

Bibliography

- Agamben, Giorgio (1988), *Homo Sacer: Sovereign Power and Bare Life* (Stanford University Press)
- Allen, Poul (2008), 'The Obama Niebuhr connection', *Toronto Star* (Toronto: June 14)
- Anderson, Carol (2003), *Eyes Off the Prize: The United Nations and the African American Struggle for Human Rights, 1944–55* (Cambridge University Press)
- Appiah, Kwame Anthony (1996), 'Cosmopolitan Patriots', in Martha C. Nussbaum and Joshua Cohen (eds), *For Love of Country: Debating the Limits of Patriotism* (Beacon Press)
- Arrington, Leonard J. and Davis Bitton (1979), *The Mormon Experience: A History of the Latter-Day Saints* (Knopf)
- Atterbury, B.C. (1889), 'Lay Missionaries in China', *Missionary Review of the World*, June 1889, 438
- Bacevich, Andrew J. (2008), *The Limits of Power: The End of American Exceptionalism* (Metropolitan Books)
- Bailyn, Bernard (1967), *The Ideological Origins of the American Revolution* (Cambridge University Press)
- Barber, Benjamin R. (1996), 'Constitutional Faith', in Martha C. Nussbaum and Joshua Cohen (eds), *For Love of Country: Debating the Limits of Patriotism* (Beacon Press)
- Barnett, Michael (2006), 'Building a Republican Peace: Stabilizing States After War', *International Security* 30:4, 87–112
- Basler, Roy (1953–55), *The Collected Works of Abraham Lincoln*, 8 vols. (Rutgers University Press)
- Bayefsky, Anne (2009), 'Obama's Human Rights Fiasco', in *Foreign Policy* (Washington: 3 April)
- Beaver, R. Pierce (1980), *American Protestant Women in World Mission: History of the First Feminist Movement in North America* (Wm B. Eerdmans Publishing Co)
- Beck, Ulrich and Edgar Grande (2004), *Das kosmopolitische Europa. Gesellschaft und Politik in der Zweiten Moderne* (Suhrkamp)

- Bederman, Gail (1995), *Manliness and Civilization: A Cultural History of Gender and Race in the United States, 1880–1917* (University of Chicago Press)
- Beiner, Ronald S. (2010), *Civil Religion: A Dialogue in the History of Political Philosophy* (Cambridge University Press)
- Béland, Daniel and Robert Henry Cox (eds) (2011), *Ideas and Politics in Social Science Research* (Oxford University Press)
- Bell, Jonathan (2004), *The Liberal State on Trial: The Cold War and American Politics in the Truman Years* (Columbia University Press)
- Bellah, Robert N. (1967), 'Civil Religion in America', *Daedalus*, Journal of the American Academy of Arts and Sciences, from the issue entitled, 'Religion in America', Winter 1967, 96:1, 1–21
- Bellah, Robert N. (1978), 'Religion and Legitimation in the American Republic', *Society* 15:4, 16–23
- Bellah, Robert N. (1992), *The Broken Covenant* (University of Chicago Press)
- Bercovitch, Sacvan (1978), *The American Jeremiad* (The University of Wisconsin Press)
- Berlin, Isaiah and Henry Hardy (eds) (2002), *The Power of Ideas* (Princeton University Press)
- Berlin, Isaiah (2002), 'My Intellectual Path', in Isaiah Berlin and Henry Hardy (eds), *The Power of Ideas* (Princeton University Press)
- Beyer, Peter and Lori Beaman (eds) (2007), *Religion, Globalization and Culture* (Brill)
- Bingham, June (1972), *Courage to Change: An Introduction to the Life and Thought of Reinhold Niebuhr* (Charles Scribner's Sons)
- Bingham, Tom (2010), *The Rule of Law* (Penguin Books)
- Bloch, Maurice (1971), 'The moral and tactical meaning of kinship terms', *Man*, vi, 79–87
- Bluitgen, Kaare (2002), *Til gavn for de sorte: Om tilslørede øjne i den danske indvandrerdebat* (Centrum)
- Borgwardt, Elizabeth (2005), *A New Deal for the World: America's Vision for Human Rights* (Harvard University Press)
- Bourg, Caroll J. (1976), 'A Symposium on Civil Religion', *Sociological Analysis* 37: 141–49
- Bradley, Mark Philip and Patrice Petro (eds) (2002), *Truth Claims: Representation and Human Rights* (Rutgers University Press)
- Brinkley, Allan (1994), 'Why Is there So Much Conservatism in the US and Why Do So Few Historians Know Anything About It?', *The American Historical Review*, 99:2, 438–44
- Brogan, Hugh (1985), *The Penguin History of the United States of America* (Penguin Books)

- Brucken, Rowland M. (1999), 'A Most Uncertain Crusade: The United States, Human Rights and the United Nations, 1941–1954', PhD dissertation, The Ohio State University
- Bucar, Elizabeth M. and Barbra Barnett (eds) (2005), *Does Human Rights Need God?* (Wm B. Eerdmans Publishing Co)
- Bucar, Elizabeth M. and Barbra Barnett (2005), 'Introduction', in Bucar and Barnett (eds), *Does Human Rights Need God?* (Wm B. Eerdmans Publishing Co)
- Burke, Anthony (2004), 'Just War or Ethical Peace? Moral Discourses of Strategic Violence After 9/11', *International Affairs* 80:2, 329–53
- Butler, Judith (2006), *Gender Trouble: Feminism and the Subversion of Identity*, 2nd ed (Routledge)
- Calabresi, Steven (2006), "'A Shining City on a Hill": American Exceptionalism and the Supreme Court's Practice of Relying on Foreign Law', *Boston University Law Review* 86, 1335
- Carozza, Paolo G. (2003), 'From conquest to constitutions: Retrieving a Latin American tradition of the idea of human rights', *Human Rights Quarterly (HRQ)* xv, 281–313
- Ceaser, James W. (2006), *Nature and History in American Political Development* (Harvard University Press)
- Chace, James (1977), 'How "Moral" Can We Get?' *New York Times Magazine* (22 May)
- Chuman, Frank F. (1976), *The Bamboo People: The Law and Japanese Americans* (Del Mar, CA: Publishers Inc)
- Clark, Ann Marie (2001), *Diplomacy of Conscience: Amnesty International and Changing Human Rights Norms* (Princeton University Press)
- Clendinnen, Inga (1987), *Ambivalent conquests: Maya and Spaniard in Yucatan, 1517–1570* (Cambridge University Press)
- Cmiel, Kenneth (1999), 'The Emergence of Human Rights Politics in the United States', *Journal of American History* 86 (December), 1249–50
- Cmiel, Kenneth (2002), 'Human Rights, Freedom of Information, and the Origins of Third-World Solidarity', in Mark Philip Bradley and Patrice Petro (eds) *Truth Claims: Representation and Human Rights* (Rutgers University Press), 107–30
- Cole, David (2009), *Justice at War* (New York Review of Books)
- Cordier Andrew and Wilder Foote (eds) (1975), *Public Papers of the Secretaries-General of the United Nations* (Columbia University Press)
- Coutin, Susan Bibler (1993), *The Culture of Protest: Religious Activism and the US Sanctuary Movement* (Westview)
- Cristi, Marcela (2001), *From Civil to Political Religion. The Intersection of Culture, Religion and Politics* (Wilfrid Laurier University Press)

- Dale, Helle (2010), 'The Two Faces of Obama's Human Rights Agenda', in *The Foundry*: 8 April
- Davies, Richard O. (1993), *Defender of the Old Guard: John Bricker and American Politics* (Ohio State University Press)
- Dawley, Alan (1991), *Struggles for Justice: Social Responsibility and the Liberal State* (Harvard University Press)
- Deudney, Daniel (2007), *Bounding power: republican security theory from the polis to the global village* (Princeton: Princeton University Press)
- Diggins, John P. (1984), *The Lost Soul of American Politics* (The University of Chicago Press)
- Diggins, John P. (1994), *The Promise of Pragmatism: Modernism and The Crisis of Modernity* (The University of Chicago Press)
- Doyle, Michael W. (1983), 'Kant, Liberal Legacies and Foreign Affairs', *Philosophy and Public Affairs* 12:3, 205–35, 323–53
- Doyle, Michael W. (1997), *Ways of War and Peace* (W.W. Norton)
- Dunch, Ryan (2001), *Fuzhou Protestants and the Making of a Modern China, 1857–1927* (Yale University Press)
- Dunch, Ryan (2002), 'Beyond Cultural Imperialism: Cultural Theory, Christian Missions, and Global Modernity,' *History and Theory* 41, October, 301–25
- Dworkin, Ronald (1986), *Law's Empire* (Harvard University Press)
- Endy, Melvin B. Jr (1975), 'Abraham Lincoln and American Civil Religion: A Re-Interpretation', *Church History*, 44:2, 229–41
- Edwards, Mark (2009), "'God Has Chosen U.S.': Re-Membering Christian Realism, Rescuing Christendom, and the Contest of Responsibilities during the Cold War', *Diplomatic History* 33:1, 67–94
- European Commission, External Relations (2007), *The European Union: Furthering Human Rights and Democracy Across the Globe* (Luxembourg: Office for Official Publications of the European Communities)
- Fairbank, John K. (ed.) (1974), *The Missionary Enterprise in China and America* (Harvard University Press)
- Ferguson, Niall, Charles S. Maier, Erez Manela and Daniel J. Sargent (eds) (2010), *The Shock of the Global: The 1970s in Perspective* (Harvard University Press)
- Fish, Stanley (1994), *There's No Such Thing as Free Speech: And It's a Good Thing Too* (Oxford University Press)
- Fletscher, Garth K.B. (2000), *Dirty Hands: Christian Ethics in a Morally Ambiguous World* (Fortress Press)
- Fornieri, Joseph R. (2005), *Abraham Lincoln's Political Faith* (Northern Illinois University Press)
- Fortes, Meyer (1969), *Kinship and the social order. The legacy of Lewis Henry Morgan* (Aldine)

- Fröhlich, Manuel (2008), *Political Ethics and the United Nations: Dag Hammarskjöld as Secretary-General* (Routledge)
- Frost, Lynda E. (1992), 'The Evolution of the Inter-American Court of Human Rights: Reflections of Present and Former Judges', *Human Rights Quarterly* 14:2, May, 171–205
- Fukuyama, Francis (2006), *America at the Crossroads: Democracy, Power and the Neo-conservative Legacy* (Yale University Press)
- Garsten, Byran (2006), *Rhetoric and Persuasion: A Defense of Rhetoric and Judgment* (Harvard)
- Gearty, Conor (2010), 'The Rule of Law by Tom Bingham', *The Observer*: London, 7 February 2010, available at <http://www.guardian.co.uk/books/2010/feb/07/rule-of-law-thomas-bingham> (accessed 18 June 2011)
- Geertz, Clifford (1973), *The Interpretation of Culture* (Basic Books)
- Gehrig, Gail (1981), 'The American Civil Religion Debate: A Source for Theory Construction', *Journal for the Scientific Study of Religion* 20, 51–63
- Gellner, Ernest (1957), 'Ideal language and kinship structure', *Philosophy of Science*, xxiv, 235–41
- Gellner, Ernest (1960), 'The concept of kinship', *Philosophy of Science* xxvii, 187–204
- Giddens, Anthony (2007), *Europe in the Global Age* (Polity Press)
- Glad, Johnnie (2006), *The Mission of Mormonism in Norway, 1851–1920: A Study and Analysis of the Reception Process* (Peter Lang)
- Glendon, Mary Ann (1991), *Rights talk: The impoverishment of political discourse* (Free Press)
- Glendon, Mary Ann (2001), *A World Made New: Eleanor Roosevelt and the Universal Declaration of Human Rights* (Random House)
- Glendon, Mary Ann (2003), 'The forgotten crucible: The Latin American influence on the universal human rights idea', *Harvard Human Rights Journal* xvi, 27–39
- Goldhaber, Michael D. (2007), *A People's History of the European Court of Human Rights* (Rutgers University Press)
- Goluboff, Risa (2007), *The Lost Origins of Civil Rights* (Harvard University Press)
- Goody, J. (ed.) (1973), *The Character of Kinship* (Cambridge University Press)
- Gordon, A.J. (1893), 'Education and Missions', *Missionary Review of the World*, December 1893, 883
- Gorski, Philip (2011), *Fall and Rise of Civil Religion* (Princeton University Press)

- Grabill, Joseph L. (1971), *Protestant Diplomacy and the Near East: Missionary Influence on American Policy, 1810–1927* (University of Minnesota Press)
- Green, James N. (2011), *We Cannot Remain Silent: Opposition to the Brazilian Military Dictatorship in the United States* (Duke University Press)
- Haas, Mark L. (1999), 'Reinhold Niebuhr's "Christian Pragmatism": A Principled Alternative to Consequentialism', *The Review of Politics* 61:4, 605–36
- Hall, Jacquelyn Dowd (2005), 'The Long Civil Rights Movement and the Political Uses of the Past', *Journal of American History* 91:4, March, 1233–63
- Hamlin, Cyrus (1893), 'The Relation of Missionaries, Teachers, and College Professors in Foreign Lands to Their Governments', *Missionary Review of the World* June, 417–19
- Hansen, Thomas Blom and Finn Stepputat (eds) (2005), *Sovereign Bodies: Citizens, Migrants, and States in the Postcolonial World* (Princeton University Press)
- Harlan, David (1997), *The Degradation of American History* (Chicago University Press)
- Harlan, David (1991), 'A People Blinded from Birth: American History According to Sacvan Bercovitch', *The Journal of American History* 78:3, 949–71
- Hartz, Louis (1955), *The Liberal tradition in America: An Interpretation of American Political Thought Since the Revolution* (Harcourt, Brace, Jovanovich)
- Henkin, Louis (2005), 'Religion, Religions, and Human Rights', in Elizabeth M. Bucar and Barbra Barnett (eds), *Does Human Rights Need God?* (Wm B. Eerdmans Publishing Co)
- Hill, Patricia R. (1985), *The World Their Household: The American Woman's Foreign Mission Movement and Cultural Transformation, 1870–1920* (University of Michigan Press)
- Hoffmann, Stefan-Ludwig (ed.) (2011), *Human Rights in the Twentieth Century* (Cambridge University Press)
- Hoganson, Kristin L. (1998), *Fighting for American Manhood: How Gender Politics Provoked the Spanish-American and Philippine-American Wars* (Yale University Press)
- Holman, Frank (1950), 'Treaty-Law Making: A Blank Check for Writing a New Constitution', *American Bar Association Journal* 36, September, 788
- Honig, Bonnie (2003), *Democracy and the Foreigner* (Princeton University Press)

- Hopkins, C. Howard (1979), *John R. Mott, 1865–1955: A Biography* (Eerdmans)
- Hunt, Michael H. (1983), *The Making of a Special Relationship: The United States and China to 1914* (Columbia University Press)
- Hunter, Jane (1984), *The Gospel of Gentility: American Women Missionaries in Turn-of-the-Century China* (Yale University Press)
- Hutchison, William R. (1987), *Errand to the World: American Protestant Thought and Foreign Missions* (University of Chicago Press)
- Hvithamar, Annika, Margit Warburg and Brian Jacobsen (eds) (2009), *Holy Nations and Global Identities: Civil Religion, Nationalism, and Globalisation* (Brill)
- Ignatieff, Michael (2003), *Human Rights as Politics and Idolatry* (Princeton)
- Ignatieff, Michael (2005), 'Human Rights as Idolatry', in Michael Ignatieff (ed.), *American Exceptionalism and Human Rights* (Princeton University Press)
- Ignatieff, Michael (ed.) (2005), *American Exceptionalism and Human Rights* (Princeton University Press)
- Iriye, Akira (2002), *Global Community: The Role of International Organizations in the Making of the Contemporary World* (University of California Press)
- Iriye, Akira, Petra Goedde and William I. Hitchcock (eds) (2011), *The Human Rights Revolution: An International History* (Oxford University Press)
- Joerges, Christian (2005), 'Introduction to the Special Issue: Confronting Memories: European "Bitter Experiences" and the Constitutionalization Process: Constructing Europe in the Shadow of its Pasts', in the *German Law Journal* 6:2, 243–54
- Jones, Gareth Stedman (1983), *Languages of class: studies in English working class history, 1832–1982* (Cambridge University Press)
- Kahn, Paul (1997), *The Reign of Law: Marbury v. Madison and the Construction of America* (Yale University Press)
- Kahn, Paul (2011), *Political Theology: Four New Chapters on the Concept of Sovereignty* (Columbia University Press)
- Katznelson, Ira and Ari Zolberg (eds) (1980), *Working-class formation* (Cambridge University Press)
- Katznelson, Ira (2003), *Desolation and Enlightenment* (Columbia University Press)
- Kaufman, Natalie Hevener (1990), *Human Rights Treaties and the Senate: A History of Opposition* (University of North Carolina Press)
- Keck, Margaret E. and Kathryn Sikkink (1998), *Activists Beyond Borders: Advocacy Networks in International Politics* (Cornell University Press)

- Keller, Morton (1990), *Regulating a New Economy: Public Policy and Economic Change in America, 1900–1933* (Harvard University Press)
- Kennedy, David (2004), *The Dark Sides of Virtue: Reassessing International Humanitarianism* (Princeton University Press)
- Kidd, Thomas S. (2009), *American Christians and Islam: Evangelical Culture and Muslims from the Colonial Period to the Age of Terrorism* (Princeton University Press)
- Koch, Ida Elisabeth (2006), 'Economic, Social and Cultural Rights as Components in Civil and Political Rights: A Hermeneutic Perspective', *The International Journal of Human Rights* 10:4, 405–30
- Koskenniemi, Martti (2002), *The Gentle Civilizer of Nations: The Rise and Fall of International Law 1870–1960* (Cambridge University Press)
- Kumm, Mattias (2005), 'The Idea of Thick Constitutional Patriotism and Its Implications for the Role and Structure of European Legal History', *German Law Journal*, Special Issue: Confronting Memories – Constitutionalization After Bitter Experiences, 6:2, 319–54
- Kuper, Andrew (2002), 'Facts, Theories, and Hard Choices: A Reply to Peter Singer', *Ethics & International Affairs* 16:1, 125–26
- Leckey, Robert (2009), 'Thick Instrumentalism and Comparative Constitutionalism: The Case of Gay Rights', *Columbia Human Rights Law Review*, 40, 425–78
- Liam, Julian (2009), 'Niebuhr and Obama', *Policy Review* 154, 19–33
- Lincoln, Abraham (1838), 'Address before the Young Men's Lyceum of Springfield, Illinois', available at <http://showcase.netins.net/web/creative/lincoln/speeches/lyceum.htm> (accessed 18 June 2011)
- Lloyd, Lorna (1990), '“A Most Auspicious Beginning”: the 1946 United Nations General Assembly and the Question of the Treatment of Indians in South Africa', *Review of International Studies* 16, 131–53
- Lockwood, Bert J. Jr (1983–84), 'The United Nations Charter and United States Civil Rights Litigation: 1946–1955', *Iowa Law Review* 69, 901–56
- Love, Eric T.L. (2004), *Race Over Empire: Racism and U.S. Imperialism, 1865–1900* (University of North Carolina Press)
- Lynch, Cecilia (1994), 'Kant, the Republican Peace, and Moral Guidance in International Law', *Ethics and International Affairs* 8:1, 39–58
- Malachuk, Daniel S. (2010), 'Human rights and a Post-Secular Religion of Humanity', *Journal of Human Rights* 9: 127–42
- Marsden, George M. (ed.) (1988), *The Fundamentals: A Testimony to Truth* (Garland)
- Marten, Kimberly Zisk (2004), *Enforcing the Peace: Learning from the Imperial Past* (Columbia University Press)
- Marty, Martin E. (1986), *Modern American Religion*, Vol. 1, *The Irony of It All, 1893–1919* (University of Chicago Press)

- Mason, G.L. (1889), 'British Opium in China', *Missionary Review of the World*, January, 40
- Máté-Tóth, András and Gábor Attila Feleky (2009), 'Civil Religion in Central and Eastern Europe: An Application of an American Model', *Americana: E-Journal of American Studies in Hungary* V:1, Spring, available at <http://americanajournal.hu/vol5no1/mate-toth-feleky> (accessed 7 May 2011)
- Mathisen, James A. (1989), 'Twenty Years After Bellah: Whatever Happened to American Civil Religion?,' *Sociological Analysis* 50,129–46
- Mazower, Mark (2004), 'The Strange Triumph of Human Rights, 1933–1950', *The Historical Journal* 47:2, June, 379–98
- Mazower, Mark (2009), *No Enchanted Palace: The End of Empire and the Ideological Origins of the United Nations* (Princeton University Press)
- McDougall, Walter A. (1997), *Promised Land, Crusader State: The American Encounter with the World Since 1776* (Houghton Mifflin)
- Medina, Cecilia (1990), 'The Inter-American Commission on Human Rights and the Inter-American Court of Human Rights: Reflections on a Joint Venture', *Human Rights Quarterly* 12:4, November, 439–64
- Minian, Ana (2011), 'Stateless people: Migration from Michoacan to the United States since the 1960s', PhD Yale University
- Moyn, Samuel (2010), *The Last Utopia: Human Rights in History* (Harvard University Press)
- Needham, Rodney (1960), 'Descent systems and ideal language', *Philosophy of Science* xxvii, 96–101
- Niebuhr, Reinhold (1932), *Moral Man and Immoral Society* (Charles Scribner's Sons)
- Niebuhr Reinhold (1957[1934]), 'When Will Christians Stop Fooling Themselves?' in D.B. Robertson, *Love and Justice: Selections from the Shorter Writings of Reinhold Niebuhr* (The Westminster Press)
- Niebuhr, Reinhold (1986[1937]), 'The Christian Church in a Secular Age' in R.M. Brown. *The Essential Reinhold Niebuhr: Selected Essays and Addresses* (New Haven and London: Yale University Press)
- Niebuhr, Reinhold (1945), *The Children of Light and the Children of Darkness* (Nisbet & Co. Ltd)
- Niebuhr, Reinhold (1952), *The Irony of American History* (Charles Scribner's Sons)
- Niebuhr, Reinhold (1992), 'Liberalism: Illusions and Realities'; 'The Christian Faith and the World' and 'Religious Politics', first published in 1955 in *The New Republic*, reprinted in C.C. Brown. *A Niebuhr Reader: Selected Essays, Articles, and Book Reviews* (Trinity Press International)
- Ninkovich, Frank (2001), *The United States and Imperialism* (Blackwell)

- Nussbaum, Martha C. and Joshua Cohen (eds) (1996), *For Love of Country: Debating the Limits of Patriotism* (Beacon Press)
- Nussbaum, Martha C. (1996), 'Patriotism and Cosmopolitanism', in Martha C. Nussbaum and Joshua Cohen (eds), *For Love of Country: Debating the Limits of Patriotism* (Beacon Press)
- Nye Jr, Joseph S. (2003), 'Propaganda Isn't the Way: Soft Power', *The International Herald Tribune*: New York, January 2003
- Pagden, Anthony (ed.) (2002), *The Idea of Europe: From Antiquity to the European Union* (Woodrow Wilson Center and Cambridge University Press)
- Pagden, Anthony (2002), 'Europe: Conceptualizing a Continent', in Anthony Pagden (ed.) (2002), *The Idea of Europe: From Antiquity to the European Union* (Woodrow Wilson Center and Cambridge University Press)
- Palmer, Alasdair (2010), 'The Rule of Law by Tom Bingham: review', *The Telegraph*, available at <http://www.telegraph.co.uk/culture/books/7256391/The-Rule-of-Law-by-Tom-Bingham-review.html> (accessed 18 June 2011)
- Papke, David Ray (1992), 'Law in American Culture: An Overview', *Journal of American Culture* 15:1, 3–14
- Paterson, Eric (ed.) (2003), *The Christian Realists: Reassessing the Contributions of Niebuhr and His Contemporaries* (University Press of America)
- Pierson, Arthur T. (1889), 'The Vindication of Missions', *Missionary Review of the World* February, 88–89
- Pierson, Arthur T. (1893), 'Our World', *Missionary Review of the World* January, 3
- Pitt-Rivers, Julian (1973), 'The kith and the kin', in J. Goody (ed.) *The Character of Kinship* (Cambridge University Press)
- Plesur, Milton (1971), *America's Outward Thrust: Approaches to Foreign Affairs, 1865–1890* (Northern Illinois University Press)
- Pocock, John G.A. (1975), *The Machiavellian Moment: Florentine Political Theory and the Atlantic Republican Tradition* (Princeton University Press)
- Porsdam, Helle (1999), *Legally Speaking: Contemporary American Culture and the Law* (University of Massachusetts Press)
- Porsdam, Helle (2009), *From Civil to Human Rights: Dialogues on Law and Humanities in the United States and Europe* (Edward Elgar)
- Porsdam, Helle (2011), 'Human Rights and European Identity since World War II: *Vergangenheitsbewältigung* through Law', in Menno Spiering and Michael Wintle (eds), *European Identity and the Second World War* (Palgrave Macmillan)

- Porter, Andrew (2004), *Religion Versus Empire? British Protestant Missionaries and Overseas Expansion, 1700–1914* (Manchester University Press)
- Posner, Eric A. (2009), *The Perils of Global Legalism* (University of Chicago)
- Pratt, Mary Louise (1977), *Toward a speech act theory of literary discourse* (Indiana University Press)
- Pratt, Mary Louise (1992), *Imperial eyes: travel writing and transculturation* (Routledge)
- Price, Eva Jean (1989), *China Journal, 1889–1900: An American Missionary Family during the Boxer Rebellion* (Collier Books)
- Prothero, Stephen (2003), *American Jesus: How the Son of God Became a National Icon* (Farrar, Straus and Giroux)
- Putnam, Robert (2000), *Bowling Alone* (Simon & Schuster)
- Putney, Clifford (2001), *Muscular Christianity: Manhood and Sports in Protestant America, 1880–1920* (Harvard University Press)
- Reed, James (1983), *The Missionary Mind and American East Asia Policy, 1911–1915* (Council on East Asian Studies, Harvard University/Harvard University Press)
- Reid, Gilbert (1888), 'Letter to the editor', *Missionary Review of the World* August, 605–606
- Rengger, Nicholas J. (2000), 'International Political Theory: the Perils of Rationalism', *International Affairs* 76:4, 360
- Richardson, James T. (2007), 'Religion, Law and Human Rights', in Peter Beyer and Lori Beaman (eds), *Religion, Globalization and Culture*, 407–428 (Brill)
- Richey, Russell E. and Donald G. Jones (eds) (1974), *American Civil Religion* (Harper and Row)
- Rikhye, Indar Jit (1993), *Military Advisor to the Secretary-General: UN Peacekeeping and the Congo Crisis* (St. Martin's Press)
- Robert, Dana L. (1997), *American Women in Mission: A Social History of Their Thought and Practice* (Mercer University Press)
- Rogers, Daniel T. (1992), 'Republicanism: the Career of a Concept', *The Journal of American History* 79:1, 11–38
- Rosenberg, Emily S. (1982), *Spreading the American Dream: American Economic and Cultural Expansion* (Hill and Wang)
- Roth, Philip (2000), *The Human Stain* (Houghton Mifflin)
- Russett, Bruce (1995), 'And Yet it Moves', *International Security* 19:4, 164–75
- Ruttley, Philip (2002), 'The Long Road to Unity: The Contribution of Law to the Process of European Integration since 1945', in Anthony Pagden (ed.), *The Idea of Europe: From Antiquity to the European Union* (Woodrow Wilson Center and Cambridge University Press)

- Sargent, Daniel (2008), *From Internationalism to Globalism: The United States and the Transformation of International Politics in the 1970s*, PhD Thesis, Harvard University
- Sassen, Saskia (2006), *Territory, Authority, Rights: From Medieval to Global Assemblages* (Princeton University Press)
- Sayre, Paul (1948), 'Shelley v Kraemer and United Nations Law', *Iowa Law Review* 34, November, 1–11
- Scarry, Elaine (1999), *On beauty and being just* (Princeton University Press)
- Schlesinger, Arthur M. Jr (1974), 'The Missionary Enterprise and Theories of Imperialism', in John K. Fairbank (ed.), *Missionary Enterprise in China and America* (Harvard University Press), 336–73
- Schlesinger, Arthur M. Jr (1977), 'America: Experiment or Destiny?', *The American Historical Review* 82:3, 505–22
- Schlesinger, Arthur M. Jr (1995[1949]), *The Vital Center* (Transaction Publishers)
- Schlesinger, Arthur M. Jr (2005), 'Forgetting Reinhold Niebuhr', *New York Times*: 18 September
- Schmidt, Brian C. (1998), *The Political Discourse of Anarchy: A Disciplinary History of International Relations* (SUNY)
- Schmitt, Carl (1996), *The Concept of the Political* (tr. George Schwab, University of Chicago Press)
- Schmitt, Carl (2006), *Political Theology: Four Chapters on the Concept of Sovereignty* (tr. George Schwab, University of Chicago Press)
- Schultz, Bart (2009), 'Obama's political philosophy: Pragmatism, Politics and the University of Chicago', *Philosophy of the Social Sciences* 39:2, 127–73
- Scully, Eileen P. (2001), *Bargaining with the State from Afar: American Citizenship in Treaty Port China, 1844–1942* (Columbia University Press)
- Seager, Robert II and Doris D. Maguire (eds) (1975), *Letters and Papers of Alfred Thayer Mahan*, Vol 3 (Naval Institute Press)
- Sen, Amartya (2006), *Identity and Violence: The Illusion of Destiny* (W.W. Norton & Company)
- Shalhope, Robert E. (1972), 'Toward a Republican Synthesis: The Emergence of an Understanding of Republicanism in American Historiography', *William and Mary Quarterly* 79, 49–80
- Sharkey, Heather J. (2008), *American Evangelicals in Egypt: Missionary Encounters in an Age of Empire* (Princeton University Press)
- Shippy, Jan (1985), *Mormonism: The Story of a New Religious Tradition* (University of Illinois Press)
- Shklar, Judith (1998), *Redeeming American Political Thought* (Chicago University Press)

- Sikkink, Kathryn (2004), *Mixed Signals: US Human Rights Policy and Latin America* (Cornell University Press)
- Simpson, A.W. Brian (2001), *Human Rights and the End of Empire: Britain and the Genesis of the European Convention* (Oxford University Press)
- Singer, Peter (2002), *One World: The Ethics of Globalization* (Yale University Press)
- Skinner, Quentin (1998), *Liberty Before Liberalism* (Cambridge University Press)
- Skocpol, Theda (1996), 'Unraveling From Above', *American Prospect* 25, 20–25
- Slaughter, Anne-Marie (2008), *The Idea that Is America: Keeping Faith With Our Values in a Dangerous World* (Basic Books)
- Slotkin, Richard (1973), *Regeneration Through Violence: the Mythology of the American Frontier 1600–1860* (University of Oklahoma Press)
- Sommer, Doris (ed.) (2006), *Cultural agency in the Americas* (Duke University Press)
- Speer, Robert E. (1988), 'Foreign Missions or World-Wide Evangelism', in George M. Marsden (ed.), *The Fundamentals: A Testimony to Truth*, Vol 4 (Garland), 61–75
- Stanley, Brian (1990), *The Bible and the Flag: Protestant Missions and British Imperialism in the Nineteenth and Twentieth Centuries* (Apollos)
- Steiner, Henry J. and Philip Alston (eds) (2000), *International Human Rights in Context: Law, Politics, Morals* (2nd edition, Oxford University Press)
- Stephanson, Anders (1995), *Manifest Destiny: American Expansionism and the Empire of Right* (HarperCollins Canada Ltd)
- Sunstein, Cass R. (2004), *The Second Bill of Rights: FDR's Unfinished Revolution and Why We Need It More Than Ever* (Basic Books)
- Sunstein, Cass R. (2005), 'Why Does the American Constitution Lack Social and Economic Guarantees?', in Michael Ignatieff (ed.), *American Exceptionalism and Human Rights* (Princeton University Press), 90–110
- Synder, Sarah B. (2011), *Human Rights Activism and the End of the Cold War: A Transnational History of the Helsinki Network* (Cambridge University Press)
- Tanabaum, Duane (1988), *The Bricker Amendment Controversy* (Cornell University Press)
- Thompson, E.P. (1991), *Customs in common* (Merlin Press)
- Tippetts, Krista, 'Obama's Favorite Philosopher', available at <http://speakingoffaith.publicradio.org/programs/2009/obamas-theologian> (accessed 12 April 2011)
- Teitelbaum, Michael and Jay Winter (2012), *Anxious futures: Politics, population and uncertainty in the 21st century* (Yale University Press)

- Tjalve, Vibeke Schou (2008), *Realist Strategies of Republican Peace: Niebuhr, Morgenthau, and the Politics of Patriotic Dissent* (Palgrave)
- Tocqueville, Alexis de (1969), *Democracy in America* (Doubleday)
- Toulmin, Stephen (1990), *Cosmopolis: The Hidden Agenda of Modernity* (Chicago University Press)
- Tsing, Anna Lowenhaupt (2004), *Friction: An Ethnography of Global Connection* (Princeton University Press)
- Tuck, Richard (1999), *The Rights of War and Peace: Political Thought and International Order from Grotius to Kant* (Oxford University Press)
- Varg, Paul A. (1958), *Missionaries, Chinese, and Diplomats: The American Protestant Missionary Movement in China, 1890–1952* (Princeton University Press)
- Varg, Paul A. (1974), 'The Missionary Response to the Nationalist Revolution', in John K. Fairbank (ed.) *The Missionary Enterprise in China and America* (Harvard University Press), 311–35
- Vargas, Zaragosa (2005), *Labor Rights are Civil Rights: Mexican American Workers in Twentieth-Century America* (Princeton University Press)
- Vose, Clement E. (1959), *Caucasians Only: The Supreme Court, the NAACP, and the Restrictive Covenant Cases* (University of California Press)
- Walzer, Michael (2002), 'The Triumph of Just War Theory', *Social Research* 69:4
- Warburg, Margit (2009), 'Transnational Civil Religion: The Fourth of July in Denmark', in Annika Hvithamar, Margit Warburg and Brian Jacobsen (eds), *Holy Nations and Global Identities: Civil Religion, Nationalism, and Globalisation* (Brill)
- Warren, Heather A. (1997), *Theologians of a New World Order: Reinhold Niebuhr and the Christian Realists, 1920–1948* (Oxford University Press)
- Weed, Ronald and John von Heyking (eds) (2010), *Civil Religion in Political Thought: Its Perennial Questions and Enduring Relevance in North America* (The Catholic University of America Press)
- Whelan, Daniel J. (2005), 'The United States and economic and social rights: past, present...and future?', Human Rights & Human Welfare, Working Paper No. 26, available at <http://www.du.edu/korbel/hrhw/workingpapers/2005/26-whelan-2005.pdf> (accessed 18 June 2011)
- Whitman, Walt (1928), *Notes for Lecturers on Democracy and 'Adhesiveness'*, in C.J. Furness, *Walt Whitman's Workshop: A Collection of unpublished manuscripts* (Harvard University Press)
- Williams, Michael C. (1996), 'Hobbes and International Relations: A Reconsideration', *International Organization* 50:2, 213–36
- Winkler, Heinrich August (2009), *Geschichte des Westens. Von den Anfängen in der Antike bis zum 20. Jahrhundert* (The history of the West: From its beginnings in antiquity to the 20th century; C.H. Beck)

- Winter, Jay (1995), *Sites of memory, sites of mourning* (Cambridge University Press)
- Winter, Jay (2006), *Dreams of Peace and Freedom: Utopian Moments in the 20th Century* (Yale University Press)
- Winter, Jay (ed.) (2010), *The Performance of the past* (Amsterdam University Press)
- Winter, Jay and Antoine Prost (2011), *René Cassin et les droits de l'homme: Un projet d'une génération* (Fayard)
- Winter, Jay and Emmanuel Sivan (eds) (1999), *War and remembrance in the twentieth century* (Cambridge University Press)
- Wood, Gordon S. (1969), *The Creation of the American Republic, 1750–1776* (University of North Carolina Press)
- Wright, Quincy (1951), 'National Courts and Human Rights – The Fuji Case', *American Journal of International Law* 45, January, 62–82
- Wuthnow, Robert (1988), 'Divided We Fall: America's Two Civil Religions', *The Christian Century*, April 20, 395–99
- Xi, Lian (1997), *The Conversion of Missionaries: Liberalism in American Protestant Missions in China, 1907–1932* (Pennsylvania State University Press)
- Ybarra, Patricia (2009), *Performing conquest: five centuries of theater, history, and identity in Tlaxcala, Mexico* (University of Michigan Press)
- Young, Marilyn Blatt (1968), *The Rhetoric of Empire: American China Policy, 1895–1901* (Harvard University Press)
- Zakaria, Fareed (1998), *From Wealth to Power: The Unusual Origins of America's World Role* (Princeton University Press)

CASES

- Atkins v Virginia*, 536 US 304 (2002)
- Barrows v Jackson*, 346 US 249 (1953)
- Bob-Lo Excursion Co. v Michigan*, 333 US 28 (1948)
- Bolling v Sharpe*, 347 US 497 (1954), *Henderson v United States*, 339 US 816 (1950)
- Hurd v Hodge*, 82 US App. DC 180, 162 F.2d 233
- Inter-American Court of Human Rights, I/A Court H.R., Case of *Blake v Guatemala*. Monitoring Compliance with Judgment. Order of the Inter-American Court of Human Rights of 27 November 2002
- Knight v Florida*, 528 US 997 (1999)
- Lawrence v Texas*, 539 US (2003)
- Namba v McCourt*, 185 Ore. 579, 204 P.2d 569
- Oyama v California*, 29 Cal.2d 164, 173 P.2d 794

- Oyama v California*, 332 US 633
Rice v Sioux City Memorial Park Cemetery, Inc., 60 N.W. 2d 116–17 (1953)
Roper v Simmons, 543 US (2005)
Sei Fujii v California, Superior Court of Los Angeles County, 24 April 1950
Shelley v Kraemer, 355 Mo. 814, 198 S.W.2d 679
Sipes v McGhee, 316 Mich. 614, 25 N.W.2d 638
Stainback v Mo Hock Ke Lok Po, 336 US 368 (1949)
Sweatt v Painter, 339 US 629 (1950)
Takahashi v Fish & Game Commission, 334 US 410 (1948)
Thompson v Oklahoma, 487 US 815 (1988)
US v Prinz, 521 US (1997)

