References


References


Bu, Wei (2004), ‘An issue of bachelors’ or girls’ human rights?’, paper presented at Workshop on Sex Ratio Imbalance (0–4 years), Beijing.


Carnoy, Martin (1999), Globalization and Educational Reform, Paris: UNESCO.


Chen Fang (2008), Zhongguo nüxingxue lingyu yu xuewei jiaoyu [Women’s studies program and higher degree education], Zhonghua nüzi xueyuan xuebao, 20 (6), 40–45.


Communist Party of China (CCP) (2007), ‘Guanyu quanmian jiaqiang renkou yu jihua shengyu gongzuo tongchou jiejue renkou wenti de jueding’ [Decision on fully enhancing population and family planning programmes and comprehensively addressing population issues], Central Committee of the CCP and the State Council.


Women, gender and rural development in China


References


Fei Xiaotong and Zhiyi Zhang (1990), Yunnan sancun [Earthbound China: a study of rural economy in Yunnan], Tianjin Renmin Chubanshe.


Gouthami and Meena Rajgor (2008), ‘Women’s perceptions of land ownership: a case study from Kutch District, Gujarat, India’, *Gender and Development*, 16 (1), 41–54.


Green, Maia (2000), ‘Participatory development and the appropriation of agency in southern Tanzania’, *Critique of Anthropology*, 20 (1), 67–89.


Harris, Rachel (2004), Singing the Village: Music, Memory and Ritual among the Sibe of Xinjiang, Oxford and New York: Oxford University Press (for The British Academy).


He Lirong (2008), ‘“Chujia nü” tudi quanyi baohu de yinjing yu chulu’ [Difficulties and solutions in protecting ‘out–married women’s’ land rights], *Hebei faxue*, 9, 128.


References


Ingram, Catherine (2007), “‘If you don’t sing, friends will say you are proud’: how and why Kam people learn to sing big song’, Context: A Journal of Music Research, 32, 85–104.


Jacka, Tamara (1997), Women’s Work in Rural China: Change and Continuity in an Era of Reform, Cambridge: Cambridge University Press.


Johnson, Kay Ann (2004), Wanting a Daughter, Needing a Son: Abandonment, Adoption, and Orphanage Care in China, St Paul, MN: Yeong & Yeong.

Judd, Ellen R. (1990), “Men are more able”: rural Chinese women’s conceptions of gender and agency, Pacific Affairs, 63 (1), 40–61.


Klenk, Rebecca M. (2004), ‘“Who is the developed woman?”: women as a category of development discourse, Kumaon, India’, Development and Change, 35 (1), 57–78.


References


Li Changping (2002), *Wo xiang zongli shuo shihua* [I spoke the truth to the premier], Beijing: Guangming Ribao Chubanshe.

Li Chunri (2005), ‘Fazhan zhong de funü: di ba ci Yunnan funü lilun yanjiu hui zongshu’ [Women in development: overview of the 8th Yunnan women’s theory study conference], paper presented at the 8th Yunnan Women’s Theory Study Conference, Kunming, 10 November.


marriage in contemporary rural China] [bilingual], Beijing: Social Sciences Academic Press.


Lin Mei (2006), ‘Cong xingbie pingdeng shijiao kan “guan’ai nühai” xing-dong’ [The Care for Girls Campaign from a gender equality perspective], Zhonghua nüzi xueyuan bao, 18 (6), 28–33.


Liping, Xianwei Xuanchuanbu (2008), Dongzu dage yishutuan dazao


Liu, Sisi (2004), ‘Where have all the young girls gone?’, China Rights Forum, 4, 50–55.


Liu, Xin (2000), In One’s Own Shadow: An Ethnographic Account of the Condition of Post-reform Rural China, Berkeley: University of California Press.

Liu Yong (2005), ‘Wenhua lüyou yu chuantong yinyue de chuancheng’ [Cultural tourism and the transmission of traditional music], Zhongguo yinyue, 97, 109–110.

Lou, Jingjing and Heidi Ross (2008), ‘From fee to free: achieving the right to education in China’ (guest editor’s introduction), Chinese Education and Society, 41 (1), 4–8.


Mancheng Women’s Federation (n.d.), ‘Chushi Li Huaqin’ [Getting to Know Li Huaqin], unpublished report.

Mei Lin (2006), ‘Cong xingbie pingdeng shijiao kan “guan’ai nühai” xing-dong’ [The Care for Girls Campaign from a gender equality perspective], Zhonghua nüzi xueyuan bao, 18 (6), 28–33.


Nongjianü Wenhua Fazhan Zhongxin (2005b), *Shengming weiji ganyu shequ xingdong* [Community action for life crisis intervention], Beijing: Cultural Development Centre for Rural Women.


Nongjianü Wenhua Fazhan Zhongxin (2008), *Namü gongtong canyu shengming weiji ganyu xiangmu yingji* [Photo album of the project for joint male–female participation in life crisis intervention], Beijing: Cultural Development Centre for Rural Women.


Women, gender and rural development in China


Sassen, Saskia (2005), ‘The many scales of the global: implications for...


Su Cuiwei (2008), ‘Lahu chuanton yu xiandai de xingbie hexie’ [The traditional culture of Lahu ethnic group and gender equality currently], Yunnan Province Minorities Association Newsletter, annual (2008), p. 55.


Unterhalter, Elaine, Emily Kioko-Echessa, Rob Pattman, Fatmatta
References


Wei Xinghe (2006), ‘“Guan’ai nühai xingdong” gonggong zhengce de jiedu’ [Understanding the public policies of the Care for Girls Campaign], Jiangxi xingzheng xueyuan xuebao, 8 (3), 61–64.


Wu Dingguo (ed.) (2005), *Dongxiang Liping guojia zhongdian fengjing mingshengqu jianming shouce* [A concise handbook to the Kam home of Liping, a national level scenic area], Liping County: Liping Xian Lüyou Fazhan Weiyuanhui Bangongshi.


Wu Xingwen (2008), *Liping yi Dongzu dage wei pinpai guoji luyou shichang chengji xiren* [The Liping Kam big song cultural symbol is promoted on the international tourist market with successful


Xie Lihua (2008), ‘2008, Women yingjie tiaozhan’ [2008, we greet the challenge], Nongjianü, 1 January.


Xu Chuanxin (2009), ‘Nongcun liushou funü yanjiu: huigu yu qianzhan’ [Studies on left-behind women in rural areas: review and prospects], Renkou yu fazhan, 15 (6), 54–73.

Xu Fengqin (2007), ‘Hebei Qinglong xian: 36 Gunzi cun funümen de xin shenghuo’ [Hebei’s Qinglong County: the new lives of the women of 36 Rollers Village], Nongjianü, 10–11 February.

Xu Fengqin and Xu Rong (2004), ‘Qinglong xian funü jiankang xiangmu honghong huohuo’ [The Qinglong county women’s health project is flourishing], Zhongzi, December, Beijing: Cultural Development Centre for Rural Women.


Ya Wen (2003), ‘Dongzu dage fazhan shi shangde yici huihuang – Liping Dongzu minjian hechangyuan dui Dongzu dage fazhan de lishixing gongxian’ [The unique brilliance of the historical development of Kam big song – the historical contribution to the development of big song made by the members of the Liping folk chorus], Zhongguo yinyue, 4, 71–72.


Yang Guoren (2003), ‘Dongzu dage fazhan shishang de yizuo fengbei – Liping xian Dongzu minjian hechangtuan chengli qianhou de nanwang suiyou’ [A monument in the historical development of Kam big song – Unforgettable years preceding and following the establishment of the Liping county Kam folk chorus], in Zhang Zhongxiao and Yang Fanggang (eds), Dongzu dage yanjiu wushi nian, Guiyang: Guizhou Minzu Chubanshe, pp. 486–500.


Yang Xia (2000), ‘Xiangjian yu xiaoyuan: Dongge chuancheng de liangzhong xingtai’ [Countryside and schools: the two forms of Kam song transmission], Yinyue tansuo, 4, 9 pages (page numbers not supplied).


Yang Yujing (2009), ‘Gaige kaifang 30 nian zhongguo funü/xingbie yanjiu’ [A summary of the women’s/gender studies in the 30 years of reform and opening-up era], Zhongguo funü luncong, 90 (1), 71–78.


References


Yao Lijuan and Shi Kaizhong (2005), *Dongzu diqu de shehui bianqian* [Societal changes in Kam areas], Beijing: Zhongyang Minzu Daxue Chubanshe.


Yuxi shi (2008), Yuxi shi beizhengdi nongmin yanglao baoxian xishu zize [Implementation regulations on Yuxi City old age insurance for expropriated villagers], 1 November.
Zhao Jie (2009), ‘Aizi fangzhi lingyu zhong de xing he “shehui xingbie
References

huayu’’ [Sexuality and ‘gender discourse’ in HIV/AIDS prevention], speech given at the International Conference of Women Studies, Fudan University, Shanghai 26–29th June 2009.


Zhongguo Kexueyuan Minzu Yanjusuo Guizhou Shaoshu Minzu Shehui Lishi Diaochazu and Zhongguo Kexueyuan Guizhou Fenyuan Minzu Yanjusuo (eds) (1963), Guizhou sheng Liping xian Sanlong xiang Dongzu shehui jingji diaocha ziliao [Research materials on the society and economy of Sanlong Township, Liping County, Guizhou Province] in Guizhou shaoshu minzu shehui lishi diaocha ziliao zhi shi’er [Vol. 12,


Zhou Feizhou (2007), ‘Shengcai you dao: tudi kaifa he zhuanrang zhong de zhengfu he nongmin’ [Creating wealth: governments and villagers in the development and transfer of land], Shehuixue yanjiu, 1, 49–82.


