128, 131, 160, 162–3, 167, 172
 legal evolution 114–15, 118
 legal expertise, comparative 29, 32–4
 legal families 49, 145–6, 152–4, 158, 160, 175, 178, 184
 legal fictions 4, 63–4, 73, 80–1
 legal formants 152, 161–3
 legal foundations 5, 29, 70, 93, 149, 197
 of liberal imperialism 55–93
 legal ideals 153
 Western 140, 172, 174, 179–80, 185–6
 legal interpretation, *see* interpretation
 legal liberalism 97, 100
 legal modernity 58–9, 111, 142
 legal orders 7, 109–11, 117, 139, 185
 liberal 9, 56–7, 86, 139
 legal particularism 48
 legal progress 60, 118
 legal rules 60, 78, 80, 105, 107–8, 110–11, 113–15, 159
 legal scholarship 18–19, 95, 98–9, 152, 154, 159, 161, 173
 critical 13, 44–5, 65
 international 8, 19
 legal science 98–9, 108, 110, 119, 147
 legal systems 30–2, 34–5, 42, 133–4, 145–7, 149–51, 153–8, 160–6, 173–5, 179–81
 domestic 105, 107–8, 110
 European 34, 42, 121, 127–8, 165, 172
 foreign 13, 29, 38, 40
 French 157–8
 Islamic 128, 131
 non-Western 17, 33, 139, 154, 175, 193
 religious 158, 175
 Western 7, 10, 132–4, 149–50, 154, 158, 160
 legal thinking 46, 62–4, 95, 97, 99, 102, 105, 115–16
 legal traditions 49–50, 116, 141, 160, 163, 167
 legal transformations 90, 93, 116, 120, 135, 179–80, 188–9
 legal transplants 152, 159–61, 190–1, 200
 legal unification 110, 120
 legal world 17, 49, 52, 166, 170–1, 179
 legislation 62–4, 66, 69, 98–100, 103, 114, 116, 159, 184–5
 legislative gaps 152, 157, 159
 legitimacy 92, 174
 legitimation 8, 17, 24, 32, 42, 192
 liberal basis of British rule 77, 91–2
 liberal ideals 130, 135, 139, 145, 158, 172
 liberal ideas 56–7, 60, 62, 70, 89, 93
 liberal ideology 5, 9, 84, 150, 158, 195
 liberal imperial relationships 56, 70, 89, 93–4
 liberal imperialism, legal foundations 55–93
 liberal legal ideas 9–10, 57, 111
 critique of universality 70–7
 liberal legal order 9, 56–7, 86, 139
 liberal progress 60, 88
 liberal reformism 56–7, 77
 ambivalent endorsement 86–93
 liberal reforms 87–9, 93, 179, 190
 British 9, 86, 88, 93
 liberal retrenchment 56, 86, 88
 liberal transformation 81, 90, 92–3, 135, 139
 ambivalent apologies for 144–95
 liberalism 5, 59, 61, 86, 150–1, 192, 194–6
 laissez-faire 5, 9, 57, 60, 92–4, 100, 102
 legal 97, 100
 nineteenth-century 143, 150
 liberty, political 60–1, 126
 litigation 29, 32, 35, 138
 vexatious 137
 local customs 66, 167, 169
 Locke, John 70

- Maasai 27–8, 42
- Maine, Henry 5–6, 9–10, 55–97, 111, 142–3, 164–5, 168, 190, 194, 199–200
- ambivalent endorsement of liberal reformism 86–93
 - constructing identities 58–70
 - critique of gap between British rule and Indian society 77–86
 - critique of universality of liberal legal ideas 70–7
 - Europe's past and 'stationary' societies 66–70
 - law, society and recipe for progress 58–62
 - law, sovereignty and related concepts 71–2
 - modern transformations in 'progressive' Europe 62–6
 - private property and contracts 73–6
 - reaffirmation of universality 76–7
 - relativization of European ideas 70–1
- Mancipation 68–9
- Mantena, Karuna 56, 85–6
- Manu 77–8
- Mao Zedong 184–5
- marginalization 23, 27, 61, 137
- market expansion 65–6, 143, 149
- market law 46–8, 131
- market/family divide 65, 142, 145, 148–50, 166
- market-related areas of private law 150–1, 179
- market-related reforms 186, 189
- markets 4–6, 45–7, 126, 131, 149, 151
- material conditions 153, 172, 175–6
- Menski, Werner 47–9, 51
- mentorship 122–3
- methodology 18, 20, 173–4, 179, 185–6, 191, 195
- methodological concerns as putative distance from politics 152–63
- Mill, James 87
- mixed tribunals 137–8, 199
- modern ideas 58–9, 69, 75, 81, 89
- modernity 10–11, 16–17, 30–1, 64–5, 88–9, 93–4, 142–4, 192, 194, 200–202
- legal 58–9, 111, 142
 - meaning 9, 70, 74, 77, 87, 93
 - universal 16, 181, 193, 195
 - Western 48, 50, 93, 133
- modernization 22, 177–9, 181, 199
- 'social' apologies for 95–143
- moral duties 76, 87, 117
- morals 50, 115, 127–8, 132
- and religion 127–8
- motives 56, 137, 159, 171, 193
- Mughal Empire 83, 178
- multinationals 35–6
- US-based 29, 31–3, 36
- nation-state, developmental 41, 193–4, 197
- native customs 90, 169
- natural law 76, 99, 102, 111–13, 117, 119–20, 164
- theories 48, 76, 102, 112–13, 120, 125
- natural resources 41, 104, 118, 192
- natural rights 59, 117
- natural selection 62, 84
- nature, human 59, 75–6, 79
- nibandhas* 168
- non-coercive domination 3, 12, 14
- non-sovereigns 25–6
- non-West
- as politically significant representations 12–53
 - politics of representations of 14–37
 - representations as backward 126–34
- non-Western backwardness 10, 58, 198
- non-Western legal systems 17, 33, 139, 154, 175, 193
- non-Western societies 12, 14–15, 17–19, 51, 69–72, 96–7, 126–7, 199–200
- non-Western traditionalism 180, 182, 190, 194, 199–200
- obedience 61, 71
- objectivity 108, 148
- openness 59, 177
- opposition, ostensible 174, 180–1, 184–7, 190–1, 194, 198
- organization, social 9, 82, 85–6, 92, 94, 130
- Orientalism 14, 16, 20–1

- ostensible opposition 174, 180–1, 184–7, 190–1, 194, 198
- otherness, see also *Introductory Note*
as bridge between comparative law and international law 24–9
- ownership 67, 69, 74, 83–4
joint 75, 78
land 83–5, 91
rights of 69
- Pahuja, Sundhya 8, 13, 39–40, 43
- parent companies 30–1, 34–5
- particularism 46, 62, 76, 153
family 47, 131
legal 48
- particularity and universality 9, 46–7, 52, 56, 93, 201
- peasants 83–4, 91–2, 188
- personal law 151, 168, 179–80, 189
- personal rights 69, 154
- Peru 33–4
- philosophy 14, 98, 100, 161, 175
as basis of traditionalism 182–7
- pluralism 48, 164
- plurality, inescapable 11, 43, 94, 143
- political activities 61, 98–9
- political elites 140, 177, 185
- political engagement 151–2, 195
- political liberty 60–1, 126
- political projects 107, 145, 148, 151, 154–8
- politically significant representations, non-West as 12–53
- politics 19, 21, 23, 32, 35–6, 146, 150–1
emancipatory 22–3, 137
methodological concerns as putative distance from 152–63
of representations of non-West 14–37
- popular aversion to change 89
- popular beliefs 60, 80, 89–90
- positive law 40, 72, 152–3, 167, 175, 177, 184–6, 191–2
Western-like 177, 186, 191
- positivism 152, 161
- postcolonial theories 1–2, 5–8, 11–19, 21–2, 24, 27, 201
- post-war comparatists 149, 151, 161, 163–5, 167, 169–70, 194, 197
- post-war comparative law 145–96
- Pound, Roscoe 6, 96, 98–100, 103–6, 109–10, 115–18, 123–7, 131–4, 139–42
- power 12, 15, 23–4, 35, 60–1, 83–4, 90, 143
centralized 163, 165–6, 181–2, 191, 198
configurations 12, 58, 175, 201
creative 128, 130
formal state 4, 44
relationships 3, 14, 193, 196
- practice, actual 154–5, 174, 180, 186, 191
- praxis
critical 11, 13, 49, 53, 195, 200–201
of resistance 9, 13, 43, 52, 143
- precedent
judicial 98, 115, 128
rule of 81, 168, 181
- pre-trial discovery 33
- private interests 29, 31, 35
- private law 44–5, 127, 134–5, 139, 148–51, 157, 159, 189–90
international 139
market-related areas 150–1, 179
patterns of domination 44–5
universal 44, 70
vocabulary 44, 53, 89
- private lawyers 44, 53
- private property 20, 50, 65–6, 81–3, 85–6, 93
and contracts 73–6
- private sphere 63, 65, 75, 114–15, 139, 142
- private/public divide 145, 148–50
- privilege 104, 133, 136, 138, 145, 149
- production of knowledge 8, 12, 14–17, 147
- progress 75, 77–9, 81, 86–7, 142, 168, 171
legal 60, 118
liberal 60, 88
recipe for 58–62
social 58, 63, 176
- progressive civilization 67, 70, 76–7
- progressive societies 71, 75, 77, 79, 89, 118
v stationary societies 58–70
- property 62, 65–71, 73–5, 83–4, 91, 132
circulation of 65–6

- ideas of 74, 117
- individual 63, 73–4, 92, 158
- private 20, 65–6, 73–5, 81–3, 85–6, 93
- rights 69, 75, 82–5, 91, 137
- proprietary rights, *see* property, rights
- protection, cultural 56, 86, 88, 92–3
- protectorates 27–8, 42, 68
- public health 104, 118
- public interests 31–2, 35
- public international law 2, 7, 13, 37, 44, 52–3
- public law 5, 10, 93, 97, 139, 142, 148–51
- Punjab 72, 92
- pure subjectivism 106, 112

- Qur'ān 128, 131

- Rabbinic code 129
- Rabel, Ernst 96, 100–101, 105–6, 110, 113–14, 118–20, 126–7, 135–6, 197–8
- race 70, 77, 91, 152
- rationalism 192
- rationality 39, 154, 176
- real contracts 75–6
- reasoning 30, 32, 36, 63, 97, 102
 - deductive, *see* deductive thinking
- reception 165, 172, 191
- recognition 2, 18, 35–6, 38, 140, 177–8
- reconciliation 88, 133, 168, 188
- reformism, liberal, *see* liberal reformism
- reforms 79–80, 87, 133, 177–9, 183, 185, 188–90
 - British 57, 79, 86, 90
 - liberal, *see* liberal reforms
 - market-related 186, 189
 - Western-like 175, 177, 183, 188, 192, 199–200
- religion 115–16, 127–9, 132–3, 151, 153, 161, 166–7
 - attachment to 128, 175, 180, 182
 - as basis of traditionalism 175–82
 - and morals 127–8
- religious beliefs 78, 177–8
- religious ideals 78, 176–7
- religious law 181, 187
- religious legal systems 158, 175

- resistance 9, 13, 16–17, 43, 52, 88
 - critical praxis of 11, 49, 53, 94, 195, 200–201
 - praxis of 9, 13, 43, 52, 143
- resources 106, 110, 120
 - natural 41, 104, 118, 192
- responsiveness to society, recipes for 101–7
- retrenchment 93, 181
- rights 73, 75, 82–3, 131, 137–8, 184, 187
 - individual 45, 50, 64–5, 82–3, 90, 96, 118–19
 - natural 59, 117
 - of ownership 69
 - personal 69, 154
 - property 69, 75, 82–5, 91, 137
 - sovereign 68, 73
- rigidity 79–82, 85, 90, 101, 184
- Robinson, Ronald 44–5
- Roman law 69, 112–13, 119, 150, 156, 164–5
- Romanization 113
- Romano-Germanic model 153, 183
- rule of law 41, 60, 168, 185, 188
- Ruskola, Teemu 8, 13, 19–21, 26–7, 49
- Rwanda 6, 189

- Sacco, Rodolfo 145, 151–2, 161–6, 170–1, 182, 186–7, 191–4, 198–200
- sacred books 168, 176
- safety 104, 118
 - standards 31
- Said, Edward W. 3, 7–8, 12, 14–15, 20
- Saleilles, Raymond 96–102, 106–9, 111–13, 115, 120, 126, 134–5
- sanctity of contracts 62, 81–2
- Savigny, Friedrich Carl von 74, 99
- schemes of evolution 80–1, 97, 142, 165
- Schlesinger, Rudolf B. 145–7, 149–50, 154–7, 161–3, 169, 174, 179–80, 186, 191, 198–9
- scientific knowledge 144–8, 193, 198
- secularism 63, 126, 154, 158, 192, 196
- security
 - general 98–101, 104, 116–17
 - interests 29
- self-realization, individual 64, 66
- semi-barbarous societies 28, 41
- Shāfi* school 130

- Shalakany, Amr 22, 137
- similarity and difference, ideas of 8–9, 37, 44, 46–7, 201
- ‘social,’ the 97–111
- ‘social’ apologies for modernization 95–143
- social circumstances 76, 95, 114
- social conditions 76, 102, 114, 167, 180–1
- social conflicts 147, 173, 185
- social control 116, 132
- social critiques of universality and evolutionary ideas 111–25
- social development 58–60, 78
- social evolution 58, 100
- social ideals 100, 153, 162
- social interests 101, 103–4, 118
- social jurists 196–7, 199
- social law 102, 179
- social legal projects 95, 97, 102–3, 106, 109, 126, 142–3
- social legal thinking 6, 45–6, 114–15, 119, 137–8, 142–3
- French-like 131, 137
- social orders 113, 115–16, 168, 175, 184, 188
- social organization 9, 82, 85–6, 92, 94, 130
- social progress 58, 63, 176
- social relations 57, 67, 73, 91
- social structures 157, 166
- socialist law 153, 156
- socialization 38, 118, 125, 132, 138, 143
- sociological jurisprudence 97
- socio-political organization 10, 145
- solidarism 115
- South Africa 127
- sovereign command 60, 66, 69, 82, 90, 93
- sovereign equality 39
- sovereign rights 68, 73
- sovereignty 18–19, 25–8, 41–2, 64–5, 68, 70–2, 83
- stability 62, 88–9, 91, 187
- standards 32, 109, 125, 135, 147, 151
- safety 31
- Spanish 25–6
- state law 163, 186, 194, 199–200
- state-centrism 48
- stationary societies 71–2, 176
- and Europe’s past 66–70
- v progressive societies 58–70
- structures 4–5, 20, 23, 33, 36–7, 40, 46
- social 157, 166
- subjectivism 108, 148
- pure 106, 112
- subjectivities 7, 16, 18, 23
- subsidiaries 31, 34–6
- succession 65–6, 69, 127, 130, 132, 134
- Sudder Courts 80–1
- Sunnah* 128–9
- Switzerland 141, 181
- systematization 110, 117, 128, 140, 155, 157
- taken-for-granted notions 7, 9–10, 41, 43, 52, 163, 165
- tensions 6–7, 9, 33, 37–40, 42, 93, 136–8, 178–80, 192–4, 198–200
- Third World Approaches to International Law, *see* TWAIL
- tort law 29–30, 33–4, 44, 50
- trade 101, 106, 117, 119, 155, 188
- international 96, 105, 155, 180
- traditional law 158, 163, 182, 186–7, 192, 199
- African 151, 191–2
- traditional rules 78, 134, 194, 199–200
- traditionalism 81
- African 190
- attachment to 186
- blind 113
- customary rules as basis of 187–94
- non-Western 180, 182, 190, 194, 199–200
- philosophy as basis of 182–7
- religion as basis of 175–82
- traditions 48–51, 124–5, 129–30, 133, 137, 178–9, 183
- Chinese 133, 140–1, 183
- Islamic 180
- legal 49–50, 116, 141, 160, 163, 167
- transformations 38–40, 63, 65, 85, 89, 93–4, 177–8, 191–2
- economic 98, 103
- legal 90, 93, 116, 120, 135, 179–80, 188–9
- liberal, *see* liberal transformation
- Western-like 134–42, 174, 181, 191, 195, 199

- transplants, legal 152, 159–61, 190–1, 200
- treaties 26, 28, 35, 130, 132, 135
- tribes 65, 167, 187
- Truman, Harry 169
- Turkey 180–1
- TWAIL (Third World Approaches to International Law) 2, 18, 21, 24, 43–4, 193–4
- UCC (Union Carbide Corporation) 30, 33
- uncivilized societies 112, 115, 198
- underdevelopment 41, 87, 169, 180, 189, 191
- underground self 16, 66
- unification 110, 114, 136, 140, 146–7, 164
 - economic 139
 - legal 110, 120
- uniform rules 106, 110, 114, 133
- unilinear evolutionary thinking 165, 174, 187, 194, 197
- Union Carbide Corporation (UCC) 30, 33
- United States 20, 26, 29–30, 34–6, 42, 62
 - courts 28–9, 33–5, 42–3
 - judges 29, 31, 42
 - jurisdiction 29, 31
 - US-based multinationals 29, 31–3, 36
- universal law 125, 127
- universal modernity 16, 181, 193, 195
- universal notions 112, 142–3, 181, 190, 192, 195
- universal patterns of evolution 10, 38, 134, 181
- universal private law 44, 70
- universality 9–10, 56–7, 96–7, 111, 119–20, 134–5, 143, 164, 201
 - assumptions of 96, 201
 - critiques of 70, 77, 111, 114, 119–20, 167, 171
 - ideas of 10, 57, 70–1, 164, 167, 171
 - of liberal ideas 57
 - critique 70–7
 - and particularity 9, 46–7, 52, 56, 93, 201
 - reaffirmation 76–7
 - social critiques of 111–25
- universalization 10, 37, 39–40, 118, 135, 139, 143–4
- unwritten customs 78, 80
- victims 31–4, 42
- village-communities, India 77–8, 82, 84–6
- vocabulary 63, 70, 143–4, 148, 192, 194
 - of private law 44, 53, 89
- waste-lands 82, 85–6, 91
- Watson, Alan 148, 150–2, 159–66, 169, 181, 190–1, 197–8, 200
- West, relativizing and reaffirming 111–19, 164–72
- Western Civilization 76, 79, 93, 126
- Western culture 171, 179
- Western domination 2, 8–9, 18, 193, 195–6, 200–201
- Western expansion 143, 145, 167, 169–71, 195, 199
 - critiques 120–5
- Western ideals 166, 172–3, 176–7, 179
- Western identity 15–16, 70, 126
- Western imperialisms 15, 18, 23–4, 154
- Western judges 120, 128, 138, 160
- Western legal ideals 140, 172, 174, 179–80, 185–6
- Western legal systems 7, 10, 132–4, 149–50, 154, 158, 160
- Western modernity 48, 50, 93, 133
- Western societies 9, 56, 62, 117–18, 126, 138
- Westernization 120, 123, 175, 184–5, 189–90, 200
 - ambivalent apologies for 126–42
 - project 139, 185, 189–90
- Western-like positive law 177, 186, 191
- Western-like reforms 175, 177, 183, 188, 192, 199–200
- Western-like transformations 134–42, 174, 181, 191, 195, 199
- wire-pullers 60–2
- witnesses 31, 34–5
- Zamindari* 84, 91
- Zweigert, Konrad 147, 150, 156–8, 163–6, 169, 173–4, 178–9, 185–6, 189–90