Index

Aboriginal people, Warlpiri, 72–84
affect, 224
affinities, 9, 39–40, 42, 44, 46
Affinities in Multicultural Australia project, 37, 40
agency
car dwellers, 98–9
civic, 144
constructive subjectivity, 8
De Martino, 195
eyeveryday forms of, 7
homeless people, 106–7, 116
in home-making, 7, 10–11, 15, 90
practice perspective of home, 6
against racism, 126
Simmel's door, 136
symbolic, 172
travellers, 93–4
women's, 209
Ahmed, Sarah, 14, 181, 187
Airbnb, 156
Airtasker, 156
Al-Khamishi, Rami, 143
Almost Home: A Memoir of Migration (Crouch), 32
Alund, Aleksandra, 7, 12, 37
Amin, Ash, 173
ancestral place as home, 76
apps, 155
Arnould, Eric J., 207, 220–21
Australian Human Rights Commission, 129
Australian values, 37, 40–41, 45–51
Australian values statement, 37, 41, 48
axial principle of theoretical knowledge, 159–60
backpackers, 93–5
Bakhitin, Mikhail, 200
Baldassar, Loretta, 189
Bammer, Angelika, 58
Bauman, Zygmunt, 22–3, 38
Beck, Ulrich, 48
Beck-Gernsheim, Elizabeth, 48
Beecher, Catharine, 227
Bell, Daniel, 6, 12, 150–51, 158–61
Belonging: A Culture of Place (hooks), 99
belonging, home as
community, 104
continuity of practices, 193–4
definitions, 103, 135
family ties, 114
homeless perspectives, 106, 111, 114–16
home-making in Sweden, 135, 137–8, 144–8
kitchens, 224
migrant experiences, 58, 66, 136–7, 180
national, 36, 41, 43
in public, 126–7, 130, 172
role of objects, 91, 93, 97, 180, 193
shared injustice, 145
sharing, 29
as social process, 16
spatial, 2
subjective and structural phenomenon, 6, 8
temporal, 2
transnational, 1, 14, 180, 192
Urry on, 110
Benjamin, Walter, 22–3
Berger, John, 57
Berger, Peter L., 22, 26, 30–31
Bhabha, Homi K., 139
Bhattacharjee, Anannya, 124
big data, 157
Blunt, Alison, 224
Bo Xie, 167

239
Reimagining home in the 21st century

Bourdieu, Pierre, 59, 210
Brah, Avtar, 31
Brickell, Katherine, 123
Browitt, Jeff, 13, 15
building–dwelling–thinking, 72, 78, 81

campervans, 93–6
camps
during government intervention, 81–3
during self-determination, 79–80
original Warlpiri traditions, 73–9, 84
Cape Verdean migrant women, 57–68
Caporael, Linda, 167
Carlito, 147
cars as homes, 87–100
dwellings, 96–100
travellers, 93–6
cars as offices, 88
Castells, Manuel, 142, 151
Census of Population and Housing, 104, 107–8
Chamberlain, Chris, 104–6, 108
Cholodenko, Alan, 87
cities
bans on car dwelling, 98
‘creative’, 172
public spaces, 166, 169–70
racial harassment, 121, 123
riots, 141–2
‘smart’, 172
youth alliances, 143
citizenship
cultural, 128
formal, 135
freedoms, 127, 166
home-making, 12
Howard on, 41
insidership, 43–4
migrant exclusion, 9, 141
mobile bureaucracy effects, 167
nation as home, 5
Sweden, 146–8
test, 37, 41, 43
City of Quartz (Davis), 170
Classen, Constance, 201
collaborative consumption, 156, 160
comfort, home as, 2–4, 80, 208
Comfort of Things, The (Miller), 210
community as home
homelessness, 98, 104
migrant experiences, 47–8, 198
Urry on, 110
Warlpiri experiences, 72–84
connectivity, 87, 150, 152–3, 156–7, 162
Couldry, Nick, 128
Counting the Homeless project, 107–8
Cowan, Ruth, 150
Crouch, Mira, 32–3
Csikszentmihalyi, Mihaly, 222

cultural apocalypses, 195
culture as home, 25–6, 57–8, 193–6, 201–3
cybertariat, 157
data mining, 157
Davis, Mike, 170
de Beauvoir, Simone, 209
de Lauretis, Teresa, 209
De Martino, Ernesto, 195–6, 200, 203, 205
Deslandes, Ann, 7, 13
differentiation, 29–30, 32–3, 150, 154, 161, 221
Dikeç, Mustafa, 142
discipline, home as place of, 3
Doggelito, Dogge, 139, 146–7
domestic space, 16, 66–7, 82, 125, 156, 192–3, 203, 207
domestication theory, 152
doors, 136, 139
Douglas, Mary, 59
Dowling, Robyn, 224
Durkheim, Emile, 27
Duyvendak, Jan Willem, 4, 15–16, 36
dwelling
and being, 11
building–dwelling–thinking, 9–11, 72, 78, 81
digital extensions, 152–3
homelessness, 102–3, 107, 109–16
Le Corbusier, 232–3
mobile, 9–10, 12, 88–93, 96–100
ngurra, 76, 84
practices, 8, 10, 72, 79, 82, 115, 181
Stebbing on, 11
transnational belonging, 180
Urry on, 11, 88, 103
Ebert, Norbert, 6, 8–9
Edensor, Tim, 96
Elfving, Karin, 145
embodied experiences of home, 14, 181–90, 200
End of Men: And the Rise of Women, The (Rosin), 213
Essed, Philomena, 125, 128–9
families
  blended, 2
  extended, 2, 47, 64, 183–4
  family as home, 98, 114, 116
  family home, 1–3, 5
  family practices, 44, 48, 233, 235–6
  matrifocal, 60, 62–7
ngurra-jinta, 76, 83–4
nuclear, 2, 77
female migration, 57–68
feminism
  analysis of home, 2
  home as site of female agency, 209
  male reactions, 208, 213
  personal as political, 123
Fernandez, Jeremy, 126–7
folkhem, 138
FORIX, Förorternas Riksdag (the Suburban Parliament), 143
Forlano, Laura, 168
Foucault, Michel, 203
Frankfurt kitchen, 228
Frederick, Christine, 224–9, 232, 236
future orientation, 160–61
Gehlen, Arnold, 22
gender
  acoustic preferences, 221
  Australian values, 47–8
  Cape Verdean society, 58–60
  differences, 47, 211
  domestic science, 227, 229
  effects of industrialization, 2
  equality, 48
  gender conditioning, 208–9, 221
  gender-based public harassment, 125
  gendered camps, 75, 79
  gendered spaces, 222
  home as female space, 3, 58–68, 222
  home as site of oppression, 3
  roles, 59
threats to homeless women, 112
Warlpiri camp structures, 75
women’s use of cars, 91
see also kitchen as home;
masculinity
Gilbreth, Frank, 229
Gilbreth, Lillian, 224–5, 228–9, 232, 236
Giuffrè, Martina, 9–11
global networks, 151, 161
Goffman, Erving, 122, 124
Gorman-Murray, Andrew, 224
Gramsci, Antonio, 195
Gray, John, 211
Grey, Johnny, 224–5, 233–6
H, 139–41, 147
Habermas, Jürgen, 24–8, 30
Haltzman, Scott, 211
Hamilton, Olivia, 14–15
Hanson, Pauline, 124, 126
Harakat, 143–4
Haraway, Donna, 39
Heidegger, Martin, 9, 11, 72–3, 76, 195
Heinlein, Michael, 209–10
hemmahörande, 135
hemmastadiggrande, 135, 137–8
Heppell, Michael, 78
Hollingsworth, Steffany, 213
home
  as ancestral place, 76
  being ‘at home’ in public, 11–13, 123–5, 131, 166
  as belonging see belonging, home as cars as, 87–100
  as comfort, 2–4, 80, 208
  as community, 47–8, 72–84, 98, 104, 110, 198
  as culture, 25–6, 57–8, 193–6, 201–3
  embodied experiences of, 14, 181–90, 200
  as family, 98, 114, 116
  family homes, 1–3, 5
  as female space, 3, 58–68, 222
  kitchen as, 15, 224–37
  as matrifocal, 62–8
  mobile spaces as, 87–100
  as mobility, 11, 14, 58, 192
  nation as, 1, 4–5, 36–7, 124, 172
  nostalgia for, 16, 180, 188–9, 200
as objects/possessions, 110, 168, 193–205, 210, 220–21, 225
as order, 2, 4, 77, 79, 205, 210
as permanence, 2, 4, 90, 97, 100
as place of discipline, 3
as practices/process, 4, 6–7, 9–11, 91, 99, 192–205
as security, 1–3, 98, 105–6, 108, 224
sensory awareness of, 14, 181–90, 198–203
as shelter, 10, 76–7, 103, 161
as site of female agency, 209
as site of oppression, 3
as structural phenomenon, 6
as subjective phenomenon, 6
as transnational, 1, 62–8, 192–3
Warlpiri experiences of, 72–84
as workplace, 3–4, 155, 159, 193
workplace as, 4, 194
homecomers, 31–3
Homeless Mind, The (Berger), 22
homelessness
activist support, 169–71
car dwellers, 96–100
concepts, definitions and meanings, 107–9
cultural perspective, 104–5, 107, 109
defining, 102–3
as dwelling, 102–16
dwelling in the world, 110–16
dwelling practices, 111
home-less spaces, 106–7
Martin Place, Sydney, 170–72
NSW government protocol, 170
objective definitions, 104–10, 116
Parramatta survey, 112–15
subjectivist definitions, 105–10, 116
Homelessness Statistics Reference Group, 108
home-making
agency in, 7
citizenship, 12
migrant experiences, 9, 49–50, 136–7, 145–8, 180
practice of, 4, 6
as productive process, 8
Sweden, 135, 137–8, 144–8
homing practices, 192–5, 200, 205
Honeywill, Evelyn, 6–7, 12
Honig, Bonnie, 4–5, 209
Honneth, Axel, 28
hooks, b., 99
Horkeimer, Max, 2–3
housing
affordability, 1
differentiated from ‘home’, 102–6, 111–16
minimal standard, 104–5, 109
public, 141, 144, 146, 228
transitional, 78
Howard, John, 41–2, 126
Howes, David, 200–201, 203
Humble Harv’s Homeless Handbook, 98
humour, 43
Humphry, Justine, 7, 13
Husserl, Edmund, 24, 195
hybrid
identities, 12, 36, 42, 44–6, 139, 182
knowledge, 39–40, 42, 44, 50
spaces, 207
hyper-differentiation of institutions, 29–30, 32–3
identity
Ebert on, 6, 8–9, 21–34
formation, 6, 106, 145
home and, 3, 13, 21–5, 27–34, 57–8, 104, 180, 209, 224
homelessness, 106
individualism, 48–9
national, 36, 41–2, 50, 185–6, 220
personal objects, 196, 202, 207, 225
politics, 39
practices, 91
sensory factors, 185
society and, 27–9
immigration studies, 36
individualism, 48–9, 61, 220, 222
industrialization, 2
inequality
global, 168
homelessness, 98, 108–9, 115
public mobility, 127
Sweden, 138, 141, 147
information capitalism, 157
information technology, 151–62
Ingold, Tim, 14, 181, 187–8
insider/outsider, 37–40, 42–6, 49–50, 136
intellectual technologies, 159–60
Internet, 128, 150, 153–7, 159, 161, 168, 172, 214
Internet of Things, 157, 161
intimacy, 10, 65, 77–8, 80, 88–9, 103, 180–81, 224
Irigaray, Luce, 209
jangkayi, 75, 79
Jefferson, Elana Ashanti, 213
Jenson, Tommy, 167
jilimi, 75, 79–80, 82–3
Johns, Amelia, 128
Johnson, Carol, 42
Johnson, Guy, 106, 108
justice movements, 7, 13, 138, 142–7
see also Occupy movement activists
Keightley, Emily, 129
Kevin McCloud’s 43 Principles of Home (McCloud), 233
Kings, Lisa, 7, 12
kitchen as home, 15, 224–37
kitchen design, 224–37
kulkurru, 75, 80
La Cecla, Franco, 67
La Fine Del Mondo (De Martino), 195, 203
Land of Remorse, The (De Martino), 195
late modernity, 6, 8, 12, 21–5, 29–34, 155, 158
Latin Kings, 139, 146
Law, Lisa, 181
Le Corbusier, 88, 232–3
Leitch, Alison, 16
Léon, Douglas, 146
liberal nationalism, 5, 41
libraries, 203–4
lifeworlds
  cultural apocalypses, 195
culture, 25–6
definition, 21
digitally extended, 157–8
multiple, 6, 8, 21, 23, 30–33
normative loyalty, 32–3
normative stability, 22, 24, 29
personality, 26–7
plurality, 9
shared structures, 24–9

society, 27–9
structural components, 25–8
listening practices, 126, 128–31
Lister, Ruth, 107
Living in Australia: A National Action Plan to Build on Social Cohesion, Harmony and Security (DIAC), 41
Lloyd, Justine, 7, 12, 192–3
Lucco, 138
Luckmann, Thomas, 26
Luhmann, Niklas, 29
Mackenzie, David, 104–5
Man Cave Book, The (Yost and Wilser), 211
man caves, 15, 207–22
marlpa, 80
Marotta, Vince, 38–9
Martin Place ‘siege’, 171–2
masculinity
  Cape Verde, 59, 65, 68
  man caves, 15, 207–22
Massey, Doreen, 171
material culture, 4, 13, 15, 194, 210
matrifocal, home as, 62–8
McCloud, Kevin, 225, 233–4, 236
McCosker, Anthony, 128
Mead, George Herbert, 26, 30
mediated communication, 127–9
mediated mobilities, 121
Megaphone, the, 142–7
Men Are from Mars, Women Are from Venus (Gray), 211
migrant experiences
  Affinities in Multicultural Australia project, 40–51
  anti-migrant violence, 138
  assimilation, 37, 41
  Australian values, 37, 40–41, 45–51
  Cape Verde female migration, 60–68
culture as home, 57–8
home-making, 9, 49–50, 136–7, 145–8, 180
language as home, 179
marginalization, 9, 37–8, 42, 138, 140–42
migrants as strangers, 38–40, 42–51
multiculturalism, 41–2, 45, 124, 135–6
multiple homes, 2
racialized segregation, 138–9, 141, 143, 147
riots in London, 141
riots in Paris, 141
riots in Sweden, 138, 141–2, 144, 146
sensory memories, 182–90
settlers in Sweden, 137–48
shared values, 36, 44–6
significance of objects, 196–204
social exclusion, 137–8, 141
socio-spatial stigmatization, 138
weather memories, 187–90

see also racism

migrant stranger, 9, 42–6, 50–51
Miller, Daniel, 210
Moaf, Ailin, 145
mobile bureaucracy, 167–8, 171
mobile spaces as home, 87–100

mobility
camps and, 77–8, 84
corporate, 167–8, 171
geographical, 3, 9, 57–8, 60–64
home as, 11, 14, 58, 192
motor vehicles, 88, 90–91, 93, 98
public transport, 123–4, 126–7, 129
social, 30
technological, 87–8
transnational, 14, 192, 195, 202, 204–5

Urry on, 110, 166

modernity, 21–5, 29–34, 48, 137, 158, 224, 227–33

Monis, Haron, 172

multiculturalism, 41–2, 45, 124, 135–6
Musharbash, Yasmine, 7, 10–11

nation as home, 1, 4–5, 36–7, 124, 172

National Affordable Housing Agreement, 105

National Association for the Advancement of Colored People, 127

Negritas del Batey, 197–8

neo-liberalism, 3, 5, 7, 41, 138, 141, 155

nesting, 168

New Housekeeping, The (Frederick), 228

ngurra, 76–7, 84
ngurra-jinta, 76, 83
ngurra-kurlarni-nyarra, 76

ngurrangajuku, 76
ngurra-ngajuku, 84
ngurrara, 77, 83–4
ngurra-yatju-mparra, 76
ngurra-yuntuyuntu, 76

Noble, Greg, 127

Northern Territory Emergency Response (NTER), 73, 81

nostalgia

for former homes, 16, 180, 188–9, 200
for past times/selves, 207, 214, 221–2

objects/possessions as home

biographical objects, 210, 220–21
homelessness, 114–15
kitchen utensils, 225
man caves, 207–21
material culture studies, 210
migrated objects, 193–205
nesting, 168
Urry on, 110

Occupy movement activists, 166, 168–70

Occupy Sydney, 168–70

Olwig, Karen Fog, 58

oppression, home as, 3
oral history, 194

order, home as, 2, 4, 77, 79, 205, 210

Panthers for Suburban Restoration, 142–3, 146

Park, Robert E., 37

Parks, Rosa, 126–7

permanence, home as, 2, 4, 90, 97, 100

Pickett, Charles, 230

place-making, 166, 168–9, 182

Portelli, Alessandro, 194

postindustrial home, 150–57

postindustrial society, 6, 12, 150–62

Poynting, Scott, 127

practices/process, home as, 4, 6–7, 9–11, 91, 99, 192–205

precarity, 8, 22–4, 29, 32–4

precarity of the human condition, 22–4, 29, 32

privacy
cars, 88–91, 98
effects of connectivity, 152–4
man caves, 215, 218–19, 221
marketization of home space, 154–9, 162
19th century concepts, 2
vs publicness, 11, 75
Western-style houses, 78
private sphere, 11, 123, 131, 158
Protocol for Homeless People in Public Places (NSW Department of Housing), 170
public space
being 'at home', 11–13, 123, 125, 131, 166
civil inattention, 122, 167
as collective home, 124
exclusion from, 123–7, 131, 166, 170–72
intrusion of the private, 154
as male oriented, 59
Martin Place, Sydney, 165–73
modifications for mobile users, 167–8, 171–2
public transport, 12, 121–4, 126, 130
public/private divides, 75
regulation, 122–6, 129–30, 166, 168–72
use by the homeless, 170–72
public transport, 12, 121–4, 126, 130
publicness, 11, 13, 123, 165–7, 169–73
Putnam, Tim, 4
Quantified Self technologies, 161
racism
abuse on public transport, 121, 124–7, 129–30
countering, 128–9
exclusion, 124
media coverage of incidents, 121, 124–8
mobile devices used to witness, 121, 124–5, 127–31
nationalism, 122, 130
Sweden, 138–44
youth responses, 138–48
see also justice movements
Rail, Tram and Bus Union, 129–30
Ralph, David, 31
Raman, Parvathi, 185
Reading, Anna, 129
Redshaw, Sarah, 10–11
relationality, 80
Riggins, Stephen, 210
rituals
cultural, 28, 76–7, 81
masculinity, 207–8
tea/coffee drinking evoking home, 97, 199–200, 205
Road Home: A National Approach to Reducing Homelessness (Australian Government), 104
Robbins, Bruce, 123
Robinson, Catherine, 106–7, 113
Rosin, Hannah, 213
Rudd, Kevin, 104
Ruhleder, Karen, 169
safety, home as, 2, 89, 91, 98–9, 105–6, 108, 209
Salih, Ruba, 58, 65–6
Santo Antão island, 57–68
Schierup, Carl-Ulrik, 7, 12
Schillmeier, Michael, 209–10
Schütte-Lihotsky, Margarete, 228–9, 232, 236
Schütz, Alfred, 6, 8, 24, 30–32, 37
Second Coming, The (Yeats), 22
security, home as, 1–3, 98, 105–6, 108, 224
segregation, 12, 137–8, 141–3, 146–7
self-expression, 48–9
Sennett, Richard, 50
sensory awareness of home, 14, 181–90, 198–203
Seremetakis, Nadia, 185
service economy, 158–9, 161
Shapiro, Alan N., 87
sharing economy, 156
shelter, home as, 10, 76–7, 103, 161
Shove, Elizabeth, 89
Simmel, Georg, 8, 12, 37–9, 42, 46, 49, 135–7, 139
sleeping arrangements, Warlpiri, 72–84
Smith, Mark M., 186
social networking, 66, 153–7
Socialness of Things, The (Riggins), 210
Sociology beyond Societies (Urry), 9, 110
spaesamento, 195, 199, 203

Justine Lloyd and Ellie Vasta - 9781786432933
Downloaded from Elgar Online at 04/20/2019 10:11:45AM
via free access
Spitta, Silvia, 196–7, 201
Staehli, Lynn A., 31
Star, Susan Leigh, 169
Stebbing, Adam, 7, 11
stranger
Bauman on, 38
caracterisation, 31–3, 37
as insider/outsider, 37–40, 42–6, 49–50, 136
migrant stranger, 9, 42–6, 50–51
Simmel on, 37–8, 42, 135–7, 139
in social theory, 8
Stronger Futures legislation, 81
structural phenomenon, home as, 6
subjective phenomenon, home as, 6
Supported Accommodation Assistance Act (1994), 105
Supported Accommodation Assistance Program, 105
Supski, Sian, 13, 15
Syna, 144
Taylor, Frederick Winslow, 227
Terra Longe, 58–60, 62, 65–8
Terra Mamaizinha, 58–60, 62, 66–8
Towards a New Architecture (Le Corbusier), 232
transcultural objects, 196, 201, 205
transitional housing, 78
transnational, home as, 1, 62–8, 192–3
Uber, 156
Ultima Thule, 138
uncivil attention, 125
uprooting and regrounding, 193, 195, 204
urban justice movements, 7, 13, 138, 142–7
see also Occupy movement activists
Urry, John, 9, 11, 16, 88, 90–91, 103, 110
Van Luchene, Heather, 213
Vanni Accarigi, Ilaria, 14–15
Vannini, Philip, 189
Vasta, Ellie, 8–9, 192–3
vernacular museums, 207
Virilio, Paul, 10, 88
Wallendorf, Melanie, 207, 220–21
Walsh, Katie, 31
Warlpiri experiences of home, 72–84
age factors, 81–2
during government intervention, 81–3
living outside the dwelling, 79, 81, 84
olden days’ camps, 73–9, 84
during self-determination, 79–80
Weigert, Andrew J., 23
welfare state, 13, 141, 146
Western-style houses, 77–8
Will They Still Be Dancing? (Schierup and Alund), 137
Wilser, Jeff, 211–12
work vehicles, 91–2
work, white-collar, 159
work-life balance, 4, 155, 193
workplace as home, 4, 194
workplace, home as, 3–4, 155, 159, 193
yalka, 75
yarlu, 74–5, 80
Yeats, William Butler, 22–3
yitipi, 75, 80
Yost, Mike, 211–12
Young, Iris Marion, 15, 209
youth
homeless, 97, 105–6, 109, 113
immigrant, 36
justice movements, 7, 12, 137–47
Warlpiri, 81
Youth against Racism, 139
Yuendumu, 72–84
Yuendumu Everyday (Musharbash), 72
yunomi, 198–200
yunta, 73–5, 80, 82–3
yupukarra, 75, 79, 81–2