
Index

- Abduh, Muhammad 151–3
abortion 410–416, 419
Abraham 67–8
Abu Bakr al-Baqillani 150
Abu Hanifa, Imam 156–7
actions
 concept of 35–7
 created world and human action, relationship
 between 200–201
 human free will, and Islamic law 150
 obligation, and 112–13, 117
 proper actions vs. right actions 43–6, 48
 rightness and wrongness of 118–21
aesthetics
 imagination, and 285, 287–9
 incommensurability of 256–61
African American perspectives *see* black
 natural law
AG (SPUC) v Open Door Counselling Limited
 (*Ir*) 415–16
al-Alwani, Taha Jabir 156
al-Din al-Razi, Fakhr 150
al-Ghazali, Imam 149–51
al-Juwayni, Imam 149
al-Shafi'i, Imam 157
Albo, Joseph 130
Alexy, Robert 422
Althusius, Johannes 209–11, 385–6
Ambrose 50, 56, 62
animals
 acceptable behaviour of 40, 45
 analogies 210, 351–2, 384
 natural law, and 54, 210
Annas, J. 272
Anscombe, Elizabeth 77–8, 267
Anselm 50
Antipater of Tarsus 42–3, 46–7, 49
Aquinas, Thomas, Saint
 Aristotle, compared with 17–19, 28, 80,
 307–8, 317, 396, 398
 biblical law, on 196–7, 321–2
 divine law, on 17–18, 87–8, 139, 290, 321–4
 eternal law 18, 80, 87–9, 196–7, 323–4
 good, interpretation of 89, 139
 human person theory 80–83, 139–40
 dispositional properties 81–2, 89–91
 human essence 80–81, 87–91
 imagination, on 290
 is/ought problem 84–5, 89–90, 92, 322–3
 justice theory 307–9, 312–13, 315, 317, 319,
 325, 397–8
 medieval philosophical influences on 71, 76–8
 moral/ethical realism theory 77, 80–82,
 89–90, 139–40, 322–3
 natural law theory 307–8, 320–24, 393
 challenges of 91–2, 309
 critics and followers of 84–5
 God, role of 79–80, 87–8, 196–7, 309,
 321–4
 higher law, as 319–20, 397–9
 interpretation approaches 139–40, 309
 key points 86, 89
 modern moral philosophy, role in 91,
 133, 228
 philosophical basis for 79, 273
 subsidiarity principle, and 396–9
 practical reason, on 18, 196–7, 322–3
 sensitive soul, on 286
 subsidiarity principle, and 396–9
 values, on 89–90
Aristotle
 Aquinas, compared with 80, 307–8, 317,
 396, 398
 common law vs. particular law 13, 20
 community, concept of 22–3, 25–6, 28,
 383–4, 396–8
 constitutional theory 25
 democracy 27
 divine law 17–21, 321–2
 eternal law 19–20
 father of natural law, debate as to whether
 13–17

- Islamic law, influences on 151
 justice theory 13–20, 23–5, 27–30, 307–8,
 312, 315–17, 319, 324–5
 law as intellect without desire 26–7
 medieval philosophy, influence on 78
 nature, theories on 21–5
nomos, limitations of 13–14, 19
 Plato's theories, compared with 20–21
 practical reason, role of 22–4, 26–30
 rationality of law 27–8
 rule of law 15, 23, 26–7
 self-sufficiency 22–3
 sophists, criticism of 27
 Stoicism, compared with 21–2
 subsidiarity principle, and 396–7
telos, nature of thing in relation to 132, 310
 unwritten and customary law 20
 validity of law 29–30
 virtue, on 23, 272, 276, 313–14
- Aroney, Nicholas 398
 artifact theory of law 423–30
 assisted suicide 417
- Augustine, Saint
 City of God and City of Men 65–7
 empire, society and political power, on 73–5
 eternal law 58, 60–61, 67–8, 70
 free will, on 73
 God, power of 69
 grace, on 58, 66, 70, 72–3
 hierarchy of being 68–9
 human deficiencies and vices 64–7, 72
 human knowledge and institutions 69–70
 human reason, and 68
 human virtues 73–4
 influences on 57–8, 62–3, 71
 law, on
 adherence to, importance of 57, 59–60
 general interpretation 58–67
 purpose of 61–2
 marriage and children, on 67–9
 natural law theory, 67–72
 nature, power of 64–5
 Plato, on 62–3
 proper rule, basis for 63–4
- Austin, John 77, 321
 autonomy 416–17
- Ayers, Michael 81
- Bahya ibn Pakuda 136
 Baldwin, James 230, 234
 Barbeyrac, Jean 105–8, 118, 121–2, 127–8
 Barth, Karl 216–17, 321
 basic goods *see* goods
 Bavinck, Herman 217–18
 Beaney, Michael 285–6
 Beer, Samuel 373
 Benedict XVI, Pope 320, 404–5
 Bentham, Jeremy 321
 Bergman, Gustav 79
 Berkeley, George 214
 Berman, Harold 384
 Bible, The 181 *see also* Psalm 19
 Hebrew Bible
 Amos 4:1,6–9 201
 Deuteronomy 4:5–8 191
 Deuteronomy 10:17 186
 Deuteronomy 33:2 186
 Exodus 19:6 186, 191
 Exodus 19:18 187
 Exodus 20:1–14,22 186
 Genesis 1:1–2:3 183, 185, 194, 200, 395
 Genesis 9:5–6 202
 Genesis 17:1–8 191
 Genesis 18:22,23 202
 Genesis 19:23–27 200
 Hosea 4:1–6 200–201
 Isaiah 1:12–19 201
 Isaiah 24:3–6 200
 Jeremiah 9:12–13 200
 1 Kings 3:9,16–28 202
 Micah 6:6–15 201
 Proverbs 17:15 200–201
 natural law in 181–2, 194–5, 197–9
 created world and human action,
 relationship between 200–201
 creation in image of God 201
 divine and human acts of judgment 202
 divine commands, and 202
 revelation, differing forms of 201–2
 theoretical continuity 200–201
 universal knowledge of norms 201
 New Testament

- Romans 1:18–3:20 221
 Romans 2:12–20 70–71, 206, 215, 220
 Romans 3:21–5:21 221
 Romans 13:1–7 206
- Torah, the*
 creation, relationship between
 190–93, 200
 importance of 185–9, 190–93
 universal communication, and 202
- biblical law *see also* Psalm 19
 Aquinas on 196–7
 definition 193–4
 natural law, relationship between 192, 195–7
 place within divine purpose 190–92
- black natural law 223
 alcohol and tobacco 227
 black Christian women, role of 227–8, 231
 black power movement 234
 collective human action, and 225–6, 228,
 230, 232–3
 common sense and common humanity 224–6
 conservatism, and 234–5
 critical race theory, and 223
 divine vs. State authority, judicial
 interpretation 224–5
 education and motherhood, importance of
 228, 231
 future possibilities, orientation towards 226–7
 higher law, need for 223, 228
 human nature, and
 distortions of 225–6, 231
 normative claims 231–3
 interest, trends in 234–5
 law and justice 229–30, 235
 law and obedience 234
 law and social norms 223
 Protestantism, influences of 233
 racism and sexism 223, 227–9
 reason and emotion 227, 231–2, 234–5
 segregation, and 231–3
 theorists
 Cooper 226–8
 Douglass 223–6
 King 223, 228–30
- Bodde, Derk 167
 Bol, Peter 176
- borrowing and lending 310–311, 316
 Boyle, Joseph 360–63
 Brennan, Jason 261
Brown v. Board of Education (US) 229
 Brunner, Emil 217
 Bryson, Annette 254
 Buber, Martin 228
 Budziszewski, J. 281, 394–5
- Cain and Abel 65–6, 328–9
 Calvin, John
 Augustinian influences on 97
 conscience, on 93–5, 100–104, 206
 creation in image of God, on 96–7
 dialectical methodology of 95, 104
 equity and discretion, on 206
 God, sovereignty of 141
 grace, on 99, 101
 human nature, on 95–7, 100–103
 human reason and impiety, on 98–9, 104, 207
 natural law theory 93–4, 99–100, 206–7
 sin, on 93–104, 206–7, 282–3
 total human depravity doctrine 93–100, 104
- cannibalism 40, 45
 Carmichael, Stokely 234
 Carneades 36
 Catholicism *see* Christian Reformation;
 subsidiarity principle
- causality
 absolute random, and 344–5
 chance 345
 freedom, and 335–6
 incommensurability 259–60
 miracles, and 345–6
 reactivity, in human nature 335–6, 340
 scientific 329
 world, in the end of the 343–4
- Chang, Julia 176
 charity 61–2, 404
 Charles, David 91
 Chesterton, G.K. 287, 290, 292–3
 China, generally *see also* Confucianism
 socialist rule of law 179–80
 Tang Code 174, 180
- Christian rationalism 321–2
 Christian Reformation *see also* Calvin

- Althusius 209–11
 background 204–5
 Barth 216–17
 doctrines, summary 204
 Hodge 214, 216
 Junius 207–9
 natural law theories
 analogies, use of 210
 biblical theology influences on 221
 common sense realism 214–16
 conscience 206, 210
 consensus, development of 205–14
 creation, role of 220
 critics of 216–18
 divine law 207–8
 ecumenical influences on 221–2
 eternal law 207–8, 212–13
 historical scholarship trends, and
 219–20
 human law, relationship between 208
 human reason, role of 207–9
 justice 213, 220
 law vs. gospel, distinction between 221
 legal and political influences on 222
 levels of 207–9
 medieval theology influences on
 205–9, 218
 Mosaic law, and 209, 212, 215–16
 nature and grace 217–18
 philosophical issues 221
 salvation 220–21
 systemic theological views 219–21
 wickedness and accountability 220
 neo-Calvinism 217–18
 neo-orthodoxy 216–17
 reformed historical theology 219
 reformed orthodoxy 211–13
 reformed resistance theory 209–10
 reformed systematic theology 219–21
 Turretin 212–13
 Westminster Confession and Catechisms 212
 Witherspoon 215
 Zanchi 207–8
 Christianity *see also* Christian Reformation;
 subsidiarity principle
 personal nature of God 57–8
 Stoicism, influences of 55–6
 Chrysippus 34–6, 38, 41–6, 50–51
 Cicero 21, 46, 51–2, 55, 73, 272–3
 City of God and City of Men 65–7
 civil society 310, 353–5
 Clarke, Desmond 414
 Cleanthes 33, 39–40, 43, 50
 Clement of Alexandria 50–51
 Clines, D.J.A. 185
 Colish, Marcia 58
 common good 18
 Aristotle on 28, 310–311
 basic goods, role in sustaining 303–5
 community vs. self interest 302–5, 353–5,
 364–5, 384
 definition and interpretation 297, 300–
 302, 352–3
 duties and responsibilities 301–2, 356–9
 friendship, as 302, 354–5
 intelligible and unintelligible actions
 300–301
 just social order, and 353, 355–9, 364–5,
 371–2
 law, relationship with 393–4, 421–2
 maximization of 356–7
 natural justice, and 310–311
 political philosophy, and 303–4
 practical reasonableness 289, 299, 320
 promotion of 302–3, 357–9
 respect for 260, 357–8
 subsidiarity principle, and 392
 tradition and custom, and 300–301
 welfare and well-being, and 354–5
 common law 331–2
 evolution of 337–41
 impartiality, and 338–9
 language, role of 340–42
 vs. particular law 13, 20
 common sense realism 214–16
 community *see also* human relationships; State, the
 Aristotle on 22–3, 25–6, 28, 383–4, 396–8
 associational relationships 380–82
 common good, and
 interdependence 354
 self interest, balancing rights and duties
 302–3, 353, 355, 365–6, 384

- value as whole for 302, 304–5, 353
- flourishing, conditions for 270, 355
- membership of 353
- natural justice, and 310–311, 401
- norms and rules for 310–311
- plurality of communities 398, 402
- political community 364–5, 383–4
- society, understanding of 310, 353–5, 364
- sociological jurisprudence 314–15
- subsidiarity principle, and 398–9
- universal association 385
- Confoederatio Helvetica* 374–5
- Confucianism 164
 - Communist China, in 165, 179–80
 - cosmology, theory of 171–4
 - de* (virtue) 168–9, 172
 - fa* (positive law) 167–8
 - Han dynasty, in 171–4, 179
 - Heaven, theories of
 - tian* (Heaven) 169–72, 179
 - Tiandao* (way of Heaven) 172–3, 179
 - Tianli* (Heavenly Principle) 175–9
 - Tianming* (Heaven's orders) 172
 - human nature
 - gift from Heaven, as 170–71
 - theories of 168–9
 - law, Confucianization of 171–4
 - legal cases, basis for adjudication 171–4
 - li* (principle or pattern, concept of) 175–7, 179
 - li* (ritual propriety) 167–71, 179
 - liangzhi* (pure/innate knowing) 175, 177–8, 180
 - moral norms and principles
 - grounded in Heaven 171–2, 176–7, 179
 - primacy of 168–71
 - Neo Confucianism 175–9
 - pre-Qin Confucianism 165, 167–71, 179
 - sages 174–7
 - self-cultivation 170–71
 - Spring and Autumn Annals*, priority of 171–4, 178–9
 - Tianyi* (will) 173
 - ultimate standard of knowing 175, 177–8, 180
 - universal love doctrine 168
 - uprightness 168
 - virtue jurisprudence, and 276
- xiao* (filial piety) 167–70
- xin* (heart mind) 175–7
- yin* and *yang* 171–2, 174
- Confucius 167–9
- conscience 93–5, 100–104, 206, 210, 320
- consciousness 286–7, 346–8
- consent, to State authority 360–63, 365–6
- consequentialism 259–60, 266
- constitutional reasoning *see under* Ireland
- constitutions 361–2 *see also* federalism
 - fundamental rights protection under 408
 - Irish Constitution 407–8, 412
 - religious and moral norms in 407, 410, 414–18
 - social value of 419–20
 - United States Constitution 383
- contraception 410
- contract law
 - breach of contract 335–6
 - freedom, and 334–6
 - selfishness, in 332–4
 - tort law, compared with 332, 337
- Cooke, Vincent M. 84
- Cooper, Anna Julia 226–8
- corrective justice 317–19
- cosmology, theories of 20, 171–4, 243
- Cotterell, Roger 306
- Covell, Charles 88
- Coxe, Nehemiah 213
- creation
 - biblical law, and 190–93, 200–201
 - created world and human action, relationship between 200–201
 - creation-horizon 190–92
 - creative will of God 124–5
 - divine command, by 191–2
 - God as creator 184–6, 190
 - image of God, in 96–7, 201, 322, 395
 - intelligibility of the world, and 131
 - law, and
 - creation by divine will 123–4, 126–7
 - link with 191–2
 - physical and moral effects 194–5
 - reform tradition views 220
- critical race theory 223
- Crowe, Jonathan 244–5

- Cudworth, Ralph 113–16, 122, 124, 126–8
 Culverwell, Nathaniel 116–18, 121–3
 Cumberland, R. 107–8, 121–3
- Dahlan, Ahmad 152
 Dawkins, Richard 293–5
 definitions of natural law 1–2, 131, 164, 307, 373
 basis for, interpretative differences in
 16–17, 406
 components and approaches 280–84
 divine order 281–3, 307
 existential dimension 281–2
 functional concept, law as 422–6
 hermeneutic concept, law as 421–2
 influences on 373–6
 medieval theories of 374
 moral order 281–2
 nature of thing in relation to goal or end 310
 normative dimension 281–3
 order and laws of nature 280–82
 situational dimension 280–82
 speech act, law as 422
 subjectivity and relativism 282
 subsidiarity principle, and 393–6
- d'Entrèves, A. P. 84, 141, 205
 depravity 93–100, 104
 Descartes, René 72, 342–3
 desire, role of 339–40
 dignity 248, 396, 400, 416–17
 Diogenes of Babylon 46–7, 49
 discretion 131
 dispute resolution 355–6, 369–71
 distributive justice 317–18, 325
 divine law 1–2, 117–21, 132, 141, 202
 action and obligation 112–13, 117
 Aquinas on 17–18, 87–8, 139, 290, 321–4
 Aristotle on 17–21, 321–2
 Christian Reformation 207–8
 creation by divine command 191–2
 divine command, by 117–21, 141
 divine free will 108–11, 124–6
 divine ideas in divine mind 87–8
 Euthyphro dilemma 321–2
 higher law, as 223, 228, 319–20, 397–9
 imagination, and 290–93
 Islamic law, and 148, 154
 law, creation by 118–19, 123–4, 126–7
 legislative will of God 118–19, 126–7
 moral law, and 141
 natural law perspective 281–3, 307, 395
 naturalism, and 111–12
 non-positive morality 108–12
 subsidiarity, and 396–7
 vs. commands of State 321, 323
- Dong Zhongshu 171–4
 doubt and deception 343
 Douglass, Frederick 223–6
Dred Scott case (US) 224–5
 duty
 common good, and 301–2, 356–9
 contractual vs. tortious duties 337
 human rights, and 249
 legislators, of 114
 natural duty vs. obligation 123–4
 self interest, and 302–3, 353, 355, 365–6, 384
 virtue jurisprudence 269–70
- Dworkin, Ronald 84, 272
- ego, theories of 238–9
 Einstein, Albert 328, 347
 Elazar, Daniel 373
 Elshtain, Jean Bethke 376
 end-state theories of justice 330
 Engineer, Asghar Ali 153
 entitlement, and justice 308–9, 311–12,
 314–16, 325
 Epictetus 37
 equality 237–40, 360
 essentialism 239–40, 246, 423–5
 eternal law
 Aristotle on 19–20
 Augustine on 58, 60–61, 67–8, 70
 Christian Reformation 207–8, 212–13
 ethical naturalism 77–8
 ethics *see* morality; virtue jurisprudence
 Euclid 346–7
eudaimonia 23, 29–30, 83
Euthyphro dilemma 321–2
 Everett, Hugh 343
 evil 18, 38–9, 52–4, 117, 322–3, 395 *see also* sin
 Evodius 60
 existence 342–4, 349

- existentialism 281–3
 extreme naturalism 111–13
 extreme voluntarism 109–13
- fairness 260–61, 263, 358–9
 Fall, the *see* original sin
 Faustus 67–8
 federalism
 - aggregation vs. devolution 386–90
 - benefits 383–4, 386–7
 - concept, historical development 374–5
 - constitutional amendment 387–9
 - context for 385–7
 - definition 373–4, 389–90
 - form and nature 381–3, 386–91
 - natural law, relationship between 373–5
 - operation, influences on 388–90
 - sovereignty, challenges for 381–2
 - unanimity principle, and 379, 386–8
 - United States Constitution 383
- Finnis, John 78, 326
 - Aquinas, on 84, 88, 92, 140, 319, 321, 326
 - basic goods, on 298–9, 301
 - human dignity, on 82
 - incommensurable goods, on 259, 264
 - law, definition of 29–30, 421–2
 - natural law theory 84–5, 88, 92, 140, 319–21, 326
 - polis*, on nature of 25
 - social order, on 364–6, 377–9
 - virtue jurisprudence, on 271
- Fishbane, Michael 186, 190
 Flanagan, Owen 255
Fleming v Ireland (Ir) 417
 Florentinus 54–5
 Foot, Philippa 83
 force, role of 364–6, 369–70
 Frame, John 279–80, 287
 free will
 - divine free will 108–11
 - Islamic law, and 150
 - non-positive morality, and 108–12
 - scholastic voluntarism 108–11
 - Stoicism, and 37, 73
- freedom 334–6, 345
 Fretheim, Terence E. 202
- friendship 378
 - common good, as 302, 354–5
 - incommensurability of 257–61
- Fuller, Lon 82–3, 272, 422
 Fuss, Diana 240
- G v An Bord Uchtála (Ir)* 415
 Gaius 54
 Galen (Aelius Galenus) 50
 Gardner, John 312, 316
 Gauthier, René-Antoine 88, 90
 generativity, theory of 242–6, 249–50
 George, Robert 78, 85, 140, 272, 394
 God *see also* divine law
 - absolute love of 344–5
 - breath of 32–3
 - City of God and City of Men 65–7
 - divine free will 108–11, 124–6
 - divine ideas in divine mind 87–8
 - divine wisdom and benevolence 139
 - God as creator 124–5, 184–6
 - grace of 66
 - hatred of 111, 118
 - human rights given by 400
 - image of God
 - creation in 96–7, 201, 322, 395
 - dimensions of existence 279–80
 - justice of 220, 402
 - love and worship owed to 140–41
 - ninety-nine names of 149–50
 - omnipotence 109–110, 124–6
 - personal nature of 57
 - right and wrong, influences on 118–19
 - source of law, as 1–2, 132
 - action and obligation 112–13, 117
 - Aquinas on 17–18, 79–80, 87–8
 - divine commands 117–21, 141
 - legislative will of God 118–19, 126–7
 - non-positive morality 108–12
 - sovereignty, declaration of 185
 - theism, link with natural law 131–2
 - Word of (*see* divine law)
- Golding, Martin 82, 92
 good, concept of 21, 47, 52–3
 Goodman, Lenn 145
 goods *see also* common good

- basic goods 320
 - aesthetics and pleasure 255–7
 - conditions for sustaining 304–5
 - consequentialism, and 259–60
 - desire, and 254
 - generativity, and 242–4
 - intelligibility of 298–300
 - interpretation 254–5, 298–9
 - justification, need for 254
 - life 244–5, 251, 320
 - orientation of human action, and 297
 - practical reasonableness 289, 299, 320
 - pre-moral context 299–300
 - relativism vs. universalism 300
 - respect, and 260, 357–8
 - social choice, and 256, 299–300
 - value and substitutability of 255–6
 - welfare and well-being 253–6
- incommensurable goods
 - rational choice theory 256–9
 - value and substitutability 255–6
- governance *see also* federalism; State, the
 - consent to authority 360–63, 365–6
 - excessive intervention, moral consequences 403–4
 - need for 395
 - political relationships 379–82
 - power, dispersion of 395, 401–2
 - relationship characteristics 381–2
 - right to rule 360
 - separation of powers 381, 395, 401–2, 405
 - subsidiarity in 400–405
 - tyranny, controls over 398–401
- Grabill, Stephen 207
- grace, role of
 - Augustine on 58, 66, 70, 72–3
 - Calvin on 99, 101
 - Christian Reformation on 217–18
 - grace of God 66
 - human reason, and 99
- Gratian 196
- Gray, John 404
- Gregory of Rimini 111–12, 117
- Griffin, James 263–5
- Grisez, Germain 84–5, 92, 271, 319, 360–63
- Grosz, Elizabeth 240
- Grotius, Hugo 50, 56, 83, 105–7, 118–22, 125–6, 133
- grounds of law question 306
- Hallaq, Wael 160
- Hamilton, Alexander 383
- Hammurabi 185
- Hanafi, Hassan 153, 160
- Hart, H.L.A. 14–15, 82, 321, 326, 427
- Hayek, Friedrich A. 330, 351
- Hazon, Yoram 191
- Heaven 169–73, 175–9
- Hecato of Rhodes 49
- Hegel, G.W.F. 247
- Hermogenianus 54
- higher law *see also* divine law
 - Aquinas on 319–20, 397–9
 - need for 223, 228
- Hill, Rebecca 239
- Hippolytus 37
- Hittinger, Russell 78, 280
- Hobbes, Thomas 16, 114, 133, 243, 321
- Hodge, Charles 214, 216
- Holton, Gerald 290
- homosexuality 40, 320
- honestum*, interpretations of 119–23
- Hooker, Richard 213
- hooks, bell 234
- Horn, Christoph 27
- human dignity 248, 396, 400, 416–17
- human dispositions 81–3
- human embryos 410–417
- human evolution 339
- human law, focus of 280–81
- human life
 - basic good, as 244–5, 251, 320
 - intergenerational interdependency 245
 - relational and intersubjective understanding 250–51
 - unborn child, rights of 412–17, 419
- human nature
 - end result theories of justice 330
 - flourishing, conditions for 270, 355
 - freedom, and 330
 - human as political animal 351–2, 384
 - human as rational being 243, 360

- hypothetical state of 238
- interdependence 354
- relationships 376–9
- sexual difference, and 237–42, 249–51
- social contract theories, and 238
- specularisation of 238–9
- tyranny, and 398–9
- human relationships
 - associational relationships 380–82, 385
 - collaboration and cooperation 377–9
 - family relationship 376–7
 - friendship 257–61, 302, 354–5, 378
 - motherhood and mothering 228, 231, 241–2, 244–5
 - political relationships 379–80
 - universal association 385
 - utility relationships 377–8
- human rights
 - absolute human rights 320–21
 - alienability 395–6, 405
 - dignity 248
 - duties, and 249
 - entitlements, as 402
 - God-given rights 400
 - governance, negativity for 400–402
 - Islamic law as contradiction to 152
 - justification for 247
 - personal rights, interpretation 409–10
 - protection from violence 82
 - self-determination, right to 417
 - State, independence from 400–402
 - unborn child, of 412–16
 - unenumerated rights, recognition of 409–17
 - women, of 248–9
- Hume, David 84–5, 89, 214, 293, 322–3
- Ibn Khuzayma 149–50
- Ibn Rushd, Imam 151
- Ibn Sina Averroes 151–2
- illiative sense 288
- imagination
 - definition and interpretation 279, 284–5
 - aesthetics, and 285, 287–9
 - existential dimension 288–9, 291–3
 - human thought, and 285–7
 - limitations of imagination 293–4
 - normative dimension 288–91, 293–4
 - sense perception, and 285–6, 288–9, 291
 - situational dimension 288–9, 293–5
 - souls and powers of human knowledge 286, 288–9
 - natural law, relationship with 289–90, 295–6
 - aesthetic imagination and moral order 292–4
 - divine law and laws of nature 290–93
 - human thought and order of nature 291–3
 - imaginative resistance 293–5
 - science and magic 290–91
 - sense perception, and 293–4
 - imaginative resistance 293–5
 - impartiality 337–8
 - incest 40, 45
 - incommensurability
 - aesthetics and pleasure 256–61
 - analytical role of 255–6
 - challenges to 261–6
 - choice, role of 256–66
 - commitments, role of 261–3, 265–6
 - consequentialism, and 259–60, 266
 - counterintuitive actions 261–3
 - fairness 260–61, 263
 - friendship 256–61
 - incommensurable goods
 - rational choice theory 256–9
 - value and substitutability 255–6
 - informed desire 264–5
 - prudential value 263–6
 - rational choice theory 256–9
 - reasonableness 266
 - respect 260
 - welfare and well-being, of 253–6, 260, 262–6
 - individualism 332–4
 - individuation 238–9
 - informed desire 264–5
 - intelligibility of action
 - basic goods, and 298–300
 - common good, and 300–301
 - perceptions of 301–3
 - promotion, reasons for 302–5, 357–9
 - context, role of 299–305
 - political philosophy, and 303–4
 - practical reason, and 299

- community action, and 303–4
- normative reasons, role of 303–5
- relativism vs. universalism 300
- social choice 299–300
- wrongful actions 288
- intention theory 77, 424–6
- interdependence 354
- interventionism 403
- Ireland
 - Constitution, provisions of 407–8, 412
 - constitutional reasoning and natural law in
 - abortion 410–416, 419
 - assisted suicide 417
 - constitutional authority 407–9
 - contraception 410
 - dignity and autonomy 416–17
 - external norms, role of 416–18
 - judicial developments 408–13, 408–20
 - personal rights, protection of 408–11
 - religious and moral values 407, 409–11, 414–20
 - rights, interpretation of 408–11
 - strong view, implications of challenges to 413–20
 - unenumerated rights, recognition of 409–17
 - weak view 418–19
- Irigaray, Luce
 - ethics and law 249–50
 - generativity and law 245–50
 - human, situation in natural world 236–67
 - natural law, human role in 242–50
 - sexes, specularisation of 238–9
 - sexual difference and human nature 237–42, 249–51
- is/ought problem 84–5, 89–90, 92, 191–2, 322–3, 340
- Ishmael and Isaac 66
- Islamic law
 - acquisition, doctrine of 150
 - Aristotle, influences of 151
 - Ash'ari* school of thought 149–50
 - choice of law 158
 - constitutional diversity, development of 158–9
 - divine law, sources of 148, 154
 - flexibility in 148, 156–8
 - God's 99 names 149–50
 - Hanafi* school of thought 156–7
 - human free will and actions 150
 - human rights, as contradiction to 152
 - ijma'* (consensus) 157–8
 - interpretation
 - analytical reasoning 158
 - choice of law 158
 - collective efforts 162–3
 - conflicts 161–3
 - consensus 157–8
 - cultural usage 158
 - general principles 155–6
 - good and bad 148, 152, 158–9
 - Hadith* 148, 154–5, 159, 161
 - ijtihad* 155–63
 - istihsan* 158
 - Prophet's Companions, by 156–7
 - public interest 156, 158, 162
 - qat'i* 155
 - qiyas* 158
 - Qur'an*, of 148, 154–5, 158–9, 161–3
 - reason vs. tradition 156–7, 161–3
 - Shari'a* 159–60, 162–3
 - social change, and 159
 - speculative rulings 155
 - istihsan* (choice of law) 158
 - Jabariya* non-rationalist school of thought 149–50
 - masalih al-mursalah* (public interest) 156, 158
 - modern developments and challenges
 - 151–4, 161–3
 - liberation theology 153–4
 - neo-modernism 152–3
 - radicalism 161
 - rational thinking 152–3
 - socialist Islam 153
 - Mu'tazila* rationalist school of thought 149–50, 152
 - public interest 156, 158
 - Qur'an* 148, 152–5
 - rational thinking 149–50, 152–3, 156–7, 161–3
 - revelation and reason, role of 150
 - sources of law on 154–5, 158
 - Salaf* school of thought 149

- seven eternal attributes 149–50
- textual sources, importance of 148, 152–3
- water use, and 162
- women, and 162
- zanni* (speculative rulings) 155
- ius gentium* (law of nations) 54

- Jaffa, Harry V. 17
- Jefferson, Thomas 401–2
- Jewish philosophy *see also* Psalm 19
 - Commandments, and the 135, 137–9, 144–6
 - divine wisdom and benevolence 139
 - enlightenment era development 141–3
 - Greek philosophy, differences from 132
 - Hebrew Bible, role of 142
 - human rationality 137–9, 142–5
 - laws of reason and laws of revelation 137
 - medieval philosophy 137–41
 - morality, and 142–3
 - commandments 135, 137–9, 144
 - covenant with God, role of 136, 145–6
 - divine wisdom and benevolence 139
 - intellect, matters concerning 138
 - judgments, differences from statutes (*mishpat* and *hukkim*) 137–8
 - laws of reason and laws of revelation 137
 - Noahide laws 133–4, 144
 - pre-Sinaitic moral understanding 134
 - Talmudic reasoning 135–6, 145
 - tradition, role of 134–9, 143
 - natural law theory, and
 - Christian theory, differences from 139–41
 - Judeo-Christian values, and 143–4
 - place in 130, 133–4, 143–7
 - Oral Law 134–5
 - prophecy, role of 142
 - Torah*, importance of 134–5, 145
- John Paul II, Pope 281, 320, 404
- Judaism 142 *see also* Jewish philosophy
 - Judeo-Christian values, and 143–4
 - sins of Israel, relationship with disasters 200–201
- Judeo-Christian values 143–4
- Junius, Franciscus 207–9
- jurisdiction 379–80

- justice
 - allocation and distribution 312–13, 316–18
 - borrowing, lending and promising 310–311, 316
 - constitutions, of 361–2
 - conventional justice 315, 317
 - corrective/rectificatory justice 317–19
 - definition 308–9, 312
 - distributive justice 317–18, 325
 - entitlement, and 308–9, 311–12, 314–16, 325
 - God, of 220, 402
 - just social order as common good 353, 355–9, 364–5
 - legal positivism, and 306
 - moral claim, as 325
 - natural justice 307, 309, 315–19, 325
 - natural law, and 319–27
 - naturally just 326
 - pacta sunt servanda* 310, 316–17
 - particular justice 308, 312, 315–16, 325
 - positive justice 315, 317
 - procedural justice 316
 - punitive/retributive justice 318
 - purpose of 402
 - reciprocal justice 317, 319
 - restorative justice 317–18
 - Right Reason, and 47–50
 - rights and obligations, role of 310–311, 313, 316, 325, 356–9
 - sense of justice 314
 - social justice 318
 - State, role of 313–14
 - theories of 61
 - Aquinas 307–9, 312–13, 315, 319, 325, 397–8
 - Aristotle 13–20, 23–5, 27–30, 307–8, 312, 315–16, 319, 324–5
 - Christian Reformation 213, 220
 - end-state theory 330
 - historical theory 330
 - Rawls 317–18, 325
 - virtues, as 312–13, 325
- Justinian, Emperor 307–8
- Justinus 74

- Kant, Immanuel 16, 216–17

- categorical imperative 331–2
- creation, on 194–5
- God, philosophical notion of 146
- imagination, theory of 289
- individual, rights of 142
- moral theory 146, 331–2
- natural property 89
- Keating, Albert 414
- Kelsen, Hans 15–16, 191–2, 321
- Khaled Abou El Fadl 159
- King, Martin Luther, Jr. 223, 228–30
- Kirk, Russell 399
- Klouda, Sheri L. 192
- Knierim, Rolf P. 183
- Kohlberg, Lawrence 91
- kosmos*, intelligence and animation of 31
- Kripke, Saul 81, 87, 348
- Kuyper, Abraham 217–18

- language 340–42, 347
- law, generally
 - artifact theory of law 423–30
 - basis for 394–5
 - common good, relationship with 393–4, 421–2
 - common law 331–2
 - evolution of 337–42
 - impartiality, and 338–9
 - language, role of 340–42
 - morality of 331–2
 - vs. particular law 13, 20
 - common legal order 384–5
 - correctly laid down 19
 - customary law 20, 300–301, 311
 - defective laws 428–30
 - definition and interpretation 1–2, 326–7, 421–2
 - dispute resolution, and 355–6, 369–71
 - dualism in 246–7
 - essentialism 239–40, 246, 423–5
 - ethics, and 249–50
 - need for link between 14–15, 123–4, 126–7, 249–50
 - forms of 369
 - functional concept, as 422–6
 - generativity, role in 245–6
 - God, coming from 1–2
 - grounds of law question 306
 - hermeneutic concept, as 421–2
 - human law, focus of 280–81
 - impartiality, need for 337–8
 - intention theory, and 77, 424–6
 - language, role of 340–42
 - morality, need for link between 14–15, 123–4, 126–7, 331–2
 - multiplicity, difficulties with 369–70
 - natural law thesis 421–30
 - objects and property, focus on 245–7, 311–12
 - opposition by reason 429–30
 - positive law 247–50, 323–4, 393
 - human rights, and 400
 - intersubjectivity, and 249–50
 - justifications for 236, 242
 - products of mind, and 339–40
 - purpose of 269, 369–70, 427–30
 - respect for 358
 - social order, role in 368–70
 - sociological understanding of 314–15
 - speech act, as form of 422
 - State, and
 - authority of 359–63
 - non-state based institutions, role of 369–70
 - third positions in 337–40
 - tyrants, and 341–2
 - universal law 394
 - unjust or unreasonable laws 29, 60, 313, 428–30
 - unwritten law 20
 - legal positivism
 - definition 14–15, 306
 - natural law norms, and 307
 - principles of law under 306–7
 - State commands vs. divine commands 321
 - third position in law, role of 337–8
 - virtue jurisprudence, and 277–8
 - legislators, moral powers and duties of 114
 - lending *see* borrowing and lending
 - Leo XIII, Pope 392
 - Levering, Matthew 200
 - Lewis, C.S. 97, 291
 - liberal constitutionalism 320

- life *see* human life
- Locke, John 121–4, 214, 243, 360, 400–402
- logic 348–9
- Lorde, Audre 234
- love
- absolute love 344–5
 - God, love of 344–5
 - God, owed to 140–41
 - interpretations of 331–2
 - law of 331–2, 340, 345
 - contract law as example of 332–6
 - freedom, and 334–6, 345
 - importance of 338
 - language, role of 340–42
 - uncertainty of 328–9
 - unconditional love 346–7
- Luther, Martin 321
- Lutheranism 204
- M v Minister for Justice & Equality (Ir)* 412–13
- McConville, Gordon 190, 193–4
- McCormack, Bruce 216–17
- McGee v AG (Ir)* 410, 412–14
- McInerny, Ralph 84–5
- MacIntyre, Alasdair 77–8, 83, 85, 300–301, 304, 377
- Madison, James 382–3, 402
- Madjid, Nurcholish 152
- magic 290–91
- Maimonides 130, 137–9, 144, 146
- Maitland, Frederic 375
- Malik, Imam 157, 160
- Marcianus 54
- Marlow, Hilary 200
- Marx, Karl 246
- Maxwell, John 115–16
- medieval philosophy 76–8, 137–41
- medieval political thought 374–5
- medieval synthesis 77
- medieval theology 205–9, 218
- Mencius 168–70
- Mendelssohn, Moses 143
- meta ethical realism 254
- metaphysics of finality 90
- Miller, F.D. 19–20, 24
- miracles 345–6
- monism 330
- Moore, G.E. 84–5, 89, 92
- Moore, Michael 271–2, 422
- morality
- abortion 410–416, 419
 - aesthetic imagination and moral order 292–4
 - common law, of 331–2
 - community morality 311
 - constitutional reasoning, and 407, 410, 414–18
 - eternal and immutable morality 113–16
 - ethical naturalism, and 77–8
 - Jewish philosophy, and (*see* Jewish philosophy)
 - law, need for link between 14–15, 123–4, 126–7, 249–50, 331–2
 - learning 311
 - legal micro-management 320
 - legislative conceptions of 122–3, 126–7
 - legislators, powers and duties of 114
 - moral realism 77–8
 - moral rightness 119–22
 - natural duty vs. moral obligation 117, 123–4
 - positive vs. non-positive morality 110–112
 - products of mind, as 339
 - State obligations, and 313–14, 321
 - virtue ethics (*see* virtue jurisprudence)
 - voluntarism, and 114–15
- Mozi 168
- Murphy, Liam 306
- Murphy, Mark C. 29–30, 301–2, 393–4, 422
- natural justice
- borrowing, lending and promising 310–311, 316
 - civil society, and 310–311
 - conventional justice, compared with 315, 317
 - definition 315–16
 - natural law, relationship with 307, 309, 325–7
 - positive law, and 316
 - theories of 315–19
- natural kinds 80–81, 86
- natural law thesis 421–30
- naturalistic fallacy 84–5, 89, 92
- nature, generally
- definition 52, 243

- generativity theory, and 242–4
- sustaining power of 64–5
- necessity 349, 363
- Needham, Joseph 167
- Nelson, Everett J. 87
- neo-Calvinism 217–18
- Neoplatonism 63
- Newman, J.H. 288
- Newman, Louis 145–6
- Noahide laws 133–4, 201
- nomos*, concept of 13–14, 19
- non-inflammatory realism 254
- non-positive morality 110–113, 306
- normative objectivism 254
- Novak, David 144, 146
- Nozick, Robert 330–31, 343
- Nussbaum, Martha 78, 83, 85, 345–6

- Ockham, William of 109–12, 125, 133, 140–41, 321
- omnipotence 109–110, 124–6
- ontological foundationalism 76
- ontology of natural kinds 77
- original sin 93, 95–100, 104
- Orrego, Cristóbal 325

- pacta sunt servanda* 310, 316–17
- Panaetius 47–50, 56
- particular justice 308, 312, 315–16, 325
- particularism 270
- Paul, Saint 59, 70
- Pearcey, Nancy M. 403
- Perelman, Chaim 313
- phantasms 88
- physics
 - causality 329, 345–7
 - Euclidian space 346–7
 - morality theories, implications for 331
 - relativity, special theory of 328, 347
 - state of nature theory, and 330
 - uncertainty principle 329
- Pius XI, Pope 392
- Plato
 - Aristotle, compared with 20–21, 132
 - Augustine, on 62–3
 - Christianity, influences on 62–3, 321
 - cosmological account of universe 20, 243
 - rational and obligatory force of law 17
 - virtue, on 132, 272
- pleasure 44, 256–9
- political theory
 - federalism, and 374–5, 386–90
 - informal relationships, relevance of 385–6
 - medieval political thought 375
 - natural law, and 360
 - subsidiarity principle, and 400–402
 - territorial jurisdiction, and 379–80
 - virtue theory, role in 267–8
- politics
 - aggregation vs. devolution 386
 - consent and choice 361–3, 365–6
 - human nature, and 351–2, 384
 - political community 364–5, 383–4
 - political relationships 379–80
- Pomponius 54
- Porter, Jean 196–7, 322, 325
- Posidonius 50–51, 55–6
- positive justice 315, 317
- PP v HSE (Ir)* 417
- practical reason
 - Aquinas on 18, 196–7, 322–3
 - Aristotle on 22–4, 26–30
 - basic goods, role of 289
 - intelligibility of action, and 299, 303–5
 - community action, and 303–4
 - normative reasons, role of 303–5
 - reasonableness 289, 299, 320
 - theoretical reason, and 140
- promising 316
- property ownership 49, 245–7, 311–12
- Protestantism *see* Christian Reformation
- Psalm 19
 - biblical law, interpretation of 203
 - definition 193–4
 - harmony 191–2, 194–5
 - natural law, difference from 192, 195–7
 - place within divine purpose 190–92
 - binary oppositions in 183–5
 - covenant between God and Israel 183, 185–8, 190
 - creation-horizon 190–92
 - God as creator 184–6, 190

- hearing vs. seeing 186–7
- heavenly communication 183–5
- human heart 183, 188–9
- justice 184–5
- law 183, 185–8
- natural law, role in interpretation of
 - challenges for 194–5
 - divine purpose, and 190–92
 - natural and specific revelation 181–2, 189–90, 193–5
- obedience 188–9
- reality, perceptions of 182
- sovereignty 187–9
- speech vs. knowledge 183–7
- sun, symbolism of 184–5, 187–8
- tradition 187
- veneration, and 187
- Pufendorf, Samuel 105–8, 119–26
- punitive justice 318

- quasi-realism 254

- racial segregation 231–3
- racism 223, 227–9, 231–3
- Rahman, Fazlur 152–3
- Ramsay, Hayden 85, 92
- rational choice theory
 - incommensurability, and 256–9, 262–6
 - informed desire 264–5
 - prudential value 263–6
- Rawlinson, Mary C. 244
- Rawls, John 78, 317–18, 325, 330, 337
- realism 76, 254
- reason, role of 132–3, 140–41, 393 *see also*
 - Right Reason theory
 - Islamic law, and 149–50, 152–3
 - practical reason
 - Aquinas on 18, 196–7, 322–3
 - Aristotle on 22–4, 26–30
 - basic goods, role of 289
 - community action, and 303–4
 - intelligibility of action, and 299, 303–5
 - normative reasons, role of 303–5
 - reasonableness 289, 299, 320, 428–30
 - theoretical reason, and 140
- reasonableness
 - functions of law, and 428–30
 - practical reasonableness 289, 299, 320
- reciprocal justice 317
- rectificatory justice 317–19
- Reformation *see* Christian Reformation
- reformed orthodoxy 211–13
- reformed resistance theory 209–10
- Reid, Thomas 214
- respect 260, 357–8
- restorative justice 317
- retributive justice 318
- Rice, Charles 399
- right and wrong *see also* evil
 - divine influences on 118–21
 - honestum*, interpretations of 119–23
 - law, dependence on 123–4, 126–7
 - moral rightness 119–22
 - subsidiarity principle, and 398–9
- Right Reason theory 55–6
 - common morality 40–42
 - concept development 31–9, 55–6
 - definitions 51–2
 - indifferent but preferred things 42–3, 47
 - justice 47–50
 - living in accordance with 39–42
 - natural inclinations 47–8
 - proper actions vs. right actions 43–6, 48
 - revisionism 46–51
 - sage and non-sage, relevance for 36, 41, 48, 53, 55
 - universal nature vs. irrational passions 50–51, 50–52
- Roche v Roche (Ir)* 417
- Rogers, Carl 91
- Roman Law 52–6, 308–9
- Rommen, Heinrich 57
- Ross, David 92
- Rudavsky, Tamar 144
- Ruddick, Sara 241–2
- rule, right to 360–61
- Russell, Bertrand 295
- Ryan, Alan 84
- Ryan, Columba 82, 309
- Ryan v AG (Ir)* 409–10
- Ryken, Leland 286

- Saadia, Gaon 136–7, 144
- sages
 Confucianism, on 174–7
 Right Reason theory, and 36, 41, 48, 53, 55
- Schmitt, Charles 382
- Scholastics
 criticism of 105–8
 divine free will 108–12, 126, 196
 eternal and immutable morality 113–16
 law, on
 creation of law by God 123–4, 126–7
 morality, need for link with 14–15,
 122–4, 126–7
 powers and duties of legislators 114
 moral rightness 119–22
 natural duty vs. obligation 123–4
 natural vs. moral obligation 117
 positive vs. non-positive morality 110–112
 responsibility, and morality 123
 voluntarism (*see* voluntarism)
- science, laws of 290–91, 329–30 *see also*
 physics
- Scotus, John Duns 50, 56, 108–9, 133, 140–41
- Searle, John 427
- Seerveld, Calvin 286–7
- Selden, John 119–20
- self-determination 417
- self-interest
 common good, balancing 302–3, 353, 355,
 364–5, 384
 divine commands, and 119–21
 selfishness 332–4
 utility relationships 377–8
- Seneca 52–5
- separation of powers 381, 395, 401–2, 405
- Sermon on the Mount, the 64
- sexual behaviour 320–21
- sexual difference
 biological determinism, and 239
 birth and personhood 238
 female vs. male subjectivity, and 237–40,
 247–9
 generativity, concept of 242–4
 human nature, role in 237–42, 249–51
 identity and sexual multiplicity 239–40, 247–8
 natural law, and 242–7
 positive law, and 248–50
 rational and abstract thinking, capacity for
 241–2
- Shaftesbury, 3rd Earl of 114
- Shari'a* law 159–60, 162–3
- Simon, Yves R. 280–81
- sin 20
 original sin 93
 total depravity doctrine 93, 95–100, 104
- Sirico, Robert 402–3
- slavery 54–5, 223, 231–2
- Smith, Adam 351
- Smolin, Lee 346
- social justice 318
- social order *see also* federalism
 common good, as 353, 355–9, 365–5, 371–2
 duties and responsibilities 356–9
 maximization 356–7
 respect for 357–8
 dispute resolution 355–6, 369–71
 emergence of 351–2
 force, role of 364–6, 369–70
 law, role of 368–70
 natural law, and 367–72
 relationships, and 376–8
 social norms and conventions 368
 stability, and 366–7
 stateless achievement of 367–72
- society *see also* community; State, the
 flourishing, conditions for 270, 355
 global society 367–8
 governing body in 360
 human relationships, and 376–9
 interdependence 354
 interpretation 310, 353–4
- sociological jurisprudence 314–15
- Socrates 62
- Sophocles 20
- sources of natural law theory 132–4
- sovereignty 379–82, 398
- Spinoza, Baruch 142
- Spooner, Lysander 351–2, 372
- state of nature theory 329–30
- State, the *see also* federalism
 anti-statist theory 352, 372
 authority, consent to 360–63, 365–6

- characteristics of 381–2
- commands of, vs. divine commands 321, 323
- excessive intervention, moral consequences 403–4
- human rights, independence from 400–402
- jurisdiction and sovereignty 379–80
- justice and morality, obligations of 313–14
- law, and 359–63, 371–2
- law of nations, and 54–5
- natural law relationship with 321, 323, 359
- political relationships 379–80
- separation of powers 381, 395, 401–2, 405
- social order, and 363–72
- sovereignty, and 379–82, 398
- stability, and 366–7
- statism 402
- subsidiarity principle, and 396–9, 405
- tyranny, and 398–401
- State (Ryan) v Lennon (Ir)* 408–10
- Stawson, P.F. 335
- Stevenson, Leslie 284–5
- Stoicism 132
 - animals vs. human nature 44–6, 54
 - Aristotle, compared with 21–2
 - assent and freedom 35–7
 - breath of God 32–3
 - causality 33–4, 41
 - Christian thought, influences on 55–6
 - cognition, intelligence and ignorance 35, 39
 - concern for others 47–50
 - corporeality 33, 41
 - determinism 36–7
 - evil and vice 38–9, 52–4
 - fate 34, 38–9
 - fools 38, 45
 - four persons doctrine 48
 - God, role of 32–3, 39–40, 45–6
 - good, concept of 21, 47, 52–3
 - Greek moral law, compared with 41
 - human action, concept of 35–7
 - impulse 36, 45, 47–8
 - law of nations, and 54–5
 - moral precepts of natural law 52–4
 - natural concern, doctrine of 43–8, 50–51, 55
 - naturalness vs. conventional behaviour 40
 - particular vs. universal natures 46–7
 - peace and tranquillity 53–4
 - principles of 31–3
 - revisionism 46–51
 - Right Reason, natural law as (*see* Right Reason)
 - Roman Law developments 52–6
 - self-preservation and self-concern 41, 43–50
 - seminal logos* 40–41
 - universal nature vs. irrational passions 50–51
 - virtues 38–9, 42, 44, 47–50, 52–4, 272–3, 276
- Suarez, Francisco 111–13, 116–17, 122–3, 128
- subsidiarity principle
 - Aquinas on 396–9
 - definition 392
 - excessive intervention, moral consequences 403–5
 - governance, role in 400–405
 - human dignity, and 396
 - natural law, influences on 393–6
 - political theory, and 400–402
 - purpose 404–5
 - State, role of 396–9, 405
 - tyranny, and 398–9
- suicide, assisted 417
- sun, the 184–5, 187–8
- synderesis* 18, 322–3
- Taylor, Jeremy 115–16
- Ten Commandments, The 196–7, 321
 - Aquinas on 196–7, 321–2
 - Jewish moral philosophy, and 135
 - generally accepted, as 138
 - importance of 145–6
 - rationality of 137–9, 144
 - voluntarist perspectives on 321
- territorial jurisdiction 379–80
- theism 131–2
- therapeutic jurisprudence 318
- Thomas, Clarence 223, 233–4
- Tierney, Brian 375
- Tillich, Paul 228
- Tolkien, J.R.R. 287–8
- tort, law of 332, 337
- tradition and custom 300–301
- Tryphoninus 54
- Tugwell, Simon 88–9

- Turretin, Francis 212–13
 tyranny, controls over 398–401
- Ulpian 54
- unanimity
 federalism, in 379, 386–8
 social order, and 364–5
- unborn child, rights of 412–17, 419
- uncertainty principle 329, 331, 344–5
- unenumerated rights 409–17
- unintelligibility of action *see* intelligibility of action
- United States Declaration of Independence 401–2
- universal association 385
- universal law 394
- universe, cosmology theories of 20, 171–4, 243
- unjust laws 29, 60, 313, 428–30
- utility relationships 377–8
- Valentini, Laura 318
- value
 basic goods, of 255–6
 fairness, and 260–61, 263
 incommensurability 253–65
 informed desire 264
 maximization 264–5
 measurement of 260, 262, 264
 prudential value 263–6
 rational choice 261–6
 substitutability, and 255–6
- Van Fleteren, Frederick 71
- Vazquez, Gabriel 111–12, 117
- Veatch, Henry 76, 78–9, 85, 90–91, 139–40
- Villey, Michel 307, 312–13
- virtue jurisprudence
 Confucianism, and 276
 criticism of 275–6
 duty, and 269–70
 emotion, role of 270
 human flourishing, and 270
 interpretation of 269–70
 legal positivism, and 277–8
 legal reasoning, influences on 269–71
 natural law, and 275–8
 corrective role 274–5
 deontic moral judgments 271–2, 274
 epistemic *vs.* constitutive role 274
 links between 273–8
 political liberalism 277–8
 Stoic influences on 272–3, 276
 theory limitations 271–3, 277
 principles of 267–70
 theory trends 267–8, 274–6
 values, plurality and commensurability of 270–71
- virtue, role of 23, 132
 Aristotle on 23, 272, 276, 313–14
 critical concept, as 268–9
 justice as 312–13, 325
 obedience to law, and 275
 primacy 269–70
 rules, compared with 275
 Stoic views on 38–9, 42, 44, 47–50, 52–4, 272–3
 virtue jurisprudence (*see* virtue jurisprudence)
- voluntarism
 action and obligation 112–13, 117
 Commandments, on 321
 criticism of 114–16, 126–8
 divine free will 108–11, 126
 eternal and immutable morality, and 113–16
 extreme voluntarism 109–13
 legislation, creation by God 123–4, 126–7
 middle way interpretation 116–18
 moral rightness 119–22
 morality, and 114–15
 Ockham 109–11, 140–41
 Pufendorf 119–22, 124–6
 Scholastic voluntarism 108–11
 Scotus 108–9, 140–41
 self-interest, and 119–20
 Suarez 111–13
 vs. naturalism 1, 111–13
- von Gierke, Otto 375
- von Humbolt, Wilhelm 403
- von Leyden, Wolfgang 14–15
- Wagner, J. Ross 186, 192–3
- Wahab, Muhammad bin Abdul 161
- Waldron, Jeremy 312, 318
- Walker, Alice 230

- Wang Yangming 175–8
- Weiser, A. 192
- welfare and well-being
- charity and interventionism 404–5
 - common good, and 354–5
 - consent to State authority, and 361
 - definition and interpretation 253–6, 260, 262–6
 - entitlement to 402–3
 - unborn child, of 415–16
- well-being *see* welfare and well-being
- West, Robin 306
- Westminster Confession and Catechisms 212
- Whitford, Margaret 251
- Williams, Bernard 255–6
- Wilson, A.N. 349
- Witherspoon, John 215
- Witte, John 209
- Wittgenstein, Ludwig 340, 343, 345–7
- Wollstonecraft, Mary 241–2
- women
- abstract and rational thought, capacity for 241–2
 - black Christian women, role of 227–8, 231
 - definition of 239–40, 244
 - equality, and female subjectivity 237–40, 247–9
 - essentialism 239–40
 - generativity, and 242–6
 - human nature, place in 237–42
 - human rights of 248–9
 - Islamic law, and 162
 - life, basic good of 244–5
 - motherhood and mothering 228, 231, 241–2, 244–5
 - sexism, and 227–9
- Wright, Jeremiah 235
- Xi Jinping 179–80
- Xunzi 170–71
- Zanchi, Girolamo 207–8
- Zeno 32–3, 35–6, 38, 40–43, 55
- Zhu Xi 176–7

