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## Contributors

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**Catherine Alexander** teaches anthropology at Goldsmiths College, University of London. She has carried out fieldwork in Turkey, Kazakhstan and Britain on issues of urban governance, privatisation, property and the built environment. More recently, she has published extensively on the third sector. Among her publications are *Personal states: making connections between people and bureaucracy in Turkey* (2002) and contributions to *The human economy* (2010, eds K. Hart, J.-L. Lavielle and A.D. Cattani), *Market and society: The Great Transformation Today* (2009, eds C. Hann and K. Hart) and a series of articles in waste management and engineering journals.

**Kalman Applbau**m teaches anthropology at the University of Wisconsin, Milwaukee. He is the author of *The marketing era* (2004). His current research concerns drug safety and global pharmaceuticals marketing.

**Michael Blim** teaches anthropology at the Graduate Center of the City University of New York. He is the author of *Made in Italy: small-scale industrialization and its consequences* (1990) and of *Equality and economy: the global challenge* (2004). He is the co-editor of *Anthropology and the global factory* (1992, ed., with F. Rothstein).

**Mark Busse** is a Senior Lecturer in Social Anthropology at the University of Auckland. His current research interests are kinship and social organisation, exchange and reciprocity, intellectual and cultural property, and inequality. He has carried out long-term research among Boazi-speaking peoples in the Lake Murray-Middle Fly region of Papua New Guinea and worked at the Papua New Guinea National Museum from 1990 to 1999. He has recently started a new research project on fresh food markets in the New Guinea Highlands. His most recent publication is *Ownership and appropriation* (2011, ed., with V. Strang).

**James G. Carrier** has studied exchange processes in Papua New Guinea, the United States and Great Britain. He has taught at universities in those countries, and is presently Senior Research Associate at Oxford Brookes University and Adjunct Professor of Anthropology at the University of Indiana. His main publications in economic anthropology include *Wage, trade and exchange in Melanesia* (1989, with A. Carrier), *Gifts and commodities: exchange and Western capitalism since 1700* (1995), *Meanings of*

*the market* (1997, ed.), *Virtualism: a new political economy* (1998, ed., with D. Miller) and *Ethical consumption: social value and economic practice* (2012, ed., with P. Luetchford).

**Martha Alter Chen** is a Lecturer in Public Policy at the Harvard Kennedy School and International Coordinator of the global research-policy-action network Women in Informal Employment: Globalizing and Organizing (WIEGO). An experienced development practitioner and scholar, her areas of specialisation are employment, gender and poverty with a focus on the working poor in the informal economy. Before joining Harvard in 1987, she had two decades of resident experience in Bangladesh working with BRAC (now the world's largest non-governmental organisation), and in India where she served as field representative of Oxfam America for India and Bangladesh. She received a PhD in South Asia Regional Studies from the University of Pennsylvania. She is the author of numerous books including *The progress of the world's women 2005: women, work and poverty* (2005, with J. Vanek, F. Lund, J. Heintz, R. Jhabvala and C. Bonner), *Mainstreaming informal employment and gender in poverty reduction* (2004, with J. Vanek and M. Carr), *Women and men in the informal economy: a statistical picture* (2002, with J. Vanek) and *Perpetual mourning: widowhood in rural India* (2000).

**Simon Coleman** is Jackman Chaired Professor at the Centre for the Study of Religion, University of Toronto, and was previously Professor of Anthropology at the University of Sussex. His current research areas include the globalisation of Christian charismatic movements, pilgrimage and the transformation of ritual forms, and Christian chaplaincy. He has conducted fieldwork in Sweden, England and Nigeria. His latest book is *Multi-sited ethnography: problems and possibilities in the translocation of research methods* (2011, ed., with P. von Hellermann).

**Rudi Colloredo-Mansfeld** teaches anthropology at the University of North Carolina, Chapel Hill. His current research focuses on how communities use cultural assets to develop work, trades and markets. With field studies in the Ecuadorian Andes, his work compares economic stewardship in an old factory town that has converted to a centre of fashion and an indigenous handicraft market that relies on expanding export opportunities. Recent publications include *Fighting like a community: Andean civil society in an era of Indian uprisings* (2009) and 'Economic clusters or cultural commons? The limits of competition-driven development in the Ecuadorian Andes' (*Latin American Research Review* 2009).

**E. Paul Durrenberger** has done fieldwork among highland tribal people and lowland peasants in northern Thailand, on industrial fishing and

farming in Iceland, medieval Iceland, fishing in Mississippi and Alabama, on industrial agriculture in the US Midwest, on alternative agriculture in Pennsylvania and on labour unions in Chicago and Pennsylvania. His most recent books include *State and community in fisheries management: power, policy, and practice* (2000, with T. King) and *Class acts: an anthropology of urban workers and their union* (2005, with S. Erem), *Labor in cross-cultural perspective* (2005, ed., with J. Marti), *On the global waterfront: the fight to free the Charelston 5* (2008, with S. Erem), *Anthropology unbound: a field guide to the 21st century* (2nd ed., 2010, with S. Erem), *Paradigms for anthropology: an ethnographic reader* (2010, with S. Erem) and *The anthropology of labor unions* (2010).

**J.S. Eades** is recently retired Professor and Dean of the College and Graduate School of Asia Pacific Studies at Ritsumeikan Asia Pacific University, Japan, and is Senior Honorary Research Fellow in Anthropology at the University of Kent. After working for many years on West Africa, his current research interests are migration, urbanisation, tourism and higher education in the Asia-Pacific region. Recent books include *The making of anthropology in East and Southeast Asia* (2004, ed., with S. Yamashita and J. Bosco) and *The 'big bang' in Japanese higher education* (2005, ed., with R. Goodman and Y. Hada).

**Thomas Hylland Eriksen** is Professor of Social Anthropology at the University of Oslo. He has done fieldwork in Trinidad, Mauritius and Norway, and has published extensively on ethnicity, nationalism, globalisation and general anthropology. His most recent books in English are *Engaging anthropology* (2006), *Globalization: the key concepts* (2007) and new editions of *Small places, large issues* (2010) and *Ethnicity and nationalism* (2010).

**Stephen Gudeman** is Professor of Anthropology at the University of Minnesota and Associate Member of the Max Planck Institute for Social Anthropology. His research has focused on Latin America and more recently postsocialist Europe. Some of his works, emphasising the relation between culture and economy, include *Economy's tension* (2009), *The anthropology of economy* (2001), *Conversations in Colombia* (1990, with A. Rivera), *Economics as culture* (1976) and *The demise of a rural economy* (1978).

**Jane I. Guyer** is George Armstrong Kelly Professor and Chair, Department of Anthropology, Johns Hopkins University. Her field research has been concentrated on the economic anthropology and economic history of West Africa, from which her most recent book is *Marginal gains: monetary transactions in Atlantic Africa* (2004). Her chapter in this volume is the latest in a series devoted to the analysis of Western financial life,

from secondary sources, some of which are published in collections and others not yet published. They are accessible on her faculty website. Her present field research is on money management in a small town in western Nigeria.

**Mark Harris** is Reader in Social Anthropology at the University of St Andrews. His main publications include *Life on the Amazon: the anthropology of a Brazilian peasant village* (2000), *Ways of knowing* (2007, ed.) and *Rebellion on the Amazon: race, popular culture and the Cabanagem (1798–1840)* (2010). He was visiting professor at the Federal University of Pará Belém, Brazil, in 2003–04.

**John Harriss** is Professor, and Director of the School for International Studies, at Simon Fraser University in Vancouver, having taught previously at the London School of Economics and the University of East Anglia. His current research interests are in institutional theories and in the social transformations taking place in contemporary India. More recent publications include *Power matters: essays on institutions, politics and society in India* (2006), *Globalization and labour in China and India* (2010, ed., with P. Bowles) and *Understanding India's new political economy: a great transformation?* (2011, ed., with S. Ruparelia, S. Reddy and S. Corbridge). *India today: economy, politics and society* (with S. Corbridge and C. Jeffrey) will be published in 2012.

**Keith Hart** is Co-director of the Human Economy Group at the University of Pretoria and Hon. Professor of Development Studies, University of Kwazulu-Natal, Durban. He founded the Open Anthropology Cooperative. He is co-author of *Economic anthropology: history, ethnography, critique* (2011, with C. Hann) and co-editor of *The human economy: a citizen's guide* (2010, ed., with J.-L. Laville and A.D. Cattani).

**Eric Hirsch** is head of the anthropology department at Brunel University. His research focuses on the historical anthropology of landscape, power and property relations in Melanesia and on the mutual influences of new technologies and domestic relations in Greater London. His *Knowing how to know: fieldwork and the ethnographic present* appeared in 2008 (ed., with N. Halstead and A. Oakley).

**Robert C. Hunt** is Professor Emeritus in Anthropology at Brandeis University. His current research interests include the analysis of allocation (including markets and money), property, production and the social structure of canal irrigation. His publications include, 'The role of bureaucracy in the provisioning of cities: a framework for the analysis of the Ancient Near East,' (1987, in M. Gibson and R.D. Biggs (eds), *The organization*

*of power: aspects of bureaucracy in the Ancient Near East*), 'Bundles of assets in exchanges: integrating the formal and informal in canal irrigation' (1990, in M.E. Smith (ed.), *Perspectives on the informal economy*), *Property in economic context* (1998, ed., with A. Gilman), 'Labor productivity and agricultural development: Boserup revisited' (2000, *Human Ecology* 28) and *Beyond relativism: rethinking comparability in cultural anthropology* (2007, ed.). He is currently writing a book reconstructing the economy of Hohokam (Southern Arizona) 400 to 1400 CE.

**Barry L. Isaac** is Emeritus Professor of Anthropology at the University of Cincinnati. He was editor of *Research in Economic Anthropology* from 1983 to 2000. More recently, he was co-author of *Social stratification in Central Mexico, 1500–2000* (2009, with H.G. Nutini).

**Don Kalb** is Professor of Sociology and Social Anthropology at Central European University, Budapest, and Senior Researcher at Utrecht University. He specialises in anthropological political economy, especially questions of class and globalisation, and has done fieldwork in Eastern and Western Europe. His books include *Expanding class: power and everyday politics in industrial communities, the Netherlands, 1850–1950* (1997), *The ends of globalization: bringing society back in* (2000, co-ed.), *Globalization and development: key issues and debates* (2004, ed., with W. Pansters and H. Siebers), *Critical junctions: anthropology and history beyond the cultural turn* (2005, ed., with H. Tak) and *Headlines of nation, subtexts of class: working class populism and the return of the repressed in neoliberal Europe* (2011, ed., with G. Halmai). He is the founding editor of *Focaal*.

**David Lewis** is Professor of Social Policy and Development at the London School of Economics and Political Science. He has specialised in the study of agrarian change in South Asia, and worked on international development policy and the rise of non-governmental organisations. The geographical focus of his research has mainly been on Bangladesh. Books include *Anthropology, development and the postmodern challenge* (1996, with K. Gardner), *Development brokers and translators* (2006, ed., with D. Mosse) and *Bangladesh: politics, economy and civil society* (2011).

**Peter Luetchford** lectures in political and economic anthropology at the University of Sussex. His research focuses on the ethics and politics of consumption, production and exchange. He has carried out fieldwork in Central America, leading to publications that focus on meanings and practices surrounding fair-trade deals among coffee producers and cooperatives in Costa Rica. More recently his research has shifted towards organics and political cultures of food in Andalusia.

**Bill Maurer** is Professor of Anthropology and Law at the University of California, Irvine. His research focuses on cultural formations of finance. His book, *Recharting the Caribbean: land, law and citizenship in the British Virgin Islands* (1997) explores an offshore financial services economy. In *Mutual Life, Limited: Islamic banking, alternative currencies, lateral reason* (2005) he framed the problem of money in terms of Islamic banking and alternative currencies. He is currently studying the development and regulation of mobile phone-enabled payment platforms, as well as changes in Caribbean offshore financial services.

**Enrique Mayer** specialises in Andean agricultural systems and Latin American peasants. He began his career in Peru, worked for the Organization of American States in Mexico, and in universities in the United States. He retired from the Department of Anthropology at Yale University in 2012. His recent books are *The articulated peasant: household economies in the Andes* (2002) and *Ugly stories of the Peruvian agrarian reform* (2009). He lives in Rio de Janeiro.

**Susana Narotzky** is Catedrático of Social Anthropology at the Universitat de Barcelona, and ICREA-Academia Fellow. Her research has focused on issues of work, gender and the construction of cultural hegemonies in Europe and stresses a historical approach to present-day economic relations and political struggles. She is presently working on the reconfigurations of class in heavy industry in Spain. She has done fieldwork in Catalonia, Valencia and Galicia. Among her books are *Immediate struggles: power, people and place in rural Spain* (2006, with G. Smith) and *New directions in economic anthropology* (1997). Recent articles include 'Regulation and production in a globalized world: what ethnography brings to comparison' (*Ethnology*, 2009) and 'The project in the model: reciprocity, social capital and the politics of ethnographic realism' (*Current Anthropology*, 2007).

**Horacio Ortiz** is a researcher at the Centre de Sociologie de l'Innovation, École des Mines de Paris. His current research interests are the imaginaries of financial models, the organisation of everyday life in the financial industry, the distributive effects of contemporary finance and the understanding of financial flows as a global political issue. After studying the practices of brokers and fund managers in New York and Paris, he is currently carrying out research in Shanghai.

**Sutti Ortiz** is Associate Professor Emerita at Boston University. Her earlier research on decision analysis was about peasant agriculture and has guided her research on *Harvesting coffee, bargaining wages: rural labor markets in Colombia, 1975–1990* (1999). It has informed her analysis

of forms of control of labourers' performance: 'Management response to the demands of global fresh fruit markets: rewarding harvesters with financial incentives' (2006, *Journal of Development Studies*); 'Contracts, control and contestation: the harvest of lemons for export' (2006, with S. Aparicio, *Journal of Peasant Studies*) and 'Bargaining wages and controlling performance in coffee and citrus' (2006, in *Labour in cross-cultural perspective*, eds E.P. Durrenberger and J. Martí). In her essay 'Laboring in the factories and the field' (*Annual Review of Anthropology* 2002) she reviews how decision analysis has been incorporated in other analytical frameworks.

**Jonathan Parry** is Emeritus Professor of Anthropology at the London School of Economics. He has done field research in various parts of north and central India on various different topics. His publications include *Caste and kinship in Kangra* (1979), *Death in Banaras* (1994), *Death and the regeneration of life* (1982, ed., with M. Bloch), *Money and the morality of exchange* (1989, ed., with M. Bloch), *The worlds of Indian industrial labour* (1999, ed., with J. Breman and K. Kapadia) and *Institutions and inequalities* (1999, ed., with R. Guha).

**Thomas C. Patterson** is Distinguished Professor and Chair of Anthropology at the University of California, Riverside. His current research interests are comparative political economy; archaeology; Marxist social theory and the history of anthropological thought; the historical political economy of inland Southern California; and what the history of anthropology tells us about racism, nativism and anti-immigrationist sentiments in the United States. His recent publications include: *Karl Marx, anthropologist* (2009), *Marx's ghost: conversations with archaeologists* (2003), *A social history of anthropology in the United States* (2001) and *Change and development in the twentieth century* (1999).

**Don Robotham** is Professor of Anthropology at the Graduate Center, City University of New York. He was educated at the University of the West Indies and the University of Chicago where he obtained his PhD. He has done fieldwork and published on mineworkers in Ghana and the development problems of the English-speaking Caribbean. He is the author of *Culture, society, economy: bringing production back in* (2005).

**Terry Roopnaraine** carried out doctoral and post-doctoral research on extractive industries and cultural transformation in Amazonia. He has held a Research Fellowship at Jesus College, Cambridge and has lectured in anthropology at the London School of Economics. Since 2001, he has worked as a freelance development consultant in the Balkans, Central and South America, Asia and Africa. He specialises in social research within

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**Mahir Şaul** teaches at the University of Illinois, Urbana. He is co-author of *West African challenge to empire: culture and history in the Volta-Bani anticolonial war* (2001, with P. Royer), co-editor of *Viewing African cinema in the twenty-first century: art films and the Nollywood video revolution* (2010, ed., with R. Austen) and has published articles on West African rural domestic organisation, economic, political and ecological history, trade, agriculture, land holding and Islam.

**Valeria Siniscalchi** is Associate Professor at the École des Hautes Études en Sciences Sociales ('Norbert Elias' research centre) where she teaches Anthropology of Economic Spaces. Her current research interests include the politics of nature, work and industrial districts, and the relationship between food, social movement and politics. She has done fieldwork in the South of Italy and the French Alps. For several years she has been working on the Slow Food movement. Her publications include *Antropologia culturale: un'introduzione* (2001, 2008) and *Frammenti di economie: ricerche di antropologia economica in Italia* (2002, ed.).

**Pamela J. Stewart (Strathern)** and **Andrew Strathern** are a wife and husband research team with a long history of joint publications and research (Anthropology Department, University of Pittsburgh). They have lived and worked in Asia, Australia, New Zealand and Europe, presenting lectures in many countries and publishing on their research in the Pacific region, Europe and Asia. Their research interests are wide ranging, including anthropology, philosophy and religious studies. They are the editors of three book series and are long-standing co-editors of the *Journal of Ritual Studies*. They have published over 45 books and over 175 articles. Their books include: *Violence* (2002); *Witchcraft, sorcery, rumors and gossip* (2004); *Terror and violence* (2006, eds, with N.L. Whitehead); *Landscape, heritage, and conservation* (2010, eds) and *Ritual* (2010, eds). Frequently, they are invited international speakers, and in 2012 they have been jointly awarded the De Carle Lectureship (University of Otago, Dunedin, New Zealand) to present a series of public lectures. A list of their writings, many in electronic form, can be found at [www.pitt.edu/~strather/sandspublicat.htm](http://www.pitt.edu/~strather/sandspublicat.htm).

**Maila Stevens** is Principal Research Fellow, Asia Institute, University of Melbourne. Her research has included studies of middle-class kinship in Sydney; matriliney in Malaysia; modernity, work and family among the new Malay middle classes; 'public' and 'private' in Southeast Asia; and family values East and West: she is currently working on a project on 'New Asian

childhoods'. Previously Director of Gender Studies at the University of Melbourne, she taught anthropology at University College London and has held visiting fellowships at the Asia Research Institute and in Sociology at the National University of Singapore and at the Institute of Development Studies, University of Sussex. Her main publications include *Malay peasant women and the land* (1994, with C. Ng, C. Sim and J.K. Sundaram); *Matriliny and modernity: sexual politics and social change in rural Malaysia* (1996) and two co-edited volumes, *Gender and power in affluent Asia* (1998, ed., with K. Sen) and *Human rights and gender politics: Asia-Pacific perspectives* (2000, ed., with A.-M. Hilsdon, M. Macintyre and V. Mackie).

**Oane Visser** is assistant professor at the Department of Anthropology and Development Studies, Radboud University, Nijmegen. His has published extensively on land grabbing, rural transformation and social movements in Russia and the former Soviet Union, including 'Agrarian modernization, land conflicts, and peasant mobilization in Russia and Argentina' (*Laboratorium* 2010, with K. Bidaseca) and 'Property, labour relations and social obligations in Russia's privatised farm enterprises' (2006, in *Changing properties of property*, ed. F. von Benda-Beckmann, C.E. von Benda-Beckmann and M. Wiber).

**Yunxiang Yan** is Professor of Anthropology at University of California, Los Angeles. He is the author of *The flow of gifts: reciprocity and social networks in a Chinese village* (1996), *Private life under socialism: love, intimacy, and family change in a Chinese village, 1949–1999* (2003) and *The individualization of Chinese society* (2009). His current research interests include the rise of the individual, the remaking of the self and moral Changes in post-Mao China.