

# Contributors

**James G. Carrier** is adjunct professor of anthropology at the University of Indiana and associate of the Max Planck Institute for Social Anthropology. He has done research and written on aspects of economy in Papua New Guinea, the United States and the United Kingdom. His publications include *Wage, trade and exchange in Melanesia* (University of California Press, 1989), *Gifts and commodities: Exchange and Western capitalism since 1700* (Routledge, 1995), and the edited volumes *Meanings of the market* (Berg, 1997), *A handbook of economic anthropology* (Edward Elgar, revised edition 2012), *Anthropologies of class* (Cambridge University Press, 2015, with Don Kalb) and *Economy, crime and wrong in a neoliberal era* (Berghahn Books, 2018).

**Jaume Franquesa** received his PhD from the University of Barcelona in 2006 and currently is associate professor of anthropology at the University at Buffalo, The State University of New York. His research focuses on the relationship between resource commodification and the making of local livelihoods, paying special attention to the role of state, class and cultural politics in shaping organised and everyday forms of political resistance. His latest book is *Power struggles: Dignity, value, and the renewable energy frontier in Spain* (Indiana University Press, 2018).

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**Fabio Mattioli** is a lecturer in social anthropology at the University of Melbourne, where he co-ordinates several interdisciplinary research projects on business start-ups. His book manuscript, *Illiquidity and power*, describes the failed construction deals and exploitative financial practices that framed the emergence of authoritarian politics in the Republic of Macedonia. His publications include 'Financialization without liquidity: In-kind payments, forced credit, and authoritarianism at the periphery of Europe' (*Journal of the Royal Anthropological Institute*, 2018) and 'Finance beyond function: Three causal explanations for financialization' (*Economic Anthropology*, 2018, with Aaron Pitluck and Daniel Souleles).

**Mark Moberg** is a professor of anthropology at the University of South Alabama. Trained as an economic anthropologist, his research has focused on Central America and the Eastern Caribbean, as well as the United States. He has published in the areas of rural development, alternative trade, work and the environment. Among his books are *Myths of ethnicity and nation: Work and identity in the Belize banana industry* (Tennessee, 1997), *Slipping away: Banana politics and Fair Trade in the Eastern Caribbean* (Berghahn, 2008), *Fair Trade and social justice: Global ethnographies* (NYU Press, 2010, with Sarah Lyon) and *Engaging anthropological theory: A social and political history* (Routledge, 2018).

**Tom Neumark** is a research fellow in social anthropology at the University of Edinburgh. He has previously taught economic anthropology at the University of Cambridge. His current research focuses on data and distributed renewable energy in East Africa. His previous work examined redistribution, charity, ethics, relationality and forms of care in Kenya, and aspects of it have been described in “‘A good neighbour is not one that gives’”: Detachment, ethics, and the relational self in Kenya’ (*Journal of the Royal Anthropological Institute*, 2017). His book *Caring cash* is currently under contract with Pluto Press.

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