References


Augustine (1990), Tractates on the Gospel of John, Washington, DC: Catholic University of America Press.


References


Boltanski, L. and E. Chiapello (2003), Der neue Geist des Kapitalismus, Konstanz: UVK.


References


References


References


Financial Times (2003), ‘Neither fear of flying nor the “f” word’, Sunday 22 June.


References


References


Gartner, W.B. (1989), ‘‘Who is an entrepreneur?’ is the wrong question’, Entrepreneurship Theory and Practice, 13(4), 47–68.


Holmquist, C. (2003), ‘Is the medium really the message? Moving perspective from the entrepreneurial actor to the entrepreneurial action’, in


Irish Examiner (2005), 2 September, ‘O’Leary took no cut from Ryanair profits’, http://www.examiner.ie/pport/web/business/Full_Story/did-sgFqCPFB6Mq2QsglO-LCk0IQvU.asp.


Kaplan, H. and X. Liu (2000), ‘Social movements as collective coping with spoiled personal identities: intimations from a panel study of changes in the life course between adolescence and adulthood’, in S. Stryker,
References

T. Owens and R. White (eds), *Self, Identity and Social Movements*, Minneapolis, MN: University of Minnesota Press.


References


National Endowment for the Arts (NEA) (2004), How the United States Funds the Arts. NEA.


References


References


References


References


Sørensen, B.M. (forthcoming), ‘Twenty year of boredom: St Paul and the listless anger of organization studies’, *Organization Studies*.


References


References


