
Contributors

Catherine Alexander teaches anthropology at Goldsmiths College, London. She has worked in Turkey, Kazakhstan and Britain on issues of urban governance, privatisation, property and the built environment. Her recent publications include *Personal states: making connections between people and bureaucracy in Turkey* (2002) and contributions to the *Journal of the Royal Anthropological Institute*, *Focaal: European Journal of Anthropology* (special issue on cultural property) and the collection edited by C. Humphrey and K. Verdery, *Property in question: appropriation, recognition and value transformation in the global economy* (2004).

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James G. Carrier has studied exchange processes in Papua New Guinea, the United States and Great Britain. He has taught at universities in those countries, and is presently Senior Research Associate at Oxford Brookes University and Adjunct Professor of Anthropology at Indiana University. His main publications in economic anthropology include *Wage, trade and exchange in Melanesia* (1989, with A. Carrier), *Gifts and commodities: exchange and Western capitalism since 1700* (1995), *Meanings of the market* (1997, ed.) and *Virtualism: a new political economy* (1998, ed. with D. Miller).

Simon Coleman is Professor of Anthropology at the University of Sussex. His current research areas include the global spread of conservative Protestantism, pilgrimage and the politics of hospital architecture. His publications include *The globalisation of charismatic Christianity* (2000), *Reframing pilgrimage*

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Rudi Colloredo-Mansfeld teaches anthropology at the University of Iowa. His past research examines connections among consumption, economic change and indigenous politics in the Ecuadorian Andes. More recently he has investigated the ways economic competition can build and test community identity. Recent publications include *The native leisure class* (1999) and 'An ethnography of neoliberalism: understanding competition in artisan economies' (*Current Anthropology* 2002).

E. Paul Durrenberger has done fieldwork among highland tribal people and lowland peasants in Northern Thailand, on industrial fishing and farming in Iceland, medieval Iceland, fishing in Mississippi and Alabama, on industrial agriculture in the US Midwest, on alternative agriculture in Pennsylvania and on labour unions in Chicago and Pennsylvania. His most recent books include *State and community in fisheries management: power, policy, and practice* (2000, with T. King) and *Tell us something we don't know: activism and anthropology in a union local* (2004, with S. Erem). He has recently edited the Society for Economic Anthropology's work on labour, *Anthropology of work* (2004, ed. with J. Marti).

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Julia Elyachar is Assistant Professor and Director of Graduate Studies in Near Eastern Studies at New York University. She is the author of 'Mappings of power: the state, NGOs, and international organizations in the informal economy of Cairo' (*Comparative Studies in Society and History* 2003) and 'Empowerment money: the World Bank, non-governmental organizations, and the value of culture in Egypt' (*Public Culture* 2002). Her book *Markets of Dispossession* is forthcoming (2005) with Duke University Press.

Thomas Hylland Eriksen is Professor of Social Anthropology at the University of Oslo. He has done fieldwork in Trinidad and Mauritius, and has published extensively on ethnicity, nationalism, globalisation and general

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David Graeber teaches anthropology at Yale University. He has written on political anthropology in Madagascar, manners, value theory, and is currently working on a project involving the ethnography of direct action. His recent work includes *Toward an anthropological theory of value: the false coin of our own dreams* (2001).

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Chris Hann is a Director of the Max Planck Institute for Social Anthropology, Halle, Germany. He is a specialist on rural eastern Europe (see, for example, *Tázlár: a village in Hungary*, 1980) and has also carried out fieldwork in North-West China and in Turkey (*Turkish region: state, market and social identities on the east Black Sea coast*, 2000, with I. Béller-Hann). Most of his current projects focus on postsocialist transformation in Eurasia (for example, *The postsocialist agrarian question*, 2003, with the 'Property Relations' Group).

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