References


Augustine (1990), Tractates on the Gospel of John, Washington, DC: Catholic University of America Press.


Boltanski, L. and E. Chiapello (2003), *Der neue Geist des Kapitalismus*, Konstanz: UVK.


References


that would make no sense)’, *Organization*, 11(1), 37–57.
du Gay, P. and G. Salaman (1992), ‘The cult(ure) of the consumer’, *Journal
of Management Studies*, 29(5), 615–33.
Dumas, C. (1992), ‘Integrating the daughter into family business manage-
ment’, *Entrepreneurship Theory and Practice*, 16(4), 41–55.
Dyer, W.G. and W. Handler (1994), ‘Entrepreneurship and family busi-
ness: exploring the connections’, *Entrepreneurship Theory and Practice,*
19(1), 71–83.
Edquist, C. (1997), *Systems of Innovation: Technologies, Institutions, and
Edquist, C. (2004), ‘Systems of innovation – a critical review of the state of
the art’, in J. Fagerberg, D. Mowery and R. Nelson (eds), *Handbook of
Ehrensaft, P. and W. Armstrong (1978), ‘Dominion capitalism: a first state-
Emmanuel, A. (1982), ‘White-settler colonialism and the myth of invest-
ment imperialism’, in H. Alavi and T. Shanin (eds), *Introduction to the
Engelschmidt, P. and C. Steyaert (1999), ‘In/out and the fold – possible
January 2006, 11.
Faludi, S. (1991), *Backlash: The Undeclared War Against American
Färber, A. (2005), ‘Vom Kommen, Bleiben und Gehen: Anforderungen
und Möglichkeiten im Unternehmen Stadt’, in A. Färber (ed.), *Hotel
Berlin. Formen urbaner Mobilität und Verortung*, Münster: Lit Verlag,
pp. 7–21.
Employment and Society*, 16(4), 703–23.
References


References


Gartner, W.B. (1989), ‘“Who is an entrepreneur?” is the wrong question’, *Entrepreneurship Theory and Practice*, 13(4), 47–68.


References


References


Holmquist, C. (2003), ‘Is the medium really the message? Moving perspective from the entrepreneurial actor to the entrepreneurial action’, in


Irish Examiner (2005), 2 September, ‘O’Leary took no cut from Ryanair profits’, http://www.examiner.ie/pport/web/business/Full_Story/did-sgFqCPFB6Mq2QsgiO-LCk0lQvU.asp.


References


Kaplan, H. and X. Liu (2000), ‘Social movements as collective coping with spoiled personal identities: intimations from a panel study of changes in the life course between adolescence and adulthood’, in S. Stryker,
T. Owens and R. White (eds), *Self, Identity and Social Movements*, Minneapolis, MN: University of Minnesota Press.


National Endowment for the Arts (NEA) (2004), *How the United States Funds the Arts*. NEA.


References


Sørensen, B.M. (forthcoming), ‘Twenty year of boredom: St Paul and the listless anger of organization studies’, *Organization Studies*.


References


Wigren, C. (2003), The Spirit of Gnosjö: The Grand Narrative and Beyond, JIBS Dissertation Series, No. 017, Jönköping: JIBS.


